

BOARD OF COUNTY COMMISSIONERS

GULF COUNTY, FLORIDA

AGENDA	JUNE 21, 2016	TIME / PAGE NO.
1. Meeting Called to Order		9:00 a.m.
2. Consent Agenda		1-45
3. County Staff Business		
4. Board Business		
5. RESTORE Act Coordinator Warren Yeager, Jr. - RESTORE Project for Multi-Year Implantation Plan		
6. Rex Buzzett with Friends of St. Joe Golf Club - Community Pool		46
7. Public Hearing – Proposed Wildlife Feeding Ordinance		47-54
8. Quasi-Judicial Hearings – Review & Consideration of P.D.R.B. Recommendations of the following Applications		55
- <b>Variance Request</b> – Steven & Virginia Hile * Parcel ID #03774-050R * St. Joe Beach/Highway 98 * 20 Foot Variance into the 30 Foot Roadside Building Setbacks		
- <b>Small Scale Map Amendment</b> – Deseret Ranches of North Florida, LLC * Parcel ID #03301-000R & #03302-000R * Jarrott Daniels Road * 2 AC Land Use Designation Change from Agriculture to Residential (Second Public Hearing)		
9. Antonio Jefferson with Opportunity Florida - Introduction and Update		56
10. Katrina Saunders with Wewahitchka Medical Center - Quarterly Report		57
11. Kari Williams - Proposed Ordinance Prohibiting E-Cigs/Clean Air Indoor Act		58
12. Public Discussion		

F.S. 286.0105:

If a person decides to appeal any decision made by the board, agency or commission, with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

# CONSENT AGENDA

June 21, 2016

1. Approval of Checks and Warrants for May, 2016 which are incorporated herein by reference, pursuant to Chapter 136.06 F.S. . . . . 1-9
  
2. Agreement – Cleckley Enterprises, LLC \* Parcel ID #02250-002R \* Richard & Bonnie Harrison \* Parcel ID #02250-003R \* Capital City Bank \* Parcel ID #02249-000R \* Jake & Ruth Ann Hysmith \* Parcel ID #02249-000R & #01970-000R \* Billy Corbett \* Parcel ID #02251-000R \* Douglas & Rita Piercy \* Parcel ID #02452-015R \* William & Brenda Humphrey \* Parcel ID #02452-021R \* Grover Crutchfield \* Parcel ID #02452-000R (Limited Maintenance Agreement \* Halls Bottom Ditch) . . . . . 10  
  - MRD Associates, Inc. (Supplemental Agreement \* 2015-10.8 \* Historic Cultural Resources Investigation for the Permitting of Offshore Borrow Areas \* St. Joseph Peninsula Beach Restoration Project \* \$87,572.50) . . . . . 11-18
  
3. Bid – Award Bid #1516-18 \* Grass Cutting on County Right-of-Way (Goodwill Industries-Big Bend, Inc. \* in the amount of \$81,250.00 - (5) five cycles \* low bidder) . . . . . 19-20  
  - Award Bid #1516-20 \* Sale Various Vehicles & Equipment – Public Works (1994 Ford F-150 2WD Truck \* VIN #2FT-EF15Y3RCA78335 \* to Ricky Davis \* in the amount of \$560.00 \* low bidder \* 1999 Dodge Ram 4WD Truck \* VIN #1B7HF16Y6XS228166 \* to John Jacobs \* in the amount of \$510.00 \* high bidder \* 2003 Ford E350 Van \* VIN #1FBSS31L73HA25341 \* to John Jacobs \* in the amount of \$510.00 \* sole bidder \* 1997 Chevy K1500 4WD Truck \* VIN #1GCEK14MXVZ209266 \* to Teddy Kemp \* in the amount of \$1,001.00 \* high bidder \* 2001 Dodge 3500 Van \* VIN #2B5WB35Z71K522484 \* to John Jacobs \* in the amount of \$575.00 \* sole bidder \* 1984 Ford Patch Truck \* VIN #1FTDNF70H1EVA53489 \* to John Jacobs \* in the amount of \$475.00 \* sole bidder \* 1999 Dodge Truck 2WD \* VIN #1B7HC16X2XS103648 \* to Rohemey Davis \* in the amount of \$500.00 \* sole bidder \* 1995 Ford Van \* VIN #1FMEE11H0SHA67151 to Hobert Brammer \* in the amount of \$500.00 \* sole bidder \* 1996 Ford New Holland Tractor \* Serial #353437M \* to Crystal Durham \* in the amount of \$1,877.00 \* high bidder \* 1997 Ford New Holland Tractor \* Serial #355497M \* to Crystal Durham \* in the amount of \$1,877.00 \* high bidder \* Yellow Cement Mixer \* No Serial # Given \* to John Jacobs \* in the amount of \$105.00 \* sole bidder) . . . . . 21-23

	– Reject Bid #1516-19 & Re-advertise * Grading Roads in Gulf County (Modify Bid Specs) . . . . .	24-25
4.	Budget Amendment #10 – General Fund (Amend the FY 2015-16 Budget for line item adjustments to the Extension Service Budget) . . . . .	26
5.	Grant – FL Division of Emergency Management (State-Funded * Emergency Preparedness Grant Agreement * Contract #17-BG-83-02-33-01-029 * \$105,806.00 * FY 2016-17) . . . . .	27
	– FL Division of Emergency Management (Federally-Funded Subaward * Emergency Preparedness Grant Agreement * Contract #17-FG- - 02-33-01-096 * \$54,766.00 * FY 2016-17) . . . . .	28
	– FL Division of Library (State Aid to Libraries * Amendment #1 * Increase in the amount of \$8.00) . . . . .	29-30
6.	Inventory – Gulf County E.D.C. (Asset Transfer to Gulf County T.D.C. * #230-28 * Macbook Pro Laptop * Serial #C1ML5CTEDTY4) . . . . .	31
	– Gulf County Extension Service (Asset Transfer to Surplus * #50-44 * 2003 Ford E-Series Van * VIN #1FBSS31SX3HA79790) . . . . .	32
	– GIS Department (Asset Disposal * #90-242 * Dell Optiplex * Serial #3H2GLM1) . . . . .	33
	– Overstreet Fire Department (Asset Transfer to Wetappo Creek Fire Department * #190-411 * Amkus Jaws Tool * No Serial # Given) . . . . .	34
	– Gulf County Property Appraiser (Asset Disposal * #80-105 * HP Design Jet 5500PS * No Serial # Given * #80-112 * HP Media Center PC M7167C * No Serial # Given) . . . . .	35
	– Wewahitchka Search & Rescue (Asset Purchase * #125-33 * 14' 2015 G3 Boat * VIN #GEN16108C515) . . . . .	36
7.	Policy – Amendment to the County Administration Purchasing Authority (Budgeted Expenditures for State Contracts & Purchasing) . . . . .	37
8.	Request – Public Works (Purchase a Lowboy * on State Contact * to be paid from Budgeted Funds in the Capital Improvements Fund) . . . . .	38
	– Gulf County Tax Collector (Refund * Parcel ID #03801-055R * in the amount of \$1,421.26) . . . . .	39-40
9.	Request for Funds – Gulf County Sheriff's Office (Beach Patrol Funds * April, 2016 * \$4,426.34) . . . . .	41
10.	Resolution – Submittal of the FY 2017-18 Local Government Funding Request Application to the FL D.E.P. Beach Management Funding Assistance (B.M.F.A.) Program . . . . .	42-43

– Supporting the Commencement of the 2016 St. Joseph Bay  
Recreational Scallop Season for August 1, 2016

44-45



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GULF COUNTY BCC  
AP CHECK RECONCILIATION REGISTER

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FOR CASH ACCOUNT: 00100

10110

FOR: All Except State

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UNCLEARED

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FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA

2016 JUN 15 PM 2:09



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FOR CASH ACCOUNT: 00100 10110

FOR: All Except Stale

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FOR CASH ACCOUNT: 00100

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FOR: ALL Except Stale

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109471	05/13/2016	PRINTED	003758 PUBLIC SAFETY CENTER, INC	121.30
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109478	05/13/2016	PRINTED	004495 BOUND TREE MEDICAL, LLC	520.83
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FOR: All Except Stale

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FINAL TOTAL	2,077,038.46	.00

\*\* END OF REPORT - Generated by Darla Lyle \*\*

GULF COUNTY PUBLIC WORKS  
1001 TENTH STREET  
PORT ST JOE, FL 32456  
(850) 227-1401 OFFICE (850) 229-9521 FAX

MEMO

DATE: JUNE 14, 2016

TO: BOARD OF COUNTY COMMISSIONERS

FROM: MARK COTHRAN, DIRECTOR, GULF COUNTY PUBLIC WORKS *mc*

RE: LIMITED MAINT. AGREEMENTS ON DRAINAGE DITCH

FILED IN RECORDED  
RECORDS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
16 JUN 15 PM 1:48

GULF COUNTY PUBLIC WORKS REQUEST PERMISSION TO OBTAIN LIMITED MAINTENANCE AGREEMENTS ON THE HALLS BOTTOM DITCH ( PARCEL#'S 02250-002R, 02250-003R, 02249-000R, 02249-010R, 01970-000R, 02251-000R, 02452-015R, 02452-021R, 02452-000R. THIS DITCH IS THE MAJOR ARTERY FOR THE CITY OF WEWA AND IS OVERGROWN AND STOPPED UP WITH BEAVER DAMS RESTRICTING THE DRAINAGE CAUSING THE WATER TO BACK UP INTO RESIDENTS YARDS.

GULF COUNTY  
2016 JUN 14 PM 12:49  
BOARD OF COUNTY  
COMMISSIONERS

6/21/16 CC

**Scope of Work Review  
Memorandum**

**Florida Department of  
Environmental Protection**

DATE: May 20, 2016

TO: Don Butler

FROM: Tom Edwards, Project Manager

PROJECT: 13GU2 - St. Joseph Peninsula Beach Restoration Project

SCOPE OF WORK: Task 2.7 - Historic Cultural Resources Investigation

CONTRACTOR: Michael R. Dombrowski, mrd associates, Inc.

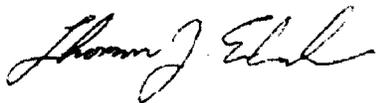
APPROVED COST: \$87,572.50

The referenced scope of work has been reviewed by the Beach Management Funding Assistance Program and been found eligible for cost sharing at a 35.49% state share, based on Legislative appropriation. The state share will not exceed \$31,079.48. The effective date for this approval is May 20, 2016

The scope of work will be amended into contract 13GU2 under Tasks 2.7 - Historic Cultural Resources Investigation Payment cannot be made until receipt and acceptance of the deliverable(s) as stated in the executed contract by the required deadline. Deliverables shall meet contractual requirements and applicable permit conditions. Deliverables are subject to review prior to payment.

If there are additional questions, please send email to tom.edwards@dep.state.fl.us or call (850) 245-7683.

