

The Gulf County Board of County Commissioners will receive bids from any person, company or corporation interested in providing the following:

**Printing of the 2020 Official Gulf County Visitor Guide
BID #1819-49**

**Proposals due Friday, September 13, 2019 no later than 4:30 PM ET
Proposals will be opened Monday, September 16, 2019 at 10:00 AM ET**

Please include **1 ORIGINAL & 3 COPIES** of your bid.

**WE WILL ONLY ACCEPT BIDS THAT COMPLY WITH THIS RFP
AND PROVIDE 1 TOTAL COST FOR THE FOLLOWING:**

Specifications:

Provide minimum of 3 samples, and TWO copies of each sample are required.

80 pages plus cover. Total 84 pages*

Trim Size: 8.5 X 11

Press proof required at run

GCTDC will attend press run

*Based on final design and ad sales page count may alter +/- 4 pages

Paper:

Cover: 80lb matte cover weight, no less than #2 grade stock

Text: 80lb matte book

Ink:

Cover: 4/4 process + Aqueous Coating - soft touch 2 sides - Full bleed

Inside Pages: 4/4 process

Bindery/Finishing: Perfectbind

Pre-press:

Printer/company is responsible for formatting file/PDF provided. Adjust to push-out.

Epson hard copy proof required.

One round of random proofs for all photos, 1-2 rounds of composite proofs for position and final approval.

Quantity:

60,000

Shipping/Delivery:

Guides to be boxed (most cost effective method), sealed and delivered to TDC. Freight Shipping From Dock to Ground Level Warehouse (no dock at receiving facility, will need a lift gate and jack lift to deliver). No weekend deliveries.

Include details and costs in proposal.

Less than 3% overrun will be accepted and no more.

This RFP is based on the assumption the 2020 Visitor Guide will be produced on a web press. If sheet-fed press is suggested, please specify. Proposals must be delivered to the Gulf County Clerk's Office at 1000 Cecil G. Costin, Sr. Blvd, Room 149, Port St. Joe, FL 32456. Note: Port St. Joe is a small rural community located in EASTERN time zone. Please confirm delivery times with your carrier in order to meet the deadline.

Please indicate on the outside of your envelope **YOUR COMPANY NAME**, that this is a **SEALED BID** and include the **BID NUMBER**.

