

BOARD OF COUNTY COMMISSIONERS

GULF COUNTY, FLORIDA

INFORMATION SEPTEMBER 10, 2013 PAGE NO.

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BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
COUNTY ATTORNEY'S OFFICE

1000 CECIL G. COSTIN SR. BLVD., ROOM 302, PORT ST. JOE, FLORIDA 32456
PHONE (850) 229-4700 • FAX (850) 229-1148 • EMAIL: JNovak@novaklaw.us
DATE OF TIME COMPETITION • SEVEN (7) DAYS PRIOR TO ESTABLISHMENT

Memorandum

To: Gulf County Board of County Commissioners
From: Jeremy T.M. Novak, County Attorney
CC: County Administrator, Don Butler
Date: 9/4/2013
Re: Amended Interlocal Tentatively adopted by the City of Port St. Joe

Please accept the attached for your review and consideration the most recent amended version of the proposed Amended Interlocal Agreement that was discussed and tentatively adopted by the City of Port St. Joe at its regular Commission meeting this past Tuesday evening, September 3, 2013.

Following your most recent meeting on August 27th this Commission accepted the agreement in its submitted form and language with the exception of paragraph 4. Please focus your attention and comments to this paragraph that was held out of your last vote for further comment, review, revision and discussion.

FILED FOR RECORD
REGGICAL APPRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2013 SEP -5 AM 10:49

AMENDED AND RESTATED INTERLOCAL AGREEMENT

WHEREAS, Gulf County, Florida, a political subdivision of the State of Florida and the City of Port St. Joe, a Florida municipal corporation, each acting by and through its respective Board of Commissioners entered into an Interlocal Agreement (hereinafter "Agreement") which the City executed on November 29, 2005 and the County executed on November 30, 2005, and

WHEREAS, the Agreement set forth various agreements and obligations related to the City's annexation of the Windmark Beach area, and

WHEREAS, the annexation of the Windmark Beach Area described in the Agreement has been completed and with the exception of those identified herein, the various agreements and obligations have either been completed or waived by the parties, and

WHEREAS, it is in the best interest of the County and the City to amend the Agreement to eliminate the portions of the Agreement that have been completed and/or waived and to amend and restate the agreement as to continuing and/or additional obligations,

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein City and County agree as follows:

1. The following paragraphs of the Agreement have been completed, waived or covered by current state law and are hereby eliminated and removed and neither party is under any further obligation pursuant to these paragraphs: 1, 3, 5, 6, 7, 8, 9, 10, 11, and 15.
2. The City shall provide primary fire protection coverage in the Area of Oak Grove.
3. Within 30 days of the date hereof, City shall prepare and execute a warranty deed transferring ownership of the real property upon which the Tourist Development Council building is located. City shall retain a reversionary interest in the property in the event that it is used for any non-public purpose. City shall retain the portion of the property necessary to construct a north-south road link between Fourth Street and Fifth Street.
4. City acknowledges that a portion of the consideration for the transfer of County water systems to City ownership which occurred on June 21, 2008 was an agreement that water rates be equal within the City limits and in the unincorporated service area. Rates for water and sewer services provided by the

City in unincorporated areas of the county will be the same for City and County residents. This paragraph does not apply to any maintenance charge assessed for grinder pumps required in connection with pressurized sewer lines.

5. City agrees to notify County of any application for changes to the Windmark DRI and will coordinate review of any such application with County staff.
6. City agrees to strictly comply with state law with regard to future annexations and will notify County of any proposed annexation activity prior to any public hearing. As required by state law, no involuntary annexation shall take place without a referendum.
7. City and County shall continue to cooperate in the joint development of the Sports Complex to be located on approximately 60 acres donated to City by the St. Joe Company.
8. City shall develop a program for water rescue in coastal waters adjacent to the incorporated area.
9. City shall waive water and sewer tap/impact fees for future designated affordable housing areas until sales transaction date of the first sale.
10. This Amended Interlocal Agreement shall be filed with the Clerk of Circuit Court pursuant to Florida Statutes section 163.01(11) and shall be effective as of the date of filing.
11. No modification, amendment or alteration in the terms or conditions contained herein shall be effective unless contained in a written document prepared with the same or similar formality as this Agreement and executed by both parties.
12. This document represents the complete and final understanding of the parties and incorporates and supersedes all prior negotiations, agreements and understandings applicable to the matters contained herein.