Sincerely,



FILED FOR RECORD  
REBECCA L. MORRIS  
CLERK OF DEPUTY COMMISSIONER  
16 JUN 15 PM 1:48

**SUPPLEMENTAL AGREEMENT 2015-10.8**  
**St. Joseph Peninsula, Gulf County, Florida**

*Historic Cultural Resources Investigation for the  
 Permitting of Offshore Borrow Areas*

November 01, 2015

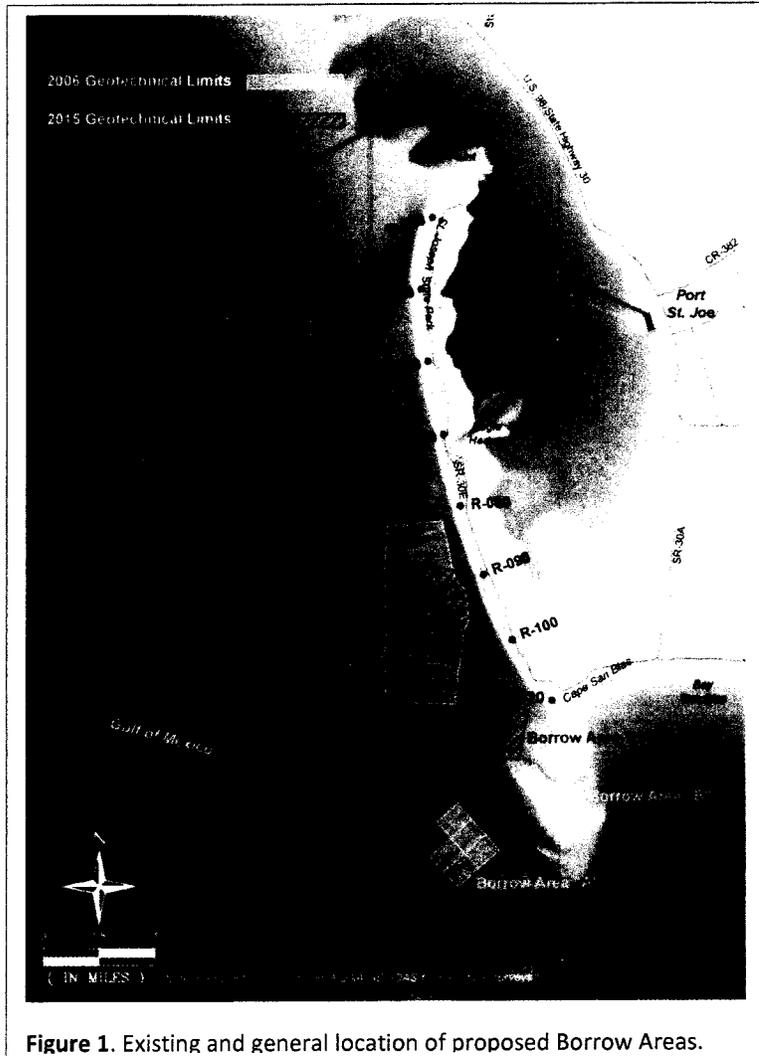
**SCOPE OF WORK**

Based on the St. Joseph Peninsula Geotechnical Investigation DRAFT, three (3) potential borrow areas have been identified containing approximately 6.46 million cubic yards of beach quality sand to supply the next two to three re-nourishment projects. Of this volume approximately 2.67 million cubic yards were found in the expanded Borrow Area "C". This Scope of Work is to investigate and prepare a Historic Cultural Resources report required to permit potential expanded Borrow Areas "C" located offshore of DEP Monument R-090, "F" offshore of R-050 and "G" offshore of R-80 (Figure 1).

This Scope of Work is to apply for a 1A-32 Florida Division of Historical Resources (DHR) permit, to conduct a review of previously collected remote sensing data, to conduct a submerged cultural resources remote sensing survey of borrow sites off St. Joseph Peninsula and to prepare a report on all project activities.

This Scope of Work and budget includes a survey vessel and all of the necessary remote-sensing and positioning equipment in accordance with DHR requirements. Work will commence following the receipt of the DHR permit as weather permits. The field work will take approximately 10 days to cover the identified 200 miles of survey lines (Figure 2) and to refine any anomaly signatures that appear to be potentially significant.

MRD ASSOCIATES, INC. [MRD] in this SUPPLEMENTAL AGREEMENT will provide the following services:



**Figure 1.** Existing and general location of proposed Borrow Areas.

### TASK 1.0. PERMIT APPLICATION AND SITE FILE INVESTIGATION

A Division of Historical Resources 1A-32 Archaeological Research Permit will be applied for within 14 days of the Notice to Proceed. The application will include the potential borrow areas and any expanded pipeline alignments that will require investigation. Upon receipt of the permit, the Division of Historical Resources archaeological site files will be reviewed for previously identified submerged cultural resources in the project area. Local historians and archaeologists may be interviewed to collect data concerning unreported sites in the project area. Contact with the SHPO will also determine if any sites in the area have been listed on the National Register of Historic Places.

### TASK 2.0. RESEARCH METHODOLOGY

A literature search of primary and secondary sources to assess the potential for finding submerged historic properties within the proposed survey areas will be performed. This research will be designed to build upon and refine the extant historical background for the Cape San Blas area. Research in Florida repositories will be carried out in libraries and archives in Gainesville and Tallahassee. The report will also contain relevant maps from the collections of the office of the State Historic Preservation Officer (SHPO) in Tallahassee and at archives and libraries in Naples and Gainesville.

Preliminary wreck specific information will be collected from such secondary sources as *The Encyclopedia of American Shipwrecks* (Berman 1972), *Merchant Steam Vessels of the United States 1807 - 1868* (Lytle and Holdcamper 1952), *Disasters to American Vessels, Sail and Steam, 1841- 1846* (Lockhead 1954), *Shipwrecks of the Civil War*, *The Encyclopedia of Union and Confederate Naval Losses* (Shomette 1973), *Shipwrecks of the Western Hemisphere* (Marx 1971), *Shipwrecks of Florida* (Singer 1992), and *Shipwrecks in Florida Waters* (Marx 1985). Additional information will be generated by a survey of maritime records associated with Bay and Gulf County, including a review of selected Florida newspapers and the Wreck Information List of the U.S. Hydrographic Office. Historic maps and charts preserved in the collections of the National Archives, Florida

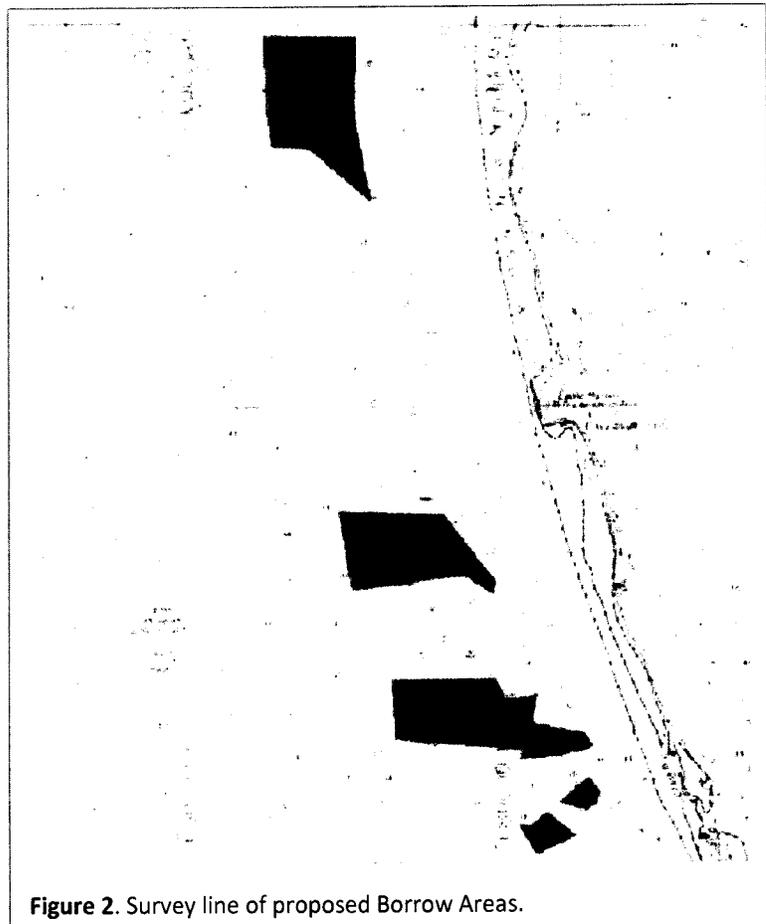


Figure 2. Survey line of proposed Borrow Areas.

Archives and the Florida State University Library will be reviewed for submerged cultural resources data applicable to the project area. Records from the Bay and Gulf County libraries may be examined along with relevant manuscript sources for shipwreck data.

**TASK 3.0. REMOTE SENSING**

To reliably identify submerged cultural resources, a systematic remote sensing survey of the proposed project borrow areas will be conducted. A 30-foot vessel will be used to conduct the remote sensing survey and diving operations. In order to fulfill the requirements stated in the Scope of Work, both magnetic and acoustic remote sensing will be used. A combination of magnetic and acoustic remote sensing equipment represents the state-of-the-art in submerged cultural resource location technology and offers the most reliable and cost effective method of locating and identifying potentially significant targets. Data collection will be controlled using a differential global positioning system (DGPS). The DGPS produces the highly accurate coordinates necessary to support a sophisticated navigation program and assure reliable target location.

**TASK 4.0. MAGNETIC REMOTE SENSING**

An EG&G Geometrics 882 dual channel cesium vapor magnetometer capable of plus or minus 0.1 gamma resolution will be employed to collect magnetic data in the survey area. To produce the most comprehensive magnetic record, data will be collected on a one second interval, and the sensor will be deployed and maintained in the water column at a depth of 10 to 12 feet above the bottom surface. An analog and computer recorder will provide a continuous permanent record of the magnetic background and target signatures. Because of the historical nature of the area, magnetic data will be collected along transects spaced on 30-meter intervals. Upon completion of the general magnetic survey, strip charts will be examined and magnetic anomalies identified. Investigators will return to the location of each significant anomaly and re-survey those targets using a closer lane spacing (25 feet) to further refine the magnetic signature if necessary. Magnetic data will be recorded on both an analog recorder and as a data file associated with the computer navigation system. Data from the survey area will be contour plotted using QuickSurf computer software to facilitate anomaly location and definition of target signature characteristics. All magnetic data will be correlated with the acoustic remote sensing records.

**TASK 5.0. ACOUSTIC REMOTE SENSING****Side Scan Sonar**

A Klein 3900 digital 600/1200kHz high resolution side scan sonar will be employed to collect digital acoustic data in the survey area. During the survey the side scan sonar transducer will be deployed and maintained at approximately 15-foot elevation above the bottom surface unless shallow water dictates otherwise. Acoustic data will also be collected along transects spaced on 30-meter intervals. Range sonar scales will be selected to provide a combination of 200% coverage of the survey area and high target signature definition. Acoustic data will be recorded digitally and tied to the magnetic and positioning data by the computer navigation system event-marking program.

**Subbottom Profiler**

An EDGETECH 4100 high-resolution digital sub-bottom profiler (SBP) with a 216 transducer will be employed to collect seismic acoustic data in the survey area. During the survey, the transducer will be deployed and maintained at a 10-foot elevation above the bottom surface unless shallow water dictates otherwise. SBP data will also be collected along transects spaced on 50-foot intervals. Additional lanes may be run in the vicinity of anomalies to enhance target signature definition. SBP acoustic data will be recorded as a data file and tied to the magnetic data by regular DGPS annotations.

