

BOARD OF COUNTY COMMISSIONERS

GULF COUNTY, FLORIDA

INFORMATION

MAY 24, 2011

PAGE NO.

BCC CORRESPONDENCE:

- A) Planning Department:
 - Department of Community Affairs (2011 First Amendment Cycle) . . . 1-2

CORRESPONDENCE TO BCC:

- B) Department of the Army (Sauls Creek Road * Permit #SAJ-2010-03479) . . . 3-8
- C) Department of Community Affairs (Comprehensive Plan Amendment) . . . 9
- D) GAC Contractors (C.I.G.P. Revised cost estimate to meet grant amount * Bid #1011-08 Iola Road) 10

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
PLANNING DEPARTMENT
DAVID RICHARDSON, PLANNER

1

1000 CECIL G. COSTIN, SR. BLVD., • ROOM 312 PORT ST. JOE, FLORIDA 32456 • PHONE (850) 227-9562 • FAX (850) 227-9563

May 5, 2011

Department of Community Affairs
Attn: Ray Eubanks, Plan Processing Administrator
Division of Community Planning
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

2011 MAY 18 AM 11:52

PLANNING DEPARTMENT
GULF COUNTY, FLORIDA
COMMUNITY AFFAIRS

Re: Gulf County – 2011 First Amendment Cycle

Dear Mr. Eubanks,

Please accept this documentation from Gulf County as our transmittal for ORC of the amendments to the Gulf County Comprehensive Plan pursuant to the Section 163.3184, Florida Statutes. The amendments are not exempt and will be Gulf County's first adoption cycle for 2011. Gulf County anticipates a September, 2011 adoption.

The local planning agency held a public hearing concerning the amendments on April 18, 2011 and the Board of County Commissioners held a public hearing on April 26, 2011. There were no public comments at the two public hearings and the courtesy information list will be transmitted to DCA electronically on a CD.

The following agencies will receive transmittal copies: DCA-3, DEP-1, DOT-1, DOS-1, ARPC-1, NWWMD-1, FFWCC-1, DOACS-1, OTTED, Eglin Air Force Base-1, GCSB-1, CPSJ-1 and CWewa-1. Transmittal date will be the same as the mail date for DCA and will be documented by certified mail as proof of agency submittal.

The Comprehensive Plan Amendments are not applicable to an area of critical state concern (9J-11.006(1)(a)5 F.A.C.) and (9J-11.006(1)(a)9., F.A.C.) for a joint planning agreement. The amendments are not applicable to 9J-11.006(1)(a)6 concerning the Wekiva River Protection Area. Gulf County is designated as a rural area of critical economic concern under Section 288.0656(7), F.S.; (Rule 9J-11.006(1)(a)7bb, F.A.C.).

The public notice appeared in The Star and proof of publication is included. The Star will be the newspaper used to publish the Notice of Intent.

Gulf County is requesting an expedited ORC.

Copies of the adopted elements are part of the submittal package and they contain the proposed changes in strikethrough and underline format. The amendment's supporting data is from the original data, EAR, and new data. All agencies should have reference to the original and EAR data in their files. Supporting data is part of the submittal packet.

The proposed amendments involve both corrective and new policy text that is presented in strikethrough

CARMEN L. McLEMORE
District 1

WARD MCDANIEL
District 2

BILL WILLIAMS
District 3

TAN SMILEY
District 4

WARREN YEAGER
District 5

1

INFORMATION
DATE: 5/24/11 LL

and underline format. The County is also proposing to add an Economic Development Element allowed under F.S. 163 as an optional element. All the proposed changes to five (5) existing elements and one (1) new element have been condensed into the Summary Of Amendment Revisions for ease of review. The Summary Of Amendment Revisions also contains the analysis of the amendments and data referenced as applicable. The summary is partitioned by element along with each affected policy within the element. As the Comprehensive Plan is suppose to be an evolving document, our goal was to clarify ambiguous text, correct typo's, meet Florida Statue requirements, and adjust the plan to meet the current and future needs of the county. The policies that pertain to wetland management were courtesy reviewed by the DEP staff and their comments incorporated into the policy text to reduce conflicts. The DCA staff also has given courtesy review on many of the proposed changes. In our opinion, many of the changes were self-explanatory while others needed greater analysis and supporting data which is easily evident in the summary.