DATED this _____ day of August, 2013.

CITY OF PORT ST. JOE
a Florida municipal corporation

By: _____
Mel Magidson, Jr., Mayor-Commissioner

ATTEST:

Charlotte Pierce, Clerk

Thomas S. Gibson
FL BAR NO. 0350583
Rish, Gibson & Scholz, P.A.
116 Sailor's Cove Drive
P. O. Box 39
Port St. Joe, FL 32457
ATTORNEY FOR CITY OF PORT ST. JOE

GULF COUNTY, FLORIDA

By: _____
Tynalin Smiley, Chairman

ATTEST:

Rebecca L. Norris, Clerk
Gulf County, Florida

Jeremy T. Novak
FL BAR NO. 44698
Novak Law Group, PLLC
402 Reid Avenue
Port St. Joe, FL 32456
ATTORNEY FOR GULF COUNTY

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
COUNTY ATTORNEY'S OFFICE

1000 CECIL G. COSTIN SR. BLVD., ROOM 302, PORT ST. JOE, FLORIDA 32456
PHONE: (850) 229-4700 • FAX: (850) 229-1148 • EMAIL: JNovak@novaklaw.us
OFFICE HOURS: 9:00 AM - 5:00 PM, MONDAY THROUGH FRIDAY

Memorandum

To: Gulf County Board of County Commissioners
From: Jeremy T.M. Novak, County Attorney
CC: County Administrator, Don Butler
Date: 9/3/2013
Re: Public Speaking Ordinance

It is the recommendation of this office and County administrative staff for the County Commission's consideration and adoption of the attached Public Speaking Ordinance.

This County Commission has previously instituted various policy, comments and rules for public comment and order for its regular public meetings. It has been established through policy and proclamation that Gulf County is committed to maintaining the highest level of order and civility in its public meetings and for also providing the public the opportunity to comment on various issues before the Commission. In light of the recent legislative actions imposed through statute this adoption for the attached ordinance is both timely and appropriate under Florida law.

It is respectfully requested for authority to commence with public advertisement for this ordinance adoption and conduct the appropriate public hearing prior to its recommended vote and adoption.

Authorized in open session this _____ day of _____, 2012.

Chairman of the Gulf County Board of County Commissioners

Date _____

Attest to Chairman's signature: Deputy Clerk of Court

Date _____

FILED FOR RECORD
JEREMY T.M. NOVAK
COUNTY ATTORNEY
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
2013 SEP -4 PM 2:13

ORDINANCE NO. 2013- _____

AN ORDINANCE OF GULF COUNTY, FLORIDA, ENTITLED PUBLIC PARTICIPATION AT BOARD MEETINGS; PROVIDING FOR REPEALER, SEVERABILITY, MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION AT PUBLIC HEARING; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Legislature of the State of Florida recently adopted Senate Bill 50, now codified as Chapter 2013-227, Laws of Florida, and

WHEREAS, Senate Bill 50 sets forth certain requirements for participation by the public as meetings of the Board of County Commissioners as well as other boards created by the Board of County Commissioners, and

WHEREAS, as a result of Senate Bill 50, now codified as Chapter 2013-227, Laws of Florida, it is necessary for the Board of County Commissioners of Gulf County, Florida to adopt a policy pertaining to public participation at Board meetings;

WHEREAS, pursuant to Florida Statute 125.01 the County shall have the power to carry on county government inclusive of the power to adopt its own rules that which are not inconsistent with general or special law; and

WHEREAS, pursuant to Florida Statute 125.01 the County shall reserve the powers to adopt ordinances necessary for the exercise of its powers and perform acts which are in the common interest of the people of Gulf County and exercise all powers and privileges not specifically prohibited by law; and

NOW, THEREFORE, BE IT ORDAINED by the Board of County Commissioners of Gulf County, Florida, that:

SECTION 1. Public participation at board meetings.