### **Positioning System**

The remote-sensing survey will run on a digitized navigation chart of the project area. A DGPS will be used to control navigation and data collection in the survey area. The DGPS system has sub-meter accuracy and can be used to generate precise coordinates for the computer navigation system. A TRIMBLE dedicated DGPS will be used. The DGPS will be operated in conjunction with an on-board 500 MHz laptop loaded with HYPACK navigation and data collection software. All magnetic and acoustic records will be tied to positioning events generated by HYPACK and magnetic data will be stored in the computer in conjunction with DGPS generated positioning coordinates.

### **Field Verification**

Up to ten (10) site will be field verified. These sites will be selected based on the significance of the magnetic anomalies.

## **TASK 6.0. DATA ANALYSIS**

Data from a previously conducted survey of borrow areas will be carried out as it is received. Data from the investigation of additional areas for pipeline alignments will be conducted in conjunction with and upon completion of the fieldwork. Analysis of the data from both surveys will be included in a single report for submission to the Division of Historical Resources in accordance with the terms of the 1A-32 permit.

All data will be reviewed by the marine archaeologists. Target signatures suggestive of significant submerged cultural material will be isolated and analyzed in accordance with anomaly intensity, duration, areal extent, and signature characteristics suggestive of the material generating the anomaly. Analysis of each target signature will include consideration of magnetic and acoustic signature characteristics previously demonstrated to be reliable indicators of historically significant submerged cultural resources. Assessment of each target will include recommendations for additional investigation to determine the exact nature of cultural material generating the signature and potential National Register significance.

Historical evidence will be developed into a background context and an inventory of shipwreck sites that identifies possible correlations with magnetic targets. A magnetic contour map of the survey area will be produced to aid in the analysis of each target. The contour map will include target location State Plane coordinates; bar scale and north arrow; State Plane coordinates and the locations of channel beacons and buoys, channel alignments, and cable and pipeline crossings within the project area. To accompany the contour map, a table listing all magnetic anomalies, sonar targets and potentially significant sub-bottom features located during the survey will be prepared. This table will include project name, survey area, target number, coordinates and signature characteristics.

## **TASK 7.0. REPORTING**

A Management Summary will be prepared to briefly describe the field methods used. The results will be described in sufficient detail to provide a basis for specific recommendations of significance for identified magnetic anomalies. The summary will also include a magnetic anomaly map showing the State Plane coordinates of all anomalies identified as potentially significant and recommendations for additional evaluation of targets determined to represent potentially significant historic resources.

Unless there are an inordinate volume of anomalies that are identified in the survey areas that require evaluation, the final report will be prepared within 60 days of the fieldwork. The report will strictly adhere

**SUPPLEMENTAL AGREEMENT 2015-10.8**

St. Joseph Peninsula, Gulf County, Florida

*Historic Cultural Resources*

to the requirements set forth in the Scope of Work and will include a thorough treatment describing the purpose, methodology, and results of the field investigations that will satisfy requirements of the Division of Historical Resources.

Documentation of the submerged cultural resource survey will include a description of the methodology employed, identification of the equipment and personnel, and a target specific assessment of the data and a literature search to determine possible locations of historical shipwrecks in the proposed project area. Recommendations for buffer zones to avoid disturbance of material generating the target signature and/or additional investigation will also be included in the report. A Florida Master Site File survey log sheet will accompany the draft and final document. Following a review, approval of the draft document by the COUNTY, and incorporation of reviewer comments, a revised copy of the final report document will be submitted within 30 days. The final report will be submitted to the Division of Historical Resources, State Historic Preservation Officer (SHPO).

**DELIVERABLES**

Task	Description of Deliverables Submitted to the COUNTY and DEP	Tentative Schedule
1.0 through 7.0	Five (5) hard copies and one (1) CD/DVD copy of the final report.  The report will be presented to the COUNTY and DEP staff to review, identify any revisions, and/or accept the report as presented. Completion of the field work will be weather dependent and may affect the timing of the final report.	Within 30 days of completion of all field work, preparation of the final report and release of the report by the COUNTY.

**EXCLUSIONS**

This Scope of Work does not include (unless outlined above):

1. Environmental studies;
2. Oil contamination sampling or analysis.
3. Submerged Lands Easement; or,
4. Fees for Public Notices or permits.

These services can be provided under separate authorization.

**PROJECT SCHEDULE AND BUDGET**

The Project Schedule and Budget is attached.

**COMPENSATION**

The COUNTY shall pay MRD the lump sum fees and expenses for the work completed, and as identified in the attached Project Schedule and Budget. This project will be cost-shared with the State of Florida under the Florida Department of Environmental Protection, Beach Management Funding Assistance (BMFA) Program.



Michael R. Dombrowski, President  
*MRD Associates, Inc.*

Ward McDaniel, Chairman  
*Gulf County Board of County Commissioners*

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**St. Joseph Peninsula, Gulf County, Florida**  
*Historic Cultural Resources Investigation for*  
*Permitting of Offshore Borrow Areas*

PROJECT FEES AND DIRECT COST SUMMARY BY TASK								
TASK	MRD Associates, Inc.					SUB-CONTRACTOR		TOTAL PROJECT COSTS
	Project Engineer \$135 per hour	Professional Engineer \$470 per hour	Staff Engineer \$170 per hour	Engineer Technician \$85 per hour	MRD Total Labor Costs	Total Direct Costs		
1.0. PERMIT APPLICATION AND SITE FILE INVESTIGATION	3.5	4.0	0.0	0.0				
2.0. RESEARCH METHODOLOGY	\$647.50	\$540.00	\$0.00	\$0.00	\$1,187.50	\$3,850.00	\$5,037.50	
3.0. REMOTE SENSING SURVEY - 150 miles	11.0	22.0	2.0	4.0				
4.0. MAGNETIC REMOTE SENSING SURVEY - 150 miles	\$2,035.00	\$2,970.00	\$220.00	\$340.00	\$5,565.00	\$64,380.00	\$69,945.00	
5.0. ACOUSTIC REMOTE SENSING SURVEY - 150 miles								
6.0. DATA ANALYSIS	3.0	3.0	0.0	0.0				
7.0. REPORTING	\$555.00	\$405.00	\$0.00	\$0.00	\$960.00	\$11,630.00	\$12,590.00	
Deliverables								
<b>TOTAL PROJECT FEES AND DIRECT COSTS:</b>					<b>\$7,712.50</b>	<b>\$79,860.00</b>	<b>\$87,572.50</b>	



GULF COUNTY PUBLIC WORKS  
1001 TENTH STREET  
PORT ST JOE, FL 32456  
(850) 227-1401 OFFICE (850) 229-9521 FAX

MEMO

DATE: JUNE 13, 2016

TO: BOARD OF COUNTY COMMISSIONERS

FROM: MARK COTHRAN, DIRECTOR GCPW *MC*

RE: ACCEPT BID #1516-18: GRASS CUTTING ON COUNTY R-O-W

FILED FOR RECALL  
REBECCA L. TORRES  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
16 JUN 15 PM 1:48

- 
- 1- REQUEST PERMISSION FROM THE BOARD TO ACCEPT BID #1516-18. GRASS CUTTING ON COUNTY R-O-W, FROM GOODWILL BIG BEND WHICH WAS LOW BID.

GULF COUNTY  
2016 JUN 14 AM 7:28  
BOARD OF COUNTY  
COMMISSIONERS

UNSEEN  
DAD 6/21/16 *LL* 19

# BID TABULATION SHEET

BID #1516-18

PROJECT: GRASS CUTTING ON COUNTY R-O-W

COMPANY NAME	BASE BID	ALTERNATE #1	ALTERNATE #2
CURB APPEAL SERVICES, INC.	\$ 149,977.00 <sup>5 cycles</sup>		
GOODWILL BIG BEND	\$ 81,250.00 <sup>5 cycles</sup>		

Reginald Perry  
Clerk

5/31/16  
Date

Kari Summers  
BCC Representative

5/31/16  
Date

GULF COUNTY PUBLIC WORKS  
1001 TENTH STREET  
PORT ST JOE, FL 32456  
(850) 227-1401 OFFICE (850) 229-9521 FAX

MEMO

DATE: JUNE 14, 2016

TO: BOARD OF COUNTY COMMISSIONERS

FROM: MARK COTHRAN, DIRECTOR, GULF COUNTY PUBLIC WORKS

RE: BID 1516-20 JUNKED VEHICLES

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GULF COUNTY PUBLIC WORKS RECOMMENDS THE B.O.C.C ACCEPT THE HIGH BIDS FOR THE EQUIPMENT LISTED IN THE BID.

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2016 JUN 15 PM 4:00

# BID TABULATION SHEET

BID #1516-20 PROJECT: VEHICLES/EQUIPMENT

COMPANY NAME	BASE BID	ALTERNATE #1	ALTERNATE #2
ROHEMY DAVIS - XS103648	99 Dodge 2wd \$ 500.00	1 B7HC 16XZXS103648	
WAYNE PEOPLES - XS228166	99 Dodge 4wd \$ 460.00	1 B7HF 16Y6XS228166	
RICKY DAVIS - VZ209266	97 Chevy K1500 4wd \$ 610.00	1 GCEK 14MXVZ209266	
RICKY DAVIS - RCA78335	94 F-150 2wd FORD \$ 560.00	2 FTEF 15Y3RCA78335	
JOHN JACOBS	97 Chevy K1500 4wd \$ 675.00	1 GCEK 14MXVZ209266	
JOHN JACOBS	03 - FORD VAN E350 \$ 510.00	1 F0SS 31L73HAZ5341	
JOHN JACOBS	01 - Dodge VAN 3500 \$ 575.00	2 B5NB35Z71K52284	
JOHN JACOBS	99 Dodge 4wd \$ 510.00	1 B7HF 16Y6XS228166	
MARTIN MITCHELL GAY	96 Ford New Holland Tractor \$ 640.00 97 Ford New Holland Tractor \$ 810.00	353437M 355497M	

Clerk Reginald Gray Date 6/6/16  
 BCC Representative Ann Marie Date 6/6/16

# BID TABULATION SHEET

BID #1516-20 PROJECT: VEHICLES/EQUIPMENT

COMPANY NAME	BASE BID	ALTERNATE #1	ALTERNATE #2
HOBERT BRAMMER - SHA67151	95 Ford Van \$ 500.00	1FMEE11HOS #A67151	
LISA BRAMMER - VZ209266	97 Chevy 4wd \$ 650.00	1SCCEK14MXVZ 209266	
GERALD SHEARER - RCA78335	94 F-150 2wd \$ 525.00	2PTEF15Y3RCA 78335	
TEDDY KEMP	97 Chevy K1500 4wd \$ 1,001.00 Yellow Cement Mixer	1GCEK14MXVZ 209266	
JOHN JACOBS	\$ 105.00		
JOHN JACOBS	96 New Holland Tractor \$ 1,450.00	353437M	
JOHN JACOBS	84 Patel Truck 475.00	1FTDNF70H1EVA53489	
JOHN JACOBS	97 New Holland Tractor 1,450.00	355497M	
CRYSTAL DURHAM	96 Ford New Holland Tractor \$ 1,877.00	353437M	
	97 Ford New Holland Tractor \$ 1,877.00	355497M	

Regional Clerk 6/6/16 Date

[Signature] BCC Representative 6/6/16 Date

GULF COUNTY PUBLIC WORKS  
1001 TENTH STREET  
PORT ST JOE, FL 32456  
(850) 227-1401 OFFICE (850) 229-9521 FAX

MEMO

DATE: JUNE 13, 2016

TO: BOARD OF COUNTY COMMISSIONERS

FROM: MARK COTHRAN, DIRECTOR GCPW *MC*

RE: REJECT BID #1516-19

16 JUN 15 PM 1:48  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA

- 
- 1- REQUEST PERMISSION FROM THE BOARD TO REJECT BID #1516-19:  
GRADING ROADS IN GULF COUNTY.
  - 2- REQUEST PERMISSION TO RE-BID WITH MODIFIED SPECS.