The contact person for the Board of County Commissioners is Planner David Richardson. He can be reached at:

Mail: David Richardson
Gulf County Planning Department
1000 Costin Blvd., Room 312
Port St. Joe, FL 32456

E-mail: drichardson@gulfcounty-fl.gov

Telephone: 850-227-9562 Fax: 850-227-9563

Office hours are 7:00 AM to 12:00 PM and 12:30 PM to 5:30 PM Eastern, Monday-Thursday

Sincerely yours,

GULF COUNTY BOARD OF COUNTY COMMISSIONERS



David Richardson
Planner

cc: BOCC
Don Butler, Chief Administrator
Department of Transportation
Department of Environmental Protection
Department of State
Apalachee Regional Planning Council
Northwest Water Management District
Florida Fish and Wildlife Conservation Commission
Department of Agriculture Consumer Services
Eglin Air Force Base
Gulf County School Board
City of Port St. Joe
City of Wewahitchka



DEPARTMENT OF THE ARMY
JACKSONVILLE DISTRICT CORPS OF ENGINEERS
1002 WEST 23RD STREET, SUITE 350
PANAMA CITY, FLORIDA 32405

REPLY TO
ATTENTION OF

May 11, 2011

TO REPLY
2011 12 AM 11:23
GULF COUNTY
COMMISSIONERS

North Permits Branch
Panama City Regulatory
SAJ-2010-03479 (NW-DNA)
Modification-#1

2011 MAY 18 AM 11:53
GULF COUNTY
COMMISSIONERS

Gulf County Board of County Commissioners
Attn: Donald Butler
1000 Cecil G. Costin, Sr. Blvd, Room 301
Port St. Joe, Florida 32456

Dear Mr. Butler:

The U.S. Army Corps of Engineers has completed the review and evaluation of your modification request received April 21, 2011 in which you asked to revise the plans authorized by Department of the Army permit number SAJ-2010-03479, to repair an additional section of washed out road. The project is located along Sauls Creek Road, Latitude 29°50'5.67" North Longitude -85°4'2.31" West, in Section 29, Township 7 South, Range 8 West, Wewahitchka, Gulf County, Florida.

The proposed modification is to create one (1) additional 50 foot long by 14 foot wide low water crossing within Sauls Creek Road. The modification must be completed in accordance with the 4 enclosed construction drawings.

The impact of your proposal on navigation and the environment has been reviewed and found to be insignificant. The permit is hereby modified in accordance with your request. You should attach this letter to the permit. All other conditions of the permit remain in full force and effect.

If you have any questions concerning permit modification, please contact the project manager Derek Adkins at the letterhead address, by telephone at 850-763-0717, extension 26 or by electronic mail at derek.n.adkins@usace.army.mil.

Thank you for your cooperation with our permit program. The Corps Jacksonville District Regulatory Division is committed to improving service to our customers. We strive to perform our duty in a friendly and timely manner while working to preserve our environment. We invite you to take a few minutes to visit <http://per2.nwp.usace.army.mil/survey.html> and complete our automated Customer Service Survey. Your input is appreciated - favorable or otherwise. Please be aware this web address is case sensitive and should be entered as it appears above.