In order to provide the general public an opportunity to address the Board of County Commissioners, and in compliance with Florida law, members of the public shall be given a reasonable opportunity to address the Board of County Commissioners on any concern under the jurisdiction of the Board and on any proposition prior to the Board taking official action on such proposition. To ensure a full and fair opportunity for all citizens to be heard, the following rules shall apply to all legislative, quasi-legislative and quasi-judicial matters, unless formal quasi-judicial procedures are instituted:

a. Public comment on any concern under the jurisdiction of the Board or on any proposition to be considered by the Board shall be heard following the Commissioners and staff have completed their discussion and comments on the issue and prior to the Board taking any action on the concern or matter. Public comment shall also be heard on any proposition which the Board is to take action which was either not on the agenda or distributed to the public prior to the commencement of the meeting. This public comment shall be limited to the proposition under consideration and shall be heard prior to the Board taking any action on the proposition. Public comment shall be directed to the Chairperson presiding over the meeting and not to the staff, audience or individual commissioners. Prior to addressing the Board, each person shall fill out a speaker's form provided at the door stating the speaker's name and address. All comments must be made from the podium after stating their name and address.

b. Individual members of the public addressing the Board shall be allotted three (3) minutes to make their statement, presentation or present their request. Persons documented to be speaking on behalf of an organization shall be allotted five (5) minutes. Only one (1) individual per organization shall be permitted to speak on behalf of the organization. If the subject matter requires investigation by county staff, the Chairperson shall refer the matter to the county administrator for further review and future comment and recommendation.

c. Persons speaking during public hearings and workshops of the Board shall be limited to the time period set aside for public comment. The time limits set forth in b above shall be observed during public hearings and workshops.

d. The requirements set forth in subsection b above do not apply to:

1. An official act that must be taken to deal with an emergency situation affecting the public health, welfare or safety if compliance with the requirements would cause an unreasonable delay in the ability of the board or commission to act;
2. An official act involving no more than a ministerial act, including but not limited to approval of minutes and ceremonial proclamations;
3. A meeting that is exempt from Section 286.011, Florida Statutes, or;
4. A meeting during which the Board of County Commissioners is acting in a formal quasi-judicial capacity. The rights of persons to be heard during a formal quasi-judicial hearing shall be as provided by applicable law.

e. Individuals who violate the rules of public participation shall be requested to leave the podium and return to their seat. The use of insulting, vulgar or profane language directed at the board, any member thereof or at members of the audience or staff shall not be tolerated. Any such conduct may result at the request of the Chairman in law enforcement officers being summoned to remove such individuals from the meeting.

SECTION 2. - Repealer.

Any and all ordinances in conflict herewith are hereby repealed to the extent of any conflict.

SECTION 3. - Severability.

It is declared to be the intent of the Board of County Commissioners of Gulf County, Florida, that if any section, subsection, sentence, clause, or provision of this Ordinance is held invalid, the remainder of the Ordinance shall be construed as not having contained said section, subsection, sentence, clause, or provision, and shall not be affected by such holding.

SECTION 4. - Modification.

It is the intent of the Board of County Commissioners that the provisions of this Ordinance may be modified as a result of considerations that may arise during public hearings. Such modifications shall be incorporated into the final version of the Ordinance adopted by the Board and filed by the Clerk to the Board pursuant to Section 4.

SECTION 5. - Effective Date.

This Ordinance shall be effective as provided by law.

ADOPTED this _____ day of _____, 2013.

BOARD OF COUNTY COMMISSIONERS
OF GULF COUNTY, FLORIDA

ATTEST:

REBECCA L. NORRIS, CLERK

By: _____
Deputy Clerk

By: _____
Tynalin Smiley, Chairman

APPROVED AS TO FORM:

By _____
Jeremy T.M. Novak, Gulf County Attorney



GULF COUNTY EMERGENCY MANAGEMENT

1000 Cecil G. Costin, Sr. Blvd.
Port St. Joe, Florida 32456

Email: mnelson@gulfcounty-fl.gov

Web Site: www.gulfcounty-fl.gov

Voice: (850) 229-9110

Fax: (850) 229-9115

August 22, 2013

Executive Office of the Governor
Office of Policy and Budget
The Capitol, Room 1802
Tallahassee, FL 32399-0001
Att.: Phillip Miller, Policy Coordinator

RE: Application for Disaster Assistance Local Match Waiver
Tropical Storm Debby (FEMA-4068-DR-FL)

Dear Mr. Miller:

Gulf County has completed the required scope of work for all projects related to Tropical Storm Debby (FEMA-4068-DR-FL) and is requesting a project close out. On October 3, 2012 we requested a Disaster Assistance Local Match Waiver for the 12.5% local match requirements but as of this date we do not have a decision. So that we may proceed with the closeout, please provide us with an update of the status of Gulf County's Application for Disaster Assistance Local Match Waiver for Tropical Storm Debby (FEMA-4068-DR-FL).

