

**GULF COUNTY PLANNING/BUILDING DEPARTMENT
APPLICATION FOR LARGE SCALE AMENDMENT OF
THE COMPREHENSIVE PLAN**

\$2,000.00 Application Fee

A. APPLICANT INFORMATION

1. Name of Applicant _____

2. Address of Applicant _____

3. Telephone Number (_____) _____

AUTHORIZED AGENT (If Applicable) “*Must be notarized*”

1. Name of Agent _____

2. Address of Agent _____

3. Telephone Number (_____) _____

B. TYPE OF DEVELOPMENT (PROPOSED USE)

- | | |
|--|--|
| <input type="checkbox"/> Land Subdivision | <input type="checkbox"/> High Intensity Commercial |
| <input type="checkbox"/> Residential | <input type="checkbox"/> Institutional |
| <input type="checkbox"/> Outdoor Recreational | <input type="checkbox"/> Mixed Commercial/Residential |
| <input type="checkbox"/> Agricultural | <input type="checkbox"/> Professional Service and Office |
| <input type="checkbox"/> General Commercial | <input type="checkbox"/> Public Service/Utility |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Preservation |
| <input type="checkbox"/> Other (Specify) _____ | |

C. PROPERTY INFORMATION

1. Owners Name If Different From Applicant _____

2. Address _____

3. Legal Description _____

4. Property Tax Reference Number(s) _____

5. Existing Land Use Designation _____

6. Existing Property Tax Classification _____

7. Size of Property (Sq. Ft. or Acres) _____

8. Land Use Designation of Adjacent Properties
N _____ S _____ E _____ W _____

9. Amount of Total Property to be Developed _____

D. PROPOSED USE OF PROPERTY

1. Description of Use: _____

a. Size of Lots if Subdivision _____

b. Type of Business if Commercial _____

PLEASE TAB AND ANSWER ITEMS E-I USING AS MANY SHEETS AS NECESSARY

E. MAP

1. County Geographical With Location Marked
2. Boundary Of Subject Property With Adjacent Street And Thoroughfare Noted.
3. Land-Use Of Abutting Properties Must Be On Map

F. JUSTIFICATION - Explain the circumstances that give rise to the need for the amendment.

G. CONSISTENCY – Explain what impacts the amendment will have on the following items as they relate to the State and Gulf County Comprehensive Plan's.

1. Sewer/Septic Systems
 - a. LOS of Sewer System
 - b. Permitting of Septic Systems
2. Water Supply
 - a. Public Water System(s)
 - b. Private Wells – NWWMD
3. Stormwater Management/Floodplain
 - a. Floodplain & NFIP Issues
 - b. Stormwater Management Issues
4. Solid Waste
 - a. Disposal of Household Garbage
 - b. Land Fill LOS
5. Recreation/Open Space Facilities
6. Traffic
 - a. LOS for Roadways in Close Proximity to Development
 - b. School Bus and Emergency Vehicle Access
7. School System
 - a. Will Require Impact Statement From School Board
8. Demand On Public Safety
 - a. Fire Protection
 - b. Emergency Medical Services (EMS)
 - c. Law Enforcement
 - d. Emergency Management
 - e. 911 System
9. Historical/Archaeological Sites
10. Utilities
 - a. Electrical Service
 - b. Phone Service
 - c. LP/NG Service

- 11. Environmental
 - a. Wetlands jurisdictions
 - i. US Army Core of Engineers (COE)
 - ii. Florida Department of Environmental Protection (DEP)
 - b. Wildlife/Vegetation jurisdictions
 - i. US Fish and Wildlife
 - ii. Florida Fish & Wildlife Conservation Commission
 - c. Soils
 - d. Coastal/River Systems

12. Housing

H. INDIVIDUAL SUBMITTING REQUEST FOR AMENDMENT SHOULD PROVIDE DATA AND ANALYSIS FOR EACH OF THE TOPICS ADDRESSED UNDER ITEM “F”:

I. OTHER RELEVANT CONSIDERATIONS

Important Notes

*****CONSISTENCY AND CONCURRENCY WITH THE LOCAL, REGIONAL AND STATE PLAN MUST BE ADDRESSED*****

*****Eighteen (18) COPIES OF SUBMITTALS ARE REQUIRE***
Ten (10) for Local review and Eight (8) for State review.**

*****REVIEW WILL NOT START UNTIL ALL INFORMATION IS RECEIVED*****

***** FLORIDA STATE STATUES WILL ONLY ALLOW LOCAL GOVERNMENTS TO SUBMIT COMPREHENSIVE PLAN AMENDMENTS TWO TIMES A YEAR. THIS MEANS THAT APPLICATIONS MAY HAVE TO BE HELD AND SUBMITTED TOGETHER DURING ONE OF THE TWO SUBMITTAL PERIODS TO PROVIDE EQUAL OPPORTUNITY TO ALL APPLICANTS. *****