2016 JUN 14 AM 7:28  
GULF COUNTY  
BOARD OF COUNTY  
COMMISSIONERS



**Budget Amendment No. 10  
FY2015-2016**

Amend the FY2015-2016 Budget for General Fund for line item adjustments to the Extension Services budget. This amendment is being requested to re-allocate operational expenditures to meet current needs, but does not change the overall budget.

**General Fund**

		<b>Original Budget</b>	<b>Increase/ (Decrease)</b>	<b>Amended Budget</b>
<b><u>Expenditures:</u></b>				
<b><i>Extension Services</i></b>				
00153700-540000	Travel & Per Diem	4,000	(2,000)	2,000
00153700-546002	Repair & Maint- Equipment	0	500	500
00153700-548000	Promotional Activities	976	(976)	0
00153700-522000	Operating Supplies	400	1,500	1,900
00153700-522001	Oper Supp- Gas, Oil, & Lub	4,500	(3,500)	1,000
00153700-522002	Oper Supp- Tools & Small Equip	0	2,976	2,976
00153700-564000	Machinery & Equipment	0	1,500	1,500

This Budget Amendment duly approved and adopted by the Gulf County Board of County Commissioners at their regular meeting on the 21st day of June, 2016.

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
16 JUN 15 PM 1:48

6/21/16 LL



**GULF COUNTY  
EMERGENCY MANAGEMENT**

1000 Cecil G. Costin, Sr. Blvd.  
Port St. Joe, Florida 32456

**INTEROFFICE MEMORANDUM**

TO: BOARD OF COUNTY COMMISSIONERS  
FROM: MARSHALL NELSON  
DATE: JUNE 7, 2016  
SUBJECT: EMERGENCY PREPAREDNESS GRANT (EMPA) AGREEMENT  
CONTRACT # 17-BG-83-02-33-01-029

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
16 JUN 15 PM 1:48

---

By this memo we are requesting the board's approval of the attached Emergency Preparedness Grant (EMPA) for the Fiscal year 2016 - 2017 in the amount of 105,806.00

Attachment

\*COMPLETE AGREEMENT ON FILE IN CLERK'S OFFICE\*

6/21/16 LL



**GULF COUNTY  
EMERGENCY MANAGEMENT**

1000 Cecil G. Costin, Sr. Blvd.  
Port St. Joe, Florida 32456

**INTEROFFICE MEMORANDUM**

TO: BOARD OF COUNTY COMMISSIONERS  
FROM: MARSHALL NELSON  
DATE: JUNE 7, 2016  
SUBJECT: EMERGENCY PREPAREDNESS GRANT (EMPG) AGREEMENT  
CONTRACT # 17-FG- -02-33-01-096

FILED FOR RECORDS  
REBECCA L. MORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
16 JUN 15 PM 1:48

---

By this memo we are requesting the board's approval of the attached Emergency Preparedness Grant (EMPG) for the Fiscal year 2016 - 2017 in the amount of 54,766.00

Attachment

\*COMPLETE AGREEMENT ON FILE IN CLERK'S OFFICE\*

6/21/16 LL

PROJECT NUMBER 16-ST-44

STATE AID TO LIBRARIES GRANT  
 AMENDMENT NUMBER 1 TO THE GRANT AGREEMENT  
 BETWEEN  
 THE STATE OF FLORIDA, DEPARTMENT OF STATE  
 AND  
 Gulf County Board of County Commissioners  
 for and on behalf of  
 Gulf County Public Libraries

RECEIVED  
 FEDERAL LIBRARIES  
 OFFICE OF DIRECTOR  
 GULF COUNTY PUBLIC LIBRARIES  
 15 JUN 15 PM 1:49

This Amendment is to the State Aid to Libraries Grant Agreement between the State of Florida, Department of State, Division of Library and Information Services, hereinafter referred to as the DIVISION, and the Gulf County Board of County Commissioners for and on behalf of Gulf County Public Libraries, hereinafter referred to as the "Grantee."

The parties entered into a grant agreement dated 1/16/2016, for implementation of a State Aid to Libraries Grant. The parties now mutually desire to amend certain terms and conditions of the grant agreement.

In consideration of the covenants contained herein, it is agreed as follows:

1. All sections of the original grant agreement not specifically amended by this or a prior written amendment and all prior written amendments are hereby reaffirmed.
2. Section 1.b) of the grant agreement is hereby revised as follows:
  - b) The Grantee agrees to provide the following **Deliverables** related to the Scope of Work for payment to be awarded.

Payment 1, Deliverable/Task 1:

- The first payment will be a fixed price in the amount of ~~100% of the grant award~~ \$52,530. The Grantee will have at least one library, branch library or member library open 40 hours or more each week.

Payment 2, Deliverable/Task 2:

- The second payment will be a fixed price in the amount of \$8. The Grantee will have at least one library, branch library or member library open 40 hours or more each week.

3. Section 5 of the grant agreement is hereby revised as follows:

**5. Grant Payments.** ~~All grant payments are requested by submitting a Grant Payment Request Form. The Grant Payment Request Form is available on the Division's website at [info.florida.gov/services-for-libraries/grants/cooperative/guidelines-applications-and-forms/](http://info.florida.gov/services-for-libraries/grants/cooperative/guidelines-applications-and-forms/).~~ The total grant award shall not exceed the amount specified on the "Fiscal Year 2015-16 State Aid to Libraries Final Grants" document (Attachment B), which shall be paid by the Division in consideration for the Grantee's minimum performance as set forth by the terms and conditions of this Agreement. The grant payment schedule is outlined below:

- a) ~~The first payment will be a 100% fixed price in the amount of the grant award as specified in Attachment B \$52,530.~~ Payment will be made in accordance with the completion of the Deliverables.
- b) The second payment will be a fixed price in the amount of \$8. Payment will be made in accordance with the completion of the Deliverables.

4. Attachment B, shall be replaced with the revised Fiscal Year 2015-16 State Aid to Libraries Final Grants list.

5. This amendment shall be effective upon execution.

This amendment is executed and entered into \_\_\_\_\_.

THE GRANTEE

DEPARTMENT OF STATE

By: \_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_

\_\_\_\_\_  
Typed Name and Title of Authorized Official

\_\_\_\_\_  
Typed Name and Title

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

**GULF COUNTY ASSET / INVENTORY ACTIVITY FORM**

Initiating Department: EDC

Check type of Activity below:

Asset Acquisition  
 Asset Purchase

Amount                      Invoice#                      Invoice Date                      Vendor Name  
*Attach a copy of this form to the invoice when submitting to the Clerk's Office for payment*

Asset Donation

Donation From                      Asset Description                      Value

Improvement to Existing Asset

Describe the Need For and Description Of the Improvement, Attach a copy if necessary

Asset Transfer To  
 Receiving Department -- Name TDC  
 Surplus (useable condition but no longer needed by Department)

Asset Disposal

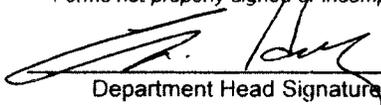
Retired (check reason)	Retirement Reason:	Obsolete / No longer needed
Sold		Non-Repairable
Trade-in		Repair Not Cost Effective
Donate		Cannibalized
Return to other Government		Other

FILED FOR RECORD  
 REBECCA L MORRIS  
 CLERK OF CIRCUIT COURT  
 GULF COUNTY, FLORIDA  
 16 JUN 15 PM 1:49

Enter Information for Asset/Inventory Activity checked above (Use Attachment if needed)			
Department/Location	Asset Tag #	Description	Serial Number
TDC	230-28	Macbook Pro Laptop	C1ML5CTEDTY4

Enter Information for Vehicles, Heavy Equipment, Trailers (Use Attachment if needed)			
Vehicle Tag Number	Year, Make Model	Vehicle Identification No.	Odometer Miles

Other Information :

<p align="center"><b>Department / Location Approval</b></p> <p align="center"><i>Forms not properly signed or incomplete forms will be returned to the Department</i></p> <p>                  _____                  Department Head Signature</p> <p align="right">_____                  Date</p> <p><small>* As Department Head/Custodian, I understand that I am responsible for keeping track of the property under my custodianship and for locating and showing all property to the county auditor during the annual audit of the Capital Assets.</small></p>	<p align="center"><b>Board of County Commissioners Consent Agenda Approval</b></p> <p align="center">_____                  Date</p> <p align="center"><i>Approval must be obtained <u>before</u> transferring, disposing, or accepting an asset. Submit the completed form to the Clerk's Office for inclusion in the Board's Consent Agenda.</i></p>
--	--

**Office of the Clerk of Circuit Court**

Asset Tag# \_\_\_\_\_ Asset Record Updated \_\_\_\_\_ Copy Returned to Department \_\_\_\_\_

6/21/16 LL

**GULF COUNTY ASSET / INVENTORY ACTIVITY FORM**

REBECCA L. MORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA

Initiating Department: Extension Service

2016 APR -7 PM 5:11

Check type of Activity below:

- Asset Acquisition
- Asset Purchase

Amount                      Invoice#                      Invoice Date                      Vendor Name  
Attach a copy of this form to the invoice when submitting to the Clerk's Office for payment

- Asset Donation  
Donation From                      Asset Description                      Value

Improvement to Existing Asset  
Describe the Need For and Description Of the Improvement, Attach a copy if necessary

- Asset Transfer To
  - Receiving Department - Name
  - Surplus (useable condition but no longer needed by Department)

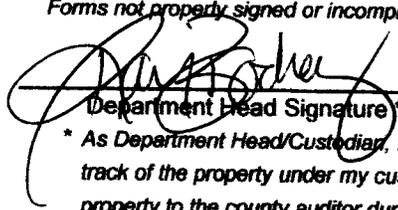
- Asset Disposal
  - Retired (check reason)                      Retirement Reason:
    - Obsolete / No longer needed
    - Non-Repairable
    - Repair Not Cost Effective
    - Cannibalized
    - Other
  - Sold
  - Trade-in
  - Donate
  - Return to other Government

FILED FOR RECORD  
REBECCA L. MORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
16 JUN 15 PM 1:49

Enter Information for Asset/Inventory Activity checked above (Use Attachment if needed)			
Department/Location	Asset Tag #	Description	Serial Number
	#50-44		

Enter Information for Vehicles, Heavy Equipment, Trailers (Use Attachment if needed)			
Vehicle Tag Number	Year, Make Model	Vehicle Identification No.	Odometer Miles
204248	2003 Ford F-Series Van	1FB5531SX3H	<del>226,220</del>
		A79790	226,419

Other Information :