Derek Adkins
Project Manager

Enclosure
Copy Furnished:
Garlick Environmental

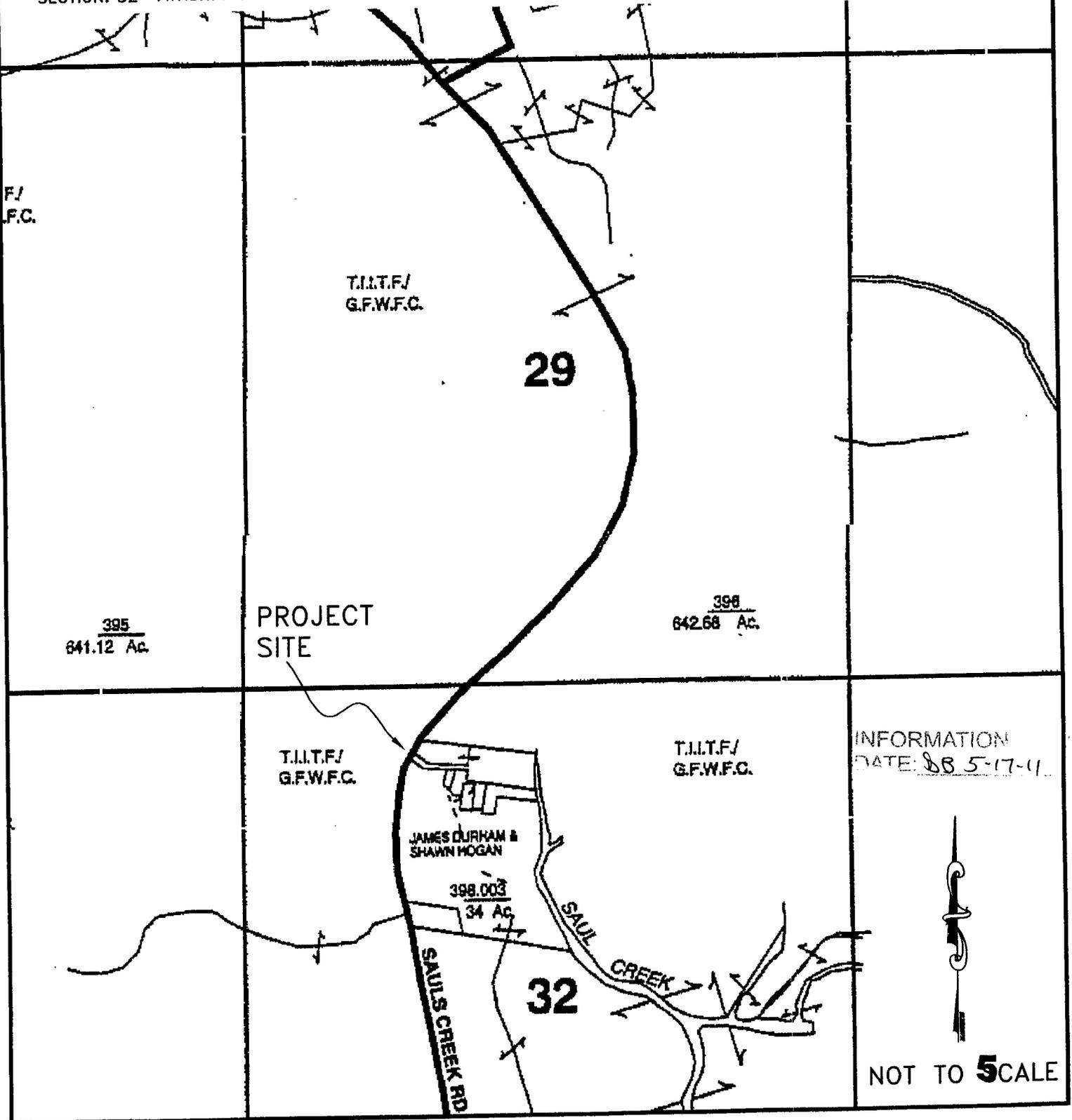
PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: GULF COUNTY BOCC-SAUL CREEK ROAD
 WATERBODY/CLASS: UNNAMED WETLAND
 PURPOSE: ENVIROMENTAL PERMITTING
 PROJECT LOCATION / USGS: WEWAHITCHKA-GULF COUNTY
 LATITUDE: 29° 50' 5.67"
 LONGITUDE: 85° 4' 2.31"

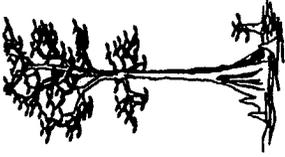
JOB: 10-079
 DEP:
 COE:
 OTHER:
 DATE: APRIL 19, 2011
 SHEET: 1/4

SECTION: 32 TWSHP: 7 SOUTH RNG: 8 WEST



INFORMATION
 DATE: 88 5-17-11

NOT TO 5 SCALE



PREPARED BY: GARLICK - PANDULLO, LLC

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com LBL No. 7415
 APPLICANT/CLIENT: GULF COUNTY BOCC - SAUL CREEK ROAD JOB: 10-079
 WATERBODY/CLASS: UNNAMED WETLAND DEP:
 PURPOSE: ENVIRONMENTAL PERMITTING COE:
 PROJECT LOCATION / USGS: GULF COUNTY OTHER: REV. 2-07-2011
 LATITUDE: 29° 50' 5.67" DATE: APRIL 19, 2011
 LONGITUDE: 85° 4' 2.31" SHEET: 2/4