<p align="center"><b>Department / Location Approval</b></p> <p align="center"><i>Forms not properly signed or incomplete forms will be returned to the Department</i></p> <p> Department Head Signature *                      <u>4-5-2016</u> Date</p> <p><small>* As Department Head/Custodian, I understand that I am responsible for keeping track of the property under my custodianship and for locating and showing all property to the county auditor during the annual audit of the Capital Assets.</small></p>	<p align="center"><b>Board of County Commissioners Consent Agenda Approval</b></p> <p align="center">_____ Date</p> <p align="center"><i>Approval must be obtained before transferring, disposing, or accepting an asset. Submit the completed form to the Clerk's Office for inclusion in the Board's Consent Agenda.</i></p>
---	--

CONSEN  
6/21/16 LL

**GULF COUNTY ASSET / INVENTORY ACTIVITY FORM**

Initiating Department: GIS

Check type of Activity below:

Asset Acquisition

Asset Purchase

Asset Donation

Improvement to Existing Asset

Asset Transfer To

Receiving Department -- Name \_\_\_\_\_

Surplus (useable condition but no longer needed by Department)

Asset Disposal

Retired (check reason):  Retired (check reason)  Sold  Trade-in  Donate  Return to other Government

Retirement Reason:  Obsolete / No longer needed  Non-Repairable  Repair Not Cost Effective  Cannibalized  Other

2016 JUN - 1 PM 4: 04  
 CLERK OF CIRCUIT COURT  
 GULF COUNTY, FLORIDA

Enter Information for Asset/Inventory Activity checked above (Use Attachment if needed)			
Department/Location	Asset Tag #	Description	Serial Number
GIS	90-242	Dell Optiplex	3H2GLM1

Enter Information for Vehicles, Heavy Equipment, Trailers (Use Attachment if needed)			
Vehicle Tag Number	Year, Make Model	Vehicle Identification No.	Odometer Miles

Other Information :

<p align="center"><b>Department / Location Approval</b></p> <p align="center"><i>Forms not properly signed or incomplete forms will be returned to the Department</i></p> <p> _____</p> <p>Department Head Signature * _____</p> <p align="right">5/25/2016</p> <p align="right">Date</p> <p><i>As Department Head/Custodian, I understand that I am responsible for keeping track of the property under my custodianship and for locating and showing all property to the county auditor during the annual audit of the Capital Assets.</i></p>	<p align="center"><b>Board of County Commissioners Consent Agenda Approval</b></p> <p align="center">_____</p> <p align="center">Date</p> <p align="center"><i>Approval must be obtained before transferring, disposing, or accepting an asset. Submit the completed form to the Clerk's Office for inclusion in the Board's Consent Agenda.</i></p>
---	--

**Office of the Clerk of Circuit Court**

Asset Tag# \_\_\_\_\_ Asset Record Updated \_\_\_\_\_ Copy Returned to Department \_\_\_\_\_

6/21/16 CC



# OVERSTREET VOLUNTEER FIRE DEPARTMENT



RECEIVED  
REGINA L. MORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
15 JUN 15 PM 1:49

June 13, 2016

Gulf County Board of County Commissioners  
1000 Cecil G. Costin Blvd  
Port St. Joe, FL 32456

RE: Consent Agenda

We would like to donate the following to the Wetappo Creek Fire Department:

1 – Used Amkus Jaws Tool      Tag # 190-411

If you have any questions please call (850)229-6821.

Thank you

Johnny Mize  
Fire Chief  
Overstreet Volunteer Fire Department

GULF COUNTY  
2016 JUN 14 PM 12:38  
BOARD OF COUNTY  
COMMISSIONERS

FILED FOR RECORD  
RECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA

### GULF COUNTY ASSET / INVENTORY ACTIVITY FORM

Gulf County Property Appraiser

2016 JUN -2 AM 10: 56

Initiating Department:

Check type of Activity below:

Asset Acquisition

Asset Purchase

Amount Invoice# Invoice Date Vendor Name

Attach a copy of this form to the invoice when submitting to the Clerk's Office for payment

Asset Donation

Donation From

Asset Description

Value

Improvement to Existing Asset

Describe the Need For and Description Of the Improvement, Attach a copy if necessary

Asset Transfer To

Receiving Department -- Name

Surplus (useable condition but no longer needed by Department)

Asset Disposal

Retired (check reason)

Sold

Trade-in

Donate

Return to other Government

Retirement Reason:

Obsolete / No longer needed

Non-Repairable

Repair Not Cost Effective

Cannibalized

Other

#### Enter Information for Asset/Inventory Activity checked above (Use Attachment if needed)

Department/Location	Asset Tag #	Description	Serial Number
Gulf Co Property Appraiser	80-105	HP designjet 5500ps - Large format plotter for mapping	
Gulf Co Property Appraiser	80-112	HP Media Center PC m7167c - older computer not used	

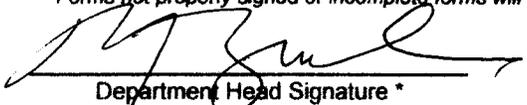
#### Enter Information for Vehicles, Heavy Equipment, Trailers (Use Attachment if needed)

Vehicle Tag Number	Year, Make Model	Vehicle Identification No.	Odometer Miles

Other Information : Plotter no longer works and needs to be disposed of. HP computer is obsolete.

#### Department / Location Approval

Forms not properly signed or incomplete forms will be returned to the Department



Department Head Signature \*

6/2/16  
Date

\* As Department Head/Custodian, I understand that I am responsible for keeping track of the property under my custodianship and for locating and showing all property to the county auditor during the annual audit of the Capital Assets.

#### Board of County Commissioners Consent Agenda Approval

Date

Approval must be obtained before transferring, disposing, or accepting an asset. Submit the completed form to the Clerk's Office for inclusion in the Board's Consent Agenda.

#### Office of the Clerk of Circuit Court

Asset Tag# \_\_\_\_\_

Asset Record Updated \_\_\_\_\_

Copy Returned to Department \_\_\_\_\_

6/2/16 CC

**GULF COUNTY ASSET / INVENTORY ACTIVITY FORM**

Initiating Department: Wewa Search & Rescue 00152601564000

Check type of Activity below:

Asset Acquisition  
 Asset Purchase \$ 1,850<sup>00</sup> 005522 10/24/15 Hart's Marine Outdoor Inc.  
Amount Invoice# Invoice Date Vendor Name  
 Attach a copy of this form to the invoice when submitting to the Clerk's Office for payment

Asset Donation \_\_\_\_\_  
Donation From Asset Description Value

Improvement to Existing Asset \_\_\_\_\_  
Describe the Need For and Description Of the Improvement, Attach a copy if necessary

Asset Transfer To  
 Receiving Department -- Name \_\_\_\_\_  
 Surplus (useable condition but no longer needed by Department)

Asset Disposal  
 Retired (check reason) Retirement Reason:  Obsolete / No longer needed  
 Sold  Non-Repairable  
 Trade-in  Repair Not Cost Effective  
 Donate  Cannibalized  
 Return to other Government  Other

REBECCA L. NORRIS  
 CLERK OF CIRCUIT COURT  
 GULF COUNTY, FLORIDA  
 JUN 15 PM 1:50

Enter Information for Asset/Inventory Activity checked above (Use Attachment if needed)			
Department/Location	Asset Tag #	Description	Serial Number
00152601	#125-33		

Enter Information for Vehicles, Heavy Equipment, Trailers (Use Attachment if needed)			
Vehicle Tag Number	Year, Make Model	Vehicle Identification No.	Odometer Miles
	2015 G3 14'	GEN16108C515	

Other Information : Boat Purchase by BOCC with S+R funds allocated.

**Department / Location Approval**  
 Forms not properly signed or incomplete forms will be returned to the Department  
[Signature] 2/1/16  
 Department Head Signature \* Date  
 \* As Department Head/Custodian, I understand that I am responsible for keeping track of the property under my custodianship and for locating and showing all property to the county auditor during the annual audit of the Capital Assets.

**Board of County Commissioners Consent Agenda Approval**  
 \_\_\_\_\_  
 Date  
 Approval must be obtained before transferring, disposing, or accepting an asset. Submit the completed form to the Clerk's Office for inclusion in the Board's Consent Agenda.

**Office of the Clerk of Circuit Court**  
 Asset Tag# \_\_\_\_\_ Asset Record Updated \_\_\_\_\_ Copy Returned to Department \_\_\_\_\_

BOARD OF COUNTY COMMISSIONERS  
GULF COUNTY, FLORIDA  
**COUNTY ADMINISTRATOR'S OFFICE**

Don Butler, County Administrator  
1000 CECIL G. COSTIN SR. BLVD., ROOM 301 , PORT ST. JOE, FLORIDA 32456  
PHONE (850)229-6106 • FAX (850) 229-5334 • EMAIL: dbutler@gulfcounty-fl.gov

Memorandum

To: Gulf County Board of County Commissioners  
From: County Administrator, Don Butler  
Date: 6/15/16  
Re: Amendment to County Administration Purchasing Authority  
Budgeted Expenditures for State Contracts & Purchasing Policy

As an amendment to the current Board of County Commissioners' Administrative purchasing authority, the following language is being submitted for your consideration and approval at your regular meeting on June 21, 2016:

**PURPOSE:**

The purpose of the policy is to facilitate a consistent and streamlined process that enables the county administrator the immediate authority to approve and execute purchases from State Contracts for Gulf County with no further review or approval necessary from the Board of Commissioners.

**POLICY:**

County administrator is authorized under the County administrative purchasing policy to execute purchases for Gulf County that are (1) bids or rates of service secured through approved State Contracts, and (2) expenditures which have been approved as County budget items for that fiscal year.

Adopted in open session this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_ Date \_\_\_\_\_  
Chairman of the Gulf County Board of County Commissioners

\_\_\_\_\_ Date \_\_\_\_\_  
Attest to Chairman's signature: Clerk of Court

GULF COUNTY PUBLIC WORKS  
1001 TENTH STREET  
PORT ST JOE, FL 32456  
(850) 227-1401 OFFICE (850) 229-9521 FAX

MEMO

DATE: JUNE 14, 2016

TO: BOARD OF COUNTY COMMISSIONERS

FROM: MARK COTHRAN, DIRECTOR, GULF COUNTY PUBLIC WORKS *MC*

RE: LOWBOY

16 JUN 15 PM 1:50

FILED FOR RECORD  
REBECCA L MORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY FL 32402

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GULF COUNTY PUBLIC WORKS REQUEST PERMISSION TO PURCHASE A  
LOWBOY FROM THE STATE CONTRACT AND TO BE PAID FROM THE  
BUDGETED FUNDS IN THE CAPITAL IMPROVEMENTS FUND.

2016 JUN 14 AM 10:19  
GULF COUNTY  
BOARD OF COUNTY  
COMMISSIONERS



# GULF COUNTY TAX COLLECTOR

SHIRLEY J. JENKINS  
TAX COLLECTOR

Telephone: (850) 229-6116

Fax: (850) 229-9224

May 25, 2016

TO: Taxing Authorities

RE: Parcel # 03801-055R

The Department of Revenue has approved a request for refund on the above referenced parcel number. The reason for the refund is due to the 2014 taxes being paid in error. Please see attached sheet for amount due. If you have any questions you may call this office at 850-229-5353.