SECTION: 32 TOWNSHIP: 7 SOUTH RING: 8 WEST



PREPARED BY: GARLICK - PANDULLO, LLC

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com LB No. 7415

APPLICANT/CLIENT: GULF COUNTY BOCC - SAUL CREEK ROAD

JOB: 10-079

garlick@garlickenv.com

LB No. 7415

WATERBODY/CLASS: UNNAMED WETLAND

DEP:

PURPOSE: ENVIRONMENTAL PERMITTING

COE:

PROJECT LOCATION / USGS: GULF COUNTY

OTHER: REV. 2-07-2011

LATITUDE: 29° 50' 5.67"

DATE: APRIL 19, 2011

LONGITUDE: 85° 4' 2.31"

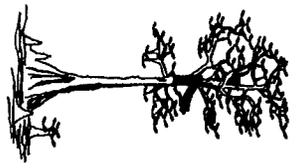
SHEET: 3/4

SECTION: 32

TWNSHP: 7 SOUTH

RNG: 8 WEST

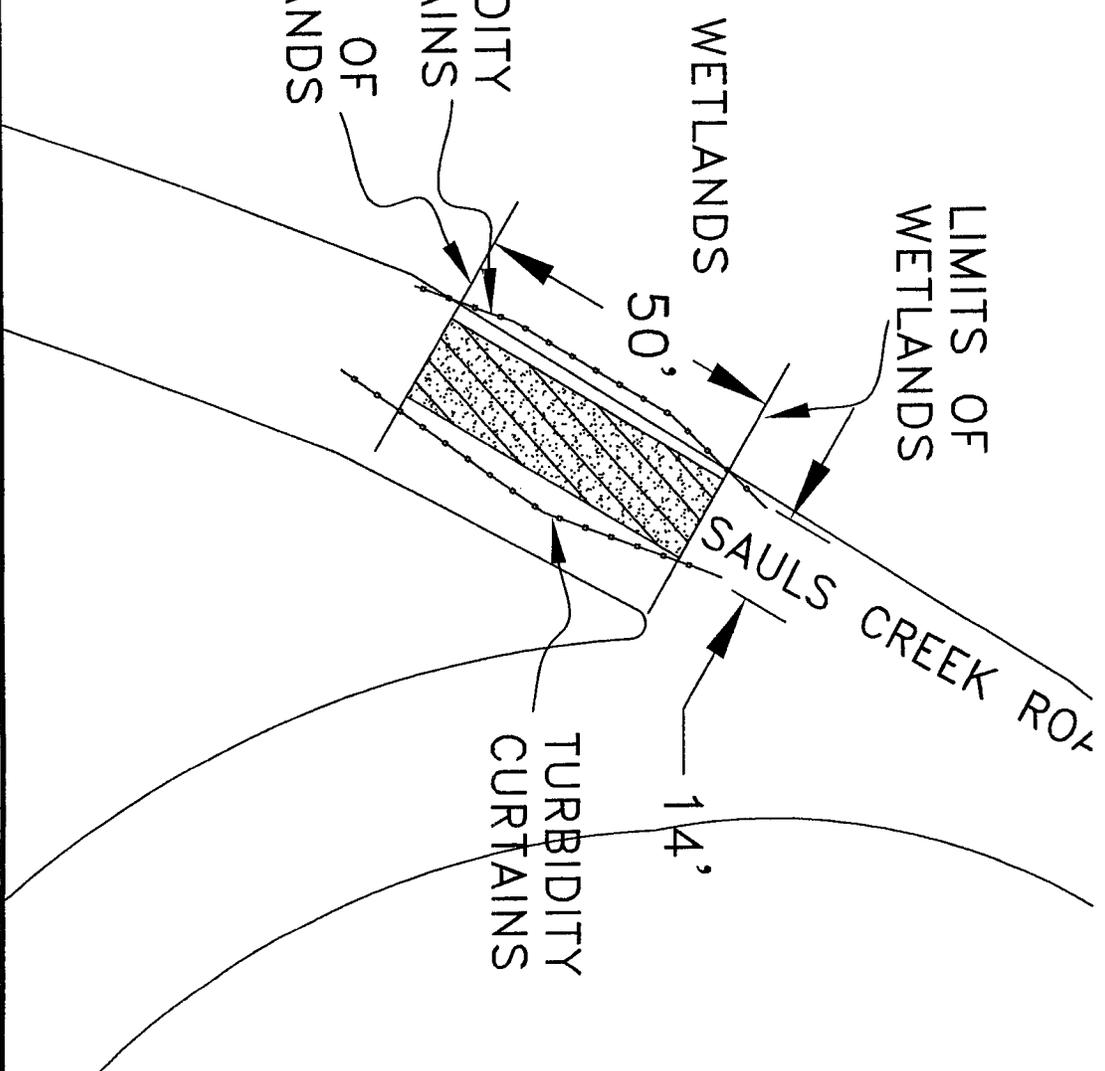
INFORMATION DATE: 03-17-11



PROPOSED
FILL AREA

700 Sq Ft
0.016 AC
38 C.Y.
(BASED ON 1.5' DEPTH)

These drawings are for permitting purposes only. Not intended for construction purposes



LIMITS OF WETLANDS
TURBIDITY CURTAINS
LIMITS OF WETLANDS

LIMITS OF WETLANDS

WETLANDS

50'

SAULS CREEK ROAD

14'

TURBIDITY CURTAINS

SCALE 1" = 30'



PREPARED BY: GARLICK - PANDULLO, LLC

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com LB No. 7415

APPLICANT/CLIENT: GULF COUNTY BOCC - SAUL CREEK ROAD

WATERBODY/CLASS: UNNAMED WETLAND

PURPOSE: ENVIRONMENTAL PERMITTING

PROJECT LOCATION / USGS: GULF COUNTY

LATITUDE: 29° 50' 5.67"

LONGITUDE: 85° 4' 2.31"

SECTION: 32

TWNSHP: 7 SOUTH

RNG: 8 WEST

JOB: 10-079

DEP:

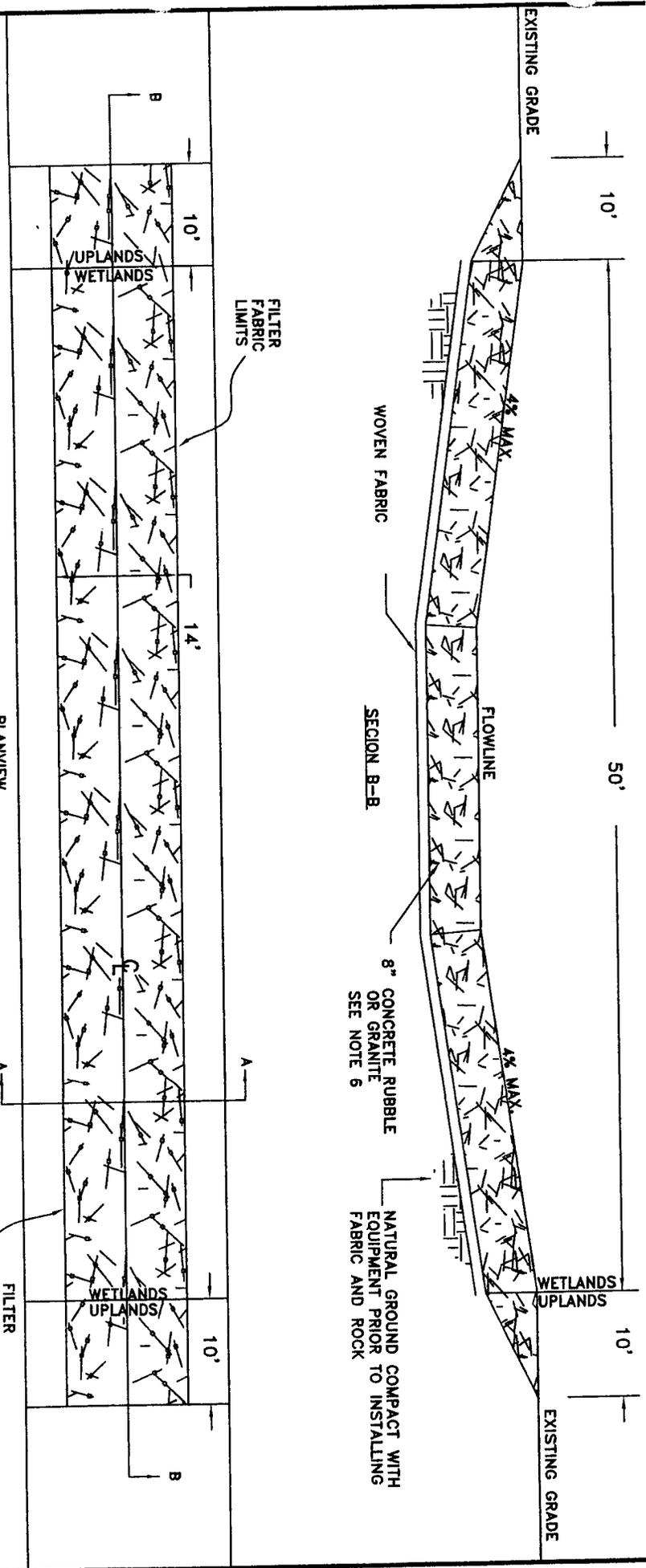
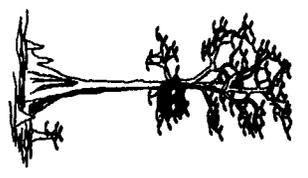
COE:

OTHER:

DATE: APRIL 19, 2011

SHEET: 4/4

These drawings are for permitting purposes only. Not intended for construction purposes

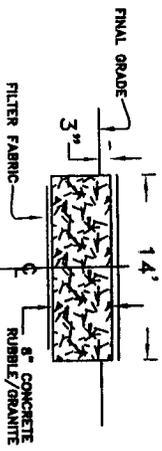


NOTES:

1. CONCRETE RUBBLE OR GRANITE WILL BE USED, IT WILL BE PLACED IN A MANNER IN WHICH PASSAGE OVER THE RUBBLE/GRAVITE WILL BE SAFE AND EASY ACCESSIBLE.
2. COMPACTION OF THE CONCRETE RUBBLE/GRAVITE SHALL BE ACCOMPLISHED BY SPREADING EQUIPMENT.
3. FABRICK SHALL CONFORM TO MIRAFI INC. 600X GEOTECHNICAL FABRICK OR EQUAL.
4. MINIMUM FABRICK OVERLAP SHALL BE 6' ON EACH EDGE. ROCK SHALL BE PLACED ON LAP PRIOR TO PLACING ROCK ON SINGLE LAYERS OF FABRICK TO PREVENT LATERAL MOVEMENT.



EXISTING SCATTERED RUBBLE WITHIN ALIGNMENT





STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

"Dedicated to making Florida a better place to call home"

RICK SCOTT
Governor

BILLY BUZZETT
Secretary

May 12, 2011

Mr. David Richardson, Planner
Gulf County Planning Department
1000 Costin Blvd. Room 312
Port St. Joe, Florida 32456

Dear Mr. Richardson:

Thank you for submitting Gulf County's proposed comprehensive plan amendments for our review. The reference number for this amendment is **Gulf County 11-1**.

We have conducted an inventory of the remaining plan amendment package to verify the inclusion of all required materials for the remaining proposed amendments. The submission package appears to be complete, and your remaining proposed plan amendments will be reviewed pursuant to Chapter 163, Florida Statutes. Once the review is underway, you may be asked to provide additional supporting documentation by the review team to ensure a thorough review. The Department's ORC report will be mailed to you on or about **July 10, 2011**.

Also, please be advised that Section 163.3184(8)(c), Florida Statutes, requires the Department to provide a courtesy information statement regarding the Department's Notice of Intent to citizens who furnish their names and addresses at the local government's plan amendment transmittal (proposed) or adoption hearings. In order to provide this courtesy information statement, local governments are required by law to furnish the names and addresses of the citizens requesting this information to the Department. Please provide these required names and addresses to the Department *when you transmit your adopted amendment package* for compliance review. In the event no names, addresses are provided, please provide this information as well. For efficiency, we encourage that the information sheet be provided in electronic format.