Thank you,

Christina Strader  
Property Tax Administrator

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2016 MAY 25 PM 1:00

URGENT  
6/21/16 39C

*Shirley J Jenkins, CFC*  
*Gulf County Tax Collector*  
*Refund from Taxing Authorities*

<u>Taxing Authority</u>	<u>Tax Year</u>	<u>Refund Amt</u>
Gulf County BOCC	2014	1,344.37
FZ	2014	<u>76.89</u>
		1,421.26



# Gulf County Sheriff's Office

## Sheriff Mike Harrison

1000 Cecil G. Costin Sr. Blvd. • Port St. Joe, Florida 32456 • www.gulfsheriff.com  
850-227-1115 • 850-639-5717 • Fax 850-227-2097

June 10, 2016

Becky Norris  
Gulf County Clerk of the Court  
1000 Cecil G. Costin, Sr. Blvd.  
Port St. Joe, FL 32456

Dear Becky:

We are requesting Beach Patrol Funds in the amount of \$4,426.34 for April 2016. This is to pay for salaries, taxes and benefits and fuel related to Beach Patrol for April 2016. Attached is support for the amount requested. Please make the check payable to Gulf County Sheriff's Office.

If you have any questions, please feel free to contact me.

Sincerely,

Mike Harrison  
Gulf County Sheriff

FILED FOR RECORD  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA  
2016 JUN 13 PM 4:17  
41

6/16/16  
funds April Per S. Harrison 1 B

6/21/16 CC

GULF COUNTY BOARD OF COUNTY COMMISSIONERS  
RESOLUTION: 2016-\_\_

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS, GULF COUNTY, FLORIDA, AUTHORIZING THE COUNTY TO PROCEED WITH THIS SUBMITTAL OF THE "FISCAL YEAR 2017-2018 LOCAL GOVERNMENT FUNDING REQUEST APPLICATION" UNDER THE PROVISIONS OF CHAPTER 161.091, FLORIDA STATUTES, TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, BEACH MANAGEMENT FUNDING ASSISTANCE (BMFA) PROGRAM, TO BE USED FOR THE RESTORED AND SUBSEQUENT RE-NOURISHMENT OF THE ST. JOSEPH PENINSULA BEACHES.

WHEREAS, the St. Joseph Peninsula beaches experience one of the highest eroding shorelines in the State of Florida, provided diminished storm protection to upland property and structures, reduced recreation area and critical sea turtle and shorebird habitat, and impacting the tourism based economy; and,

WHEREAS, St. Joseph Peninsula is recognized by the Department of Environmental Protection as having a critically eroding shoreline(s); and,

WHEREAS, the 7.5 mile St. Joseph Peninsula Beach Restoration Project was completed in January 2009 at a construction cost of approximately \$21.8 million; and,

WHEREAS, the Gulf County Board of County Commissioners has identified beach preservation and beach re-nourishment as a priority to the County to maintain the St. Joseph Peninsula beaches which is critical to the economic and environmental health of the area; and,

WHEREAS, the Gulf County Board of County Commissioners has developed a Beach Management Program for the St. Joseph Peninsula beaches to address the issues of beach preservation and beach re-nourishment, and will serve as the Local Sponsor; and,

WHEREAS, the Gulf County Board of County Commissioners is aware that there is a local funding share to implement the Beach Management Program as authorized by Section 161.101, Florida Statutes; and,

WHEREAS, the Gulf County Board of County Commissioners supports the Department's Beach and Coastal Management Program.

NOW, THEREFORE, BE IT RESOLVED by Gulf County Board of County Commissioners that the Board hereby supports the restored and subsequent re-nourishment of the St. Joseph Peninsula beaches. Where these funds will be used for the implementation of the Beach Management Program including the construction of the first re-nourishment of the St. Joseph Peninsula beaches. The Board is willing to serve as Local Sponsor and has the ability to provide the necessary full Local Cost Share to implement the County's Beach Management Program.

This resolution adopted by the Gulf County Board of County Commissioners this \_\_\_\_\_ day of June, 2016.

BOARD OF COUNTY COMMISSIONERS GULF COUNTY, FLORIDA

\_\_\_\_\_  
**CHAIRMAN WARD MCDANIEL**

ATTEST:

APPROVED AS TO FORM AND CONTENT

\_\_\_\_\_  
Clerk / Deputy Clerk

\_\_\_\_\_  
Jeremy T.M. Novak, Gulf County Attorney

GULF COUNTY BOARD OF COUNTY COMMISSIONERS  
RESOLUTION: 2016-\_\_

**A RESOLUTION OF THE GULF COUNTY BOARD OF COUNTY COMMISSION, STATE OF FLORIDA, SUPPORTING THE COMMENCEMENT OF THE 2016 ST. JOSEPH BAY RECREATIONAL SCALLOP SEASON FOR AUGUST 1, 2106**

WHEREAS, the Gulf County Board of County Commission (“Commission”) seeks to continue its long and proud history of protecting the St. Joseph Bay and its ecosystem and marine life; and

WHEREAS, the Commission also seeks to continue its long history of support of the Florida Fish and Wildlife Conservation Commission (“FWC”) and its efforts in Gulf County to protect and promote healthy wildlife and its preservation; and

WHEREAS, the citizens of this county, state and region look to this Commission for its continued leadership and support for the protection of St. Joseph Bay and its preservation for the current and future generations; and

WHEREAS, the Commission recognizes the FWC’s research conducted by the Molluscan Fisheries Program as well as the Wildlife Research Institute (FWRI) during the calendar year 2015; and

WHEREAS, the Commission following its cooperative efforts and evaluation of the St. Joseph Bay Scallop population this year have determined a delayed opening and abbreviated recreational scallop harvest season are most beneficial to all interested parties; and

WHEREAS, the Commission shall also continue to explore and support multiple efforts by local, state and regional officials including but not limited to the Florida Fish and Wildlife Conservation Commission and its efforts in Gulf County to protect and promote healthy scallop population through restoration and preservation projects; and

WHEREAS, on this day June 21, 2016 the Gulf County Board of County Commission (“Commission”) duly organized under the laws for the State of Florida has properly met and convened and unanimously resolved its unfettered support of the preservation of the St. Joseph Bay as well as the continued efforts from the FWC’s in the conservation and protection of Gulf County’s molluscan fisheries; and

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The Gulf County Board of County Commissioners pledges its continued cooperation and support of the FWC and its efforts for conservation and promotion of a healthy St. Joseph Bay in requesting that the FWC not open the 2016 recreational scallop harvest season until August 1, 2106 and ending on the traditional annual date of September 24, 2016.

UNSEEN  
AD 6/21/16 KS **44**

2. That a copy of this Resolution be provided to all elected officials representing Gulf County and its elected Board of County Commissioners within the Florida Executive and Legislative branches and the United States Congress.

THIS RESOLUTION DULY ADOPTED BY UNANIMOUS VOTE this 21<sup>st</sup> day of June, 2016.

BOARD OF COUNTY COMMISSIONERS GULF COUNTY, FLORIDA

\_\_\_\_\_  
**CHAIRMAN WARD MCDANIEL**

ATTEST:

APPROVED AS TO FORM AND CONTENT

\_\_\_\_\_  
Clerk / Deputy Clerk

\_\_\_\_\_  
Jeremy T.M. Novak, Gulf County Attorney



**GULF COUNTY BOARD OF COMMISSIONERS PUBLIC SPEAKING FORM**

Any citizen shall be entitled to be placed on the official agenda of a regular meeting of the Commission and/or be heard during the public comment period of a Commission meeting when recognized by the Chairman within the scope of the Commission's jurisdiction through the adopted Public Speaking Form.

To make a public speaking request and placed on the agenda, please fill out and submit this form and return to the Gulf County Administration, Room 302, Robert Moore Administration Building, 1000 Cecil G. Costin Sr. Blvd., Port St. Joe, Florida 32456 prior to 12:00 p.m. the Tuesday before the noticed Commission meeting date. Back-up materials, if any, must be included with the original Public Speaking Form in order to allow the Board an opportunity to review the material before the discussion.

Appearance before the Board of County Commissioners is limited to (individual) THREE minutes or (group) FIVE minutes in accordance with the Gulf County Public Speaking Ordinance. You will be provided an opportunity to speak only when recognized by the Chairman of the Board of Commissioners. All public comment shall be held in strict accordance with the Gulf County Public Speaking Ordinance 2013-07 as well as the adopted Gulf County Pledge of Civility.

NAME OF SPEAKER OR GROUP: <i>Rex Buzzett</i>	DATE OF REQUEST <i>6/14/15</i>
--	--------------------------------

NAME OF PERSON REPRESENTING GROUP: <i>Friends of St. Joe Golf Club</i>	ADDRESS:	PHONE NUMBER: <i>227-5089</i> EMAIL ADDRESS:
---	----------	--

Please indicate (X) how you prefer to be contacted: Mailing Address  Email

SUBJECT YOU WISH TO DISCUSS: <i>Community Pool</i>
--

Use this space for any explanatory comments you feel necessary.

HAVE YOU EVER CONTACTED ANYONE IN COUNTY GOVERNMENT IN REGARD TO THIS SUBJECT? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> IF SO, WHO? <i>Commissioners</i> WHEN? <i>Individually</i> WHAT WAS THE OUTCOME?	15 JUN 15 PM 1:46 REBECCA L. MOSELEY CLERK OF CIRCUIT COURT GULF COUNTY, FLORIDA
---	---

By signing this public speaking form, I hereby swear and affirm that all of my comments and testimony provided by me are the truth and nothing but the truth, and I have reviewed and will strictly abide by the Gulf County Public Speaking Ordinance. Further, I shall only speak when recognized by the Chairman and strictly address all my comments to the Chairman of the County Commission as well as take direction, questions and further comment directly from the Chair.

X \_\_\_\_\_

TO BE COMPLETED BY ADMIN. OFFICE ONLY	DATE SPEAKER SCHEDULED <i>6/21/16</i>	SPEAKER NOTIFIED? INITIALS <i>LL</i>
---------------------------------------	--	---

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN** that the Gulf County Board of County Commissioners shall hold a public hearing to discuss and consider the following proposed Ordinance by the following title:

**AN ORDINANCE PROHIBITING THE FEEDING OF WILDLIFE AND REGARDING WASTE DISPOSAL IN GULF COUNTY; FOR SAID POLICIES UNDER THE ORDINANCE TO BE IMPLEMENTED, CODIFIED AND BECOME PART OF THE GULF COUNTY LAND DEVELOPMENT REGULATIONS (LDR) WHERE APPROPRIATE AND APPLICABLE; IMPLEMENTATION THROUGH SOLID WASTE COLLECTION AND HAULING VENDORS; PROVIDING FOR REPEALER, SEVERABILITY AND MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION AT PUBLIC HEARING; AND PROVIDING FOR AN EFFECTIVE DATE.**

A reading, introduction and public hearing will be held during the Gulf County Board of County Commissioner's Regular Meeting on Tuesday, June 21<sup>st</sup> at 9:00 a.m. (Eastern) to be held in the County Commissioner's meeting room in the Robert M. Moore Administration Building, Gulf County Courthouse Complex, Port St. Joe, Florida.