If you have any questions please contact Ana Richmond, Regional Planning Administrator, who will be overseeing the review of the amendments, at (850) 487-4545.

Sincerely,

D. Ray Eubanks, Administrator
Plan Review and Processing

DRE/af

2011 MAY 18 AM 11:53

STATE OF FLORIDA
DEPARTMENT OF COMMUNITY AFFAIRS
COMMUNITY PLANNING SECTION

2555 SHUMARD OAK BOULEVARD ♦ TALLAHASSEE, FL 32399-2100
850-488-8466 (p) ♦ 850-921-0781 (f) ♦ Website: www.dca.state.fl.us

♦ COMMUNITY PLANNING 850-488-2356 (p) 850-488-3309 (f) ♦ FLORIDA COMMUNITIES TRUST 850-922-2207 (p) 850-921-1747 (f) ♦
♦ HOUSING AND COMMUNITY DEVELOPMENT 850-488-7956 (p) 850-922-5623 (f) ♦

INFORMATION 9
DATE: 5-18-11 DB

OFFICE: (850) 769-3477
 FAX: (850) 769-3456



POST OFFICE BOX 59462
 PANAMA CITY, FL 32412-0462

GULF COUNTY ~ IOLA ROAD
 PREBLE-RISH PROJECT No.: 3.231
 REVISED PROJECT LENGTH = 8,608 LF
 16-May-11

IOLA ROAD ~ GENERAL	UNIT	EST. QUANTITY	PRICE	TOTAL
Mobilization	LS	1	\$4,339.00	\$4,339.00
Bonds and Insurance	LS	1	\$8,184.00	\$8,184.00
Maintenance of Traffic	LS	1	\$6,208.00	\$6,208.00
Construction Layout	LS	1	\$7,436.00	\$7,436.00
NPDES Permit	LS	1	\$1,680.00	\$1,680.00
			SUB-TOTAL	\$27,847.00
IOLA ROAD ~ CONSTRUCTION	UNIT	EST. QUANTITY	PRICE	TOTAL
Clear & Grub including Demolition	LS	1	\$18,580.80	\$18,580.80
Type SP 12.5mm Asphalt @ 1-1/2"	TON	2315	\$87.88	\$203,442.20
12" FDOT Type B Stabilization	SY	33476	\$2.17	\$72,642.92
Optional Base Group 5	SY	21999	\$9.70	\$213,390.30
Excavation Regular	CY	43	\$5.60	\$240.80
Excavation Borrow	CY	21216	\$5.80	\$123,052.80
Signs	EA	10	\$218.39	\$2,183.90
Temporary Striping (EOP) (DELETED)	LF			
6" Solid White Paint Edge Stripe	LF	17216	\$0.75	\$12,912.00
6" Solid Yellow Paint Center Stripe	LF	17216	\$0.75	\$12,912.00
Reflective Pavement Markers (RPMs)	EA	430	\$5.60	\$2,408.00
Sod (Argentine Bahia) ~ 30 inch Strip @ EOP	SY	4782	\$3.45	\$16,497.90
Seed & Mulch	SY	12434	\$1.75	\$21,759.50
Silt Fence	LF	17216	\$0.93	\$16,010.88
			SUB-TOTAL	\$716,034.00
			TOTAL	\$743,881.00

2011 MAY 18 AM 11:52

Tim McGuffin

Project Manager

GAC CONTRACTORS, INC.

16-May-11

QUALIFICATIONS:

- In accordance with Gulf County's request the above revised project Schedule of Values is based on a revised project length of 8,608 LF. The revised scope of work is based in part on the following scope revisions: (1) Temporary Striping - DELETED, (2) Thermoplastic Striping - REVISED to PAINT ONLY, (3) SOD - REVISED to a 30-inch strip along each side of pavement, (4) SEED & MULCH - Balance of original sod area revised to seed & mulch.

CIGP-Revised Cost Estimate to meet grant amount
 Bid # 1011-08

QUALITY SINCE 1958

(850) 769-3456 • (850) 769-3477

INFORMATION
 DATE 5/24/11 88