All interested persons may appear and be heard with respect to the proposed Ordinance. If a person decides to appeal any decisions made by the Gulf County Commission with respect to any matter considered at this hearing, he/she will need a record of the proceedings and that for such purpose he/she may need to ensure a verbatim record of the proceedings made and which would include any evidence upon which the appeal is to be based.

A copy of the proposed Ordinance is available for inspection on weekdays between the hours of 9:00 a.m. est., and 5:00 p.m. est. at the Office of the Clerk of Court, Gulf County Courthouse, 1000 C.G. Costin, Sr., Blvd., Port St. Joe, Florida, 32456.

BOARD OF COUNTY COMMISSIONERS  
GULF COUNTY, FLORIDA

BY: WARD MCDANIEL, CHAIRMAN

*Administrative:*

Ad Dates: June 10, 2016 in The News Herald

Ad #2016-36

Publish as in as general advertisement and not in the legal advertisement or classified section per F.S. 125.66

Invoice: Gulf County Board of County Commissioners

Additional posting per request and direction of County Administration and County Attorney's offices:

Public posting on Gulf County Courthouse, Gulf County Administration Building entrance, Gulf County Commission Website all before or on the dates provided for publication and notice

The advertisement in the News Herald shall conform to the following specifications per Fla. Stat. 125.66 :

*The required advertisement shall be no less than 2 columns wide by 10 inches long in a standard size or a tabloid size newspaper, and the headline in the advertisement shall be in a type no smaller than 18 point. The advertisement shall not be placed in that portion of the newspaper where legal notices and classified advertisements appear. The advertisement shall be placed in a newspaper of general paid circulation in the county and of general interest and readership in the community pursuant to chapter 50, not one of limited subject matter. It is the legislative intent that, whenever possible, the advertisement shall appear in a newspaper that is published at least 5 days a week unless the only newspaper in the community is published less than 5 days a week.*

**GULF COUNTY BOARD OF COUNTY COMMISSIONERS  
ORDINANCE 2016-**

**49**

**AN ORDINANCE PROHIBITING THE FEEDING OF WILDLIFE AND REGARDING WASTE DISPOSAL IN GULF COUNTY; FOR SAID POLICIES TO IMPLEMENTED, CODIFIED AND BECOME PART OF THE GULF COUNTY LAND DEVELOPMENT REGULATIONS (LDR) WHERE APPROPRIATE; PROVIDING FOR REPEALER, SEVERABILITY AND MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION AT PUBLIC HEARING; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, In response to the citizens of Gulf County, the Florida Fish and Wildlife Conservation Commission, the Gulf County Animal Control Department, the Gulf County Sheriff's Office, the Board of County Commissioners (the "Commission") wishes to adopt new regulations and standards requiring the utilization of wildlife resistant refuse containers, wildlife resistant dumpster enclosures and the proper storage of food or refuse edible by bears or wildlife.

**WHEREAS**, The Commission finds that regulations and standards requiring the utilization of wildlife resistant refuse containers, wildlife proof dumpster enclosures and the proper storage of food or refuse edible by bears or wildlife, are necessary to enhance public safety and protect the health and welfare of bears and other wildlife.

**WHEREAS**, The Commission finds that this problem occurs throughout all of Gulf County during the spring, summer, fall and early winter, and has therefore determined that as of September 1, 2016, this ordinance will be effective in all areas of Gulf County, all year round.

**NOW THEREFORE**, be it ordained by the Board of County Commissioners of Gulf County, Florida, that it hereby authorizes the adoption of the following regulations and standards:

**Section 1.1 Purpose:**

The purpose of this chapter is to protect and maintain wildlife in Gulf County and surrounding areas and to minimize the risk of dangerous interaction between humans and wildlife.

**Section 1.2 Definitions:**

For the purpose of this section, the following definitions shall apply:

**ATTRACTANT:** Any substance which could reasonably be expected to attract wildlife or does attract wildlife, including, but not limited to, food products, pet food, feed, compost, grain or salt.

**REFUSE:** Any waste that could reasonably attract wildlife which includes, but shall not be limited to, kitchen organic waste, food, food packaging, toothpaste, deodorant, cosmetics, spices, seasonings and grease.

**REFUSE CONTAINER:** Any trash can, dumpster, or similar device used for the collection and storage of solid waste.

**RESIDENT:** Any person, firm, corporation or organization within Gulf County.

**49**

**SPECIAL EVENT:** An outdoor gathering such as a conference, festival, concert or wedding.

**WILDLIFE:** Any undomesticated animal, including, but not limited to, deer, skunks, crows, bears, raccoons, coyotes, beavers, bobcats and foxes.

**WILDLIFE RESISTANT REFUSE CONTAINER:** A fully enclosed metal container with a metal lid or metal perimeter or a plastic container of sturdy construction with a sturdy plastic lid which must have a latching mechanism which prevents access to the contents by wildlife. Wildlife resistant refuse container must be certified as such by the Florida Fish and Wildlife Conservation Commission. A container not so certified, is considered a wildlife resistant refuse container if it is certified as such by Gulf County designated official.

**WILDLIFE RESISTANT ENCLOSURE:** A fully enclosed structure consisting of four (4) sides and a secure door or cover, which shall have a latching device of sufficient strength and design to prevent access by wildlife. Wildlife resistant enclosures are subject to all planning and zoning requirements and building codes. An enclosure of less than one hundred (100) square feet for this purpose shall not require a building permit. An enclosure of one hundred (100) square feet or larger for this purpose requires a building permit. The walls of the enclosure must extend to the ground and the door can have no more than a three-eighths inch (3/8") gap along the bottom. The latching device must be of sufficient strength and design to prevent access by wildlife. Ventilation openings shall be kept to a minimum and must be covered with a metal mesh or other material of sufficient strength to prevent access by wildlife. Wildlife resistant enclosures must be approved by a Gulf County designated official.

### **Section 1.3 Residential Refuse Disposal:**

- A. All residential refuse containers which receive "refuse" or attractants as defined by this chapter must be either wildlife resistant refuse containers or be securely stored within a house, garage or wildlife resistant enclosure at all times.
- B. Residents with curbside pick up shall place only wildlife resistant refuse containers, at the curb, alley, or public right of way at or after six o'clock (6:00) P.M. on the evening before the scheduled pick up. After pick up, all containers must be removed from the curb, alley or public right of way by seven o'clock (7:00) P.M. on the same day.
- C. Other household waste that cannot reasonably be considered "refuse" or an attractant as defined in this chapter, including, but not limited to: nonedible yard maintenance waste, household items, and cardboard, shall not require the use of wildlife resistant containers when not commingled with refuse or any other attractant.
- D. Multi-family housing developments and other types of clustered residential housing, utilizing centralized refuse containers, must use a wildlife resistant enclosure for all refuse. The container or enclosure shall be kept closed in secure manner except when refuse is being deposited.

### **Section 2.1 Animal Resistant Refuse Collection Devices:**

From and after September 1, 2016, all refuse, containers, dumpsters or equipment used to store refuse, not otherwise located within an approved enclosure prior to municipal or private pick-up in the areas described as follows: The entire area of Gulf County shall be

of a type which shall be resistant to animals being able to open, overturn or remove refuse from them. Each type of container shall be of a design approved by the designated Gulf County official. This requirement shall not apply to containers that are also enclosed within fences or other enclosures which do not allow entry by scavenging wildlife.

#### **Section 2.2 Enclosures:**

All refuse containers in the County of a type which do not meet County standards as being wildlife resistant shall be fully enclosed in a manner to prevent entry by wildlife. Such enclosures shall be approved in advance by the County Building Official. Any enclosure which does not prevent the entry of animals and removal of refuse from the enclosure shall be modified by the owner to prevent such entry and removal. Owners who are notified of a deficient enclosure shall have 60 days to cure such deficiency. All refuse containers of a type not resistant to wildlife shall be so enclosed by September 1, 2016. Every wildlife resistant enclosure shall be properly secured. Failure to keep such enclosure secured and closed shall also be a violation of this section.

#### **Section 2.3 Grease:**

The provisions of Sections 2.1 and 2.2 shall also apply to containers and enclosures used to store grease and the contents of grease traps.

#### **Section 2.4 Restaurants:**

All restaurants within the County shall be required to comply with the provisions of 2.1 through 2.3 with regard to refuse containers and/or enclosures for the storage of refuse containers and grease.

#### **Section 2.5 Refuse Collection:**

The County Waste Collection Contractor may not collect refuse which is not placed in a wildlife resistant container unless it is placed within an approved enclosure or arrangements have been made with the resident and contractor, as required in Sections 2.1 through 2.4.

#### **Section 2.6 Special Event Refuse Disposal:**

Outdoor special event sites shall be kept free from the accumulation of refuse. Refuse must be collected from the grounds at the close of each day's activities and shall be deposited into appropriate wildlife resistant containers or wildlife resistant enclosures as provided in this chapter, or shall be removed to an appropriate disposal site.

#### **Section 2.7 Injunctive or Other Relief:**

In addition to any penalty, violation of the provisions of this chapter may be remedied by obtaining injunctive relief, or by a restraining order, or other appropriate equitable remedy by the county.

#### **Section 2.8 Construction Site Refuse Disposal:**

All construction sites must have a designated refuse container which receives "refuse" or attractants as defined by this chapter. This container shall be a wildlife resistant refuse container.

### **Section 2.9 Commercial Refuse Disposal:**

All refuse containers receiving refuse from commercial establishments and restaurants shall be in wildlife resistant containers, or shall be secured in a wildlife resistant enclosure. Notwithstanding the foregoing, this requirement shall not apply to municipal refuse containers which are emptied at the end of each day, or multiple times per day.

### **2.10 Compactors:**

Trash compactors are compliant with this chapter when no refuse is exposed. Compactor doors must be kept closed and secured at all times, except when loading or removing refuse and the area around the compactor must be kept clean of refuse and debris.

### **Section 3.1 Feeding of Wildlife Prohibited:**

- A. Intentional or Unintentional: No person shall intentionally or unintentionally feed or provide food in any manner for wildlife on public or private property within Gulf County. A person will be considered to be in violation of this chapter if they leave or store any garbage, refuse or attractant in a manner which would create or does create a lure or enticement for wildlife.
- B. Bird Feeders: Bird feeders are allowed. However, all bird feeders must be suspended on a cable or other device so that they are inaccessible to bears and the area below the feeders must be kept free from the accumulation of seed debris.

### **Section 4.1 Enforcement:**

- A. Gulf County sheriff department and code enforcement officials have the power to issue a warning notice or a summons and complaint to any person in violation of this chapter.
- B. Gulf County sheriff department and code enforcement officials shall have the right to inspect, during reasonable hours, any property in the town concerning any wildlife concern or potential wildlife attractant.

### **Section 5.1 Penalty Assessment:**

- A. Violation of any provision of this chapter by any person shall be unlawful and subject to a fine not to exceed \$500 per offense. Each day that a violation shall occur shall be a separate offense. Either the owner or occupant of a residence or commercial establishment may be held responsible for a violation of any provision of this chapter.
- B. A resident shall be deemed to have been issued an appropriate notice of violation if it is personally served upon the resident, placed in the U.S. mail, postage prepaid and addressed to the resident according to the last known address given by the resident to Gulf County. If the identity of the resident is not known, the entity responsible for payment of the garbage removal services for the subject location will be held responsible for complying with this chapter and for any penalties assessed pursuant to the same.

**Section 5.2 Violator’s Responsibility:**

In addition to the penalties outlined in this chapter, violators may be required to perform all necessary actions to remove or abate attractants of wildlife. This may include, but shall not be limited to: the removal of bird feeders or pet food, cleaning or appropriate storage of barbecue grills, additional storage requirements for refuse containers and/or the required use of wildlife resistant containers and/or wildlife resistant enclosures.

**Section 5.3 Compliance Required and Time Period:**

Any container required by this ordinance shall be brought into conformity with the provision of this chapter by September 1, 2016. Any enclosure required by this ordinance shall be brought into conformity with the provision of this chapter by September 1, 2016. Upon application to the County Administrator, and showing of hardship by an owner of an enclosure or container required hereunder, the County Administrator may grant an extension, for a reasonable period of time, with which to comply with the provision of this chapter.

**Section 6 Conflicts:**

All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict, except to the extent of any conflicts with any conflicting state general or special law controlling the Gulf County Wildlife Refuse Ordinance, which provisions shall prevail over any parts of this ordinance which are inconsistent, either in whole or in part.

**Section 7 Modification:**

It is the intent of the Board of County Commissioners that the provisions of this Ordinance may be modified as a result of considerations that may arise during public hearings. Such modifications shall be incorporated into the final version of the Ordinance adopted by the Board and filed by the Clerk to the Board.

**Section 8 Severability:**

If any provisions or portion of this Ordinance is declared by any court of competent jurisdiction to be void, unconstitutional, or unenforceable, then all remaining provisions and portions of this Ordinance shall remain in full force and effect.

**Section 9. Effective Date:**

This ordinance shall have an effective date of September 1, 2016.

Following the introduction, reading and discussion, the foregoing Ordinance was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and approved for adoption, the vote as follows:

Commissioner Barnes _____	Commissioner Quinn _____
Commissioner McDaniel _____	Commissioner Bryan _____
Commissioner McLemore _____	

DULY PASSED AND ADOPTED THIS 21<sup>st</sup> day of June, 2016

ATTEST: REBECCA NORRIS  
CLERK OF COURTS

BOARD OF COUNTY COMMISSIONERS  
OF GULF COUNTY

BY: \_\_\_\_\_  
DEPUTY CLERK

BY: \_\_\_\_\_  
CHAIRMAN WARD MCDANIEL

APPROVED AS TO FORM:

By \_\_\_\_\_  
Jeremy T.M. Novak, Gulf County Attorney

## PUBLIC NOTICE

**A Public Hearing will be held before the Gulf County Planning and Development Review Board (PDRB) on Monday, June 20<sup>th</sup>, 2016 at 8:45 a.m. EST and thereafter a quasi-judicial hearing before the Gulf County Board of County Commissioners (BOCC) meeting on Tuesday, June 21<sup>st</sup>, 2016 at 9:00a.m. EST. Both the public hearing and the quasi-judicial hearing will be held in the Gulf County BOCC Meeting Room at the Robert M. Moore Administration Building, 1000 Cecil G. Costin Sr. Blvd., Port St. Joe, Florida. The public hearing before the PDRB will be to discuss, review, and submit recommendation to the BOCC on the following:**

1. Variance Request – Steven & Virginia Hile – Parcel ID #03774-050R – Section 31, Township 6 South, Range 11 West – St. Joe Beach/Hwy 98 – Requesting a 20 foot variance into the 30 foot roadside building setbacks of the parcel.
2. Small Scale Map Amendment – Deseret Ranches of North FL, LLC – Parcel ID #03301-000R & #03302-000R - Sections 23 & 24, Township 4 South, Range 11 West – Jarrott Daniels Road – 2 AC land use designation change from Agriculture to Residential (Second Public Hearing)
3. Public comment and open discussion

The public is encouraged to attend and be heard on these matters. Information prior to the public hearing and quasi-judicial hearing can be viewed at the Planning Department at 1000 Cecil G. Costin Sr. Blvd., Room 311.

Pursuant to F.S. 286.0105:

If a person decides to appeal any decision made by the board, agency or commission, with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Americans with Disabilities Act

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the County at least 3 days before the workshop/meeting/hearing by contacting: County Administrators Office at (850) 229-6106. If you are hearing or speech impaired, please contact Gulf County by utilizing and making the necessary arrangements with the Florida Coordination Council for the Deaf and Hard of Hearing at 866-602-3275.

*Administrative information provided below and not part of notice content:*

Date: May 19<sup>th</sup>, 2016

Ad Date: May 26<sup>th</sup>, 2016

Ad #2016-33

Posting per request and direction of County Planning:

Public posting in the News Herald, Gulf County Courthouse, Gulf County Administration Building entrance, Gulf County Commission Website all before or on the dates provided for publication and notice.



**GULF COUNTY BOARD OF COMMISSIONERS PUBLIC SPEAKING FORM**

Any citizen shall be entitled to be placed on the official agenda of a regular meeting of the Commission and or be heard during the public comment period of a Commission meeting when recognized by the Chairman within the scope of the Commission's jurisdiction through the adopted Public Speaking Form.

To make a public speaking request and placed on the agenda, please fill out and submit this form and return to the Gulf County Administration, Room 302, Robert Moore Administration Building, 1000 Cecil G. Costin Sr. Blvd., Port St. Joe, Florida 32456 prior to 12:00 p.m. the Tuesday before the noticed Commission meeting date. Back-up materials, if any, must be included with the original Public Speaking Form in order to allow the Board an opportunity to review the material before the discussion.

Appearance before the Board of County Commissioners is limited to (individual) THREE minutes or (group) FIVE minutes in accordance with the Gulf County Public Speaking Ordinance. You will be provided an opportunity to speak only when recognized by the Chairman of the Board of Commissioners. All public comment shall be held in strict accordance with the Gulf County Public Speaking Ordinance 2013-07 as well as the adopted Gulf County Pledge of Civility.

NAME OF SPEAKER OR GROUP: <i>Opportunity Florida</i>	DATE OF REQUEST: <i>6/28/14</i>
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NAME OF PERSON REPRESENTING GROUP: <i>Antonio Jefferson Opportunity Florida Board Chairman</i>	ADDRESS: <i>4436 HWY 90, Ste K Marianna, FL 32446</i>	PHONE NUMBER: <i>850-633-4118 (Susan Estes)</i> EMAIL ADDRESS: <i>SusanE@opportunityflorida.com</i>
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Please indicate (X) how you prefer to be contacted: Mailing Address  Email

SUBJECT YOU WISH TO DISCUSS: *Mr. Jefferson would like to introduce himself to the commissioners & determine on Opportunity Florida, a*

Use this space for any explanatory comments you feel necessary.

HAVE YOU EVER CONTACTED ANYONE IN COUNTY GOVERNMENT IN REGARD TO THIS SUBJECT?

YES  NO

IF SO, WHO?

WHEN?

WHAT WAS THE OUTCOME?

GULF COUNTY BOARD OF COUNTY COMMISSIONERS  
 JUN 6 JUN - 7 PM 5: 27

By signing this public speaking form, I hereby swear and affirm that all of my comments and testimony provided by me are the truth and nothing but the truth, and I have reviewed and will strictly abide by the Gulf County Public Speaking Ordinance. Further, I shall only speak when recognized by the Chairman and strictly address all my comments to the Chairman of the County Commission as well as take direction, questions and further comment directly from the Chair

X *Antonio Jefferson*

TO BE COMPLETED BY ADMIN. OFFICE ONLY	DATE RECEIVED: <i>16 JUN 15 PM 1:47</i>	SPEAKER NOTIFIED? <input type="checkbox"/>
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FILED FOR RECORD REBECCA L. MORRIS CLERK OF CIRCUIT COURT GULF COUNTY, FLORIDA



**GULF COUNTY BOARD OF COMMISSIONERS PUBLIC SPEAKING FORM**

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NAME OF SPEAKER OR GROUP: <i>Wewa. Medical Center</i>	DATE OF REQUEST <i>6/13/16</i>
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NAME OF PERSON REPRESENTING GROUP: <i>Katrina Saunders</i>	ADDRESS: <i>255 W. River Road Wewa</i>	PHONE NUMBER: <i>639-5828</i> EMAIL ADDRESS:
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Please indicate (X) how you prefer to be contacted: Mailing Address  Email

SUBJECT YOU WISH TO DISCUSS: <i>Quarterly Report</i>
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Use this space for any explanatory comments you feel necessary.

HAVE YOU EVER CONTACTED ANYONE IN COUNTY GOVERNMENT IN REGARD TO THIS SUBJECT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	16 JUN 15 PM 11 ALFORD HORTON REBECCA L. ROBERTS CLERK OF CIRCUIT COURT GULF COUNTY, FLORIDA
IF SO, WHO?	
WHEN?	
WHAT WAS THE OUTCOME?	

By signing this public speaking form, I hereby swear and affirm that all of my comments and testimony provided by me are the truth and nothing but the truth, and I have reviewed and will strictly abide by the Gulf County Public Speaking Ordinance. Further, I shall only speak when recognized by the Chairman and strictly address all my comments to the Chairman of the County Commission as well as take direction, questions and further comment directly from the Chair.

X \_\_\_\_\_

TO BE COMPLETED BY ADMIN. OFFICE ONLY	DATE SPEAKER SCHEDULED	SPEAKER NOTIFIED? INITIALS
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GULF COUNTY BOARD OF COMMISSIONERS PUBLIC SPEAKING FORM

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NAME OF SPEAKER OR GROUP: <i>Kari Williams</i>	DATE OF REQUEST <i>6/21/16</i>
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NAME OF PERSON REPRESENTING GROUP: <i>Kari Williams</i>	ADDRESS: <i>2475 Garrison Ave. Port St. Joe, FL 32456</i>	PHONE NUMBER: <i>(850)227-1202 Ext. 184</i> EMAIL ADDRESS: <i>kari.williams@flhealth.gov</i>
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Please indicate (X) how you prefer to be contacted: Mailing Address  Email

SUBJECT YOU WISH TO DISCUSS:  
*Ordinance for prohibiting E-Cigs & clean-air indoor act*

Use this space for any explanatory comments you feel necessary.

HAVE YOU EVER CONTACTED ANYONE IN COUNTY GOVERNMENT IN REGARD TO THIS SUBJECT?

YES  NO

IF SO, WHO? *Ward McDaniel*

WHEN? *5-31-2016*

WHAT WAS THE OUTCOME? *Was told to come to meeting.*

BOARD OF COUNTY COMMISSIONERS  
MAY 31 PM 12:22  
GULF COUNTY

By signing this public speaking form, I hereby swear and affirm that all of my comments and testimony provided by me are the truth and nothing but the truth, and I have reviewed and will strictly abide by the Gulf County Public Speaking Ordinance. Further, I shall only speak when recognized by the Chairman and strictly address all my comments to the Chairman of the County Commission as well as take direction, questions and further comment directly from the Chair.

X *H. Boing, RT*

16 JUN 15 PM 1:47

TO BE COMPLETED BY ADMIN. OFFICE ONLY	DATE SPEAKER SCHEDULED:	SPEAKER NOTIFIED?
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FILED FOR RECORDS  
REBECCA L. NORRIS  
CLERK OF CIRCUIT COURT  
GULF COUNTY, FLORIDA