As always, if you have any questions or need additional information please call me at (850) 229-6111.

Sincerely,

Tynalin Smiley, Chairman

Cc: Jeanette Francis, Florida Division of Emergency Management
File

2013 AUG 28 AM 10: 54

FILED FOR RETURN
REGINALD L. MORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA

Marshall Nelson

From: Warner, Teresa <Teresa.Warner@em.myflorida.com>
Sent: Tuesday, August 27, 2013 9:44 AM
To: Gulf County - Marshall Nelson@gulfcountry-fl.gov); Stephanie Richardson
Subject: Monitoring Visit

Good Morning Mr. Marshall and Stephanie,

I wanted to personally thank you both for your time and hospitality during our Monitoring visit yesterday... It was really great meeting both of you and I really appreciate what a great job you do in making sure that Gulf county is ready and prepared for whatever comes our way. Also, Stephanie thank you so much for making my job much easier, if all counties were as conscientious and on top of things as you are things would go a lot smoother and a lot less stressful!!! I never dread doing your reports and I really do appreciate your hard work... Thanks again for everything and I hope you both have a relaxing long weekend coming up...

Sincerely,

Teresa

Teresa A. Warner
Community Assistance Consultant
Florida Division of Emergency Management
Office: 850-922-1637
Fax: 850-488-7842
teresa.warner@em.myflorida.com
www.floridadisaster.org

11:50:10 AM
REBECCA L. NORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA

2013 AUG 28 AM 10: 54

Bentina Chisolm Terry
Vice President
External Affairs and
Corporate Services

One Energy Place
Pensacola, Florida 32520-0850
Tel 377.262.0598

August 15, 2013



*****AUTO**3-DIGIT 324

Tray #4 Bundle #14
THE HONORABLE CARMEN MCLEMORE
GULF COUNTY
1000 CECIL G COSTIN SR BLVD
PORT ST JOE FL 32456-1653



2013 SEP -4 PM 2:18
CLERK OF CIRCUIT COURT
GULF COUNTY FLORIDA

DEAR THE HONORABLE CARMEN MCLEMORE:

It is my pleasure to invite you to Gulf Power's Annual Economic Symposium. The 2013 Symposium will focus on "Building the Future" for northwest Florida. This year's speakers will discuss a wide range of topics from *Creating a Culture of Innovation* to reviewing *Northwest Florida Demographic Shifts*. We've also included panel discussions designed to move us to action as we build northwest Florida's future today. The Symposium will be held at the Sandestin Golf & Beach Resort beginning Sunday, September 29 through Tuesday, October 1.

As your host, Gulf Power Company is pleased to recognize this year's Symposium sponsors: Hot Sauce Studios, PowerSouth, Florida's Great Northwest, Atkins and Hancock Bank. We appreciate their support as we work to bring business leaders together to engage in discussions, networking and planning to support and grow the business environment in our region.

To help you register and get connected with the Symposium, we're pleased to introduce our new website: **gulfpowersymposium.com**. This site will help you get the most out of your participation in this year's event. You can register online, review the agenda and speaker information and find information about the resort. During the Symposium, we'll be posting presentations, as available, for you to follow along with the speakers on your laptop or iPad.

Conference check-in will be available on Sunday from 2:00 p.m.-6:00 p.m., as well as Monday and Tuesday mornings beginning at 7:30 a.m. The conference registration includes the business sessions, conference materials, networking reception and meals. Early-bird conference registration fee is \$125 per person until August 29. The conference fee after August 29 is \$175. You can register online at **gulfpowersymposium.com** or by using the enclosed registration form. Please complete your registration no later than Wednesday, September 18, 2013.

Guests will be responsible for hotel fees and any additional recreational activity fees incurred. A block of rooms has been reserved at Sandestin Golf & Beach Resort with special rates beginning at \$129 per night, not including resort fees and taxes, on reservations received by August 29. When registering at the resort, ask for Group Code: 22Y0SU. Accommodations can be made on the Symposium website, by using the enclosed Housing Request form, or you can call the Resort directly at 800.320.8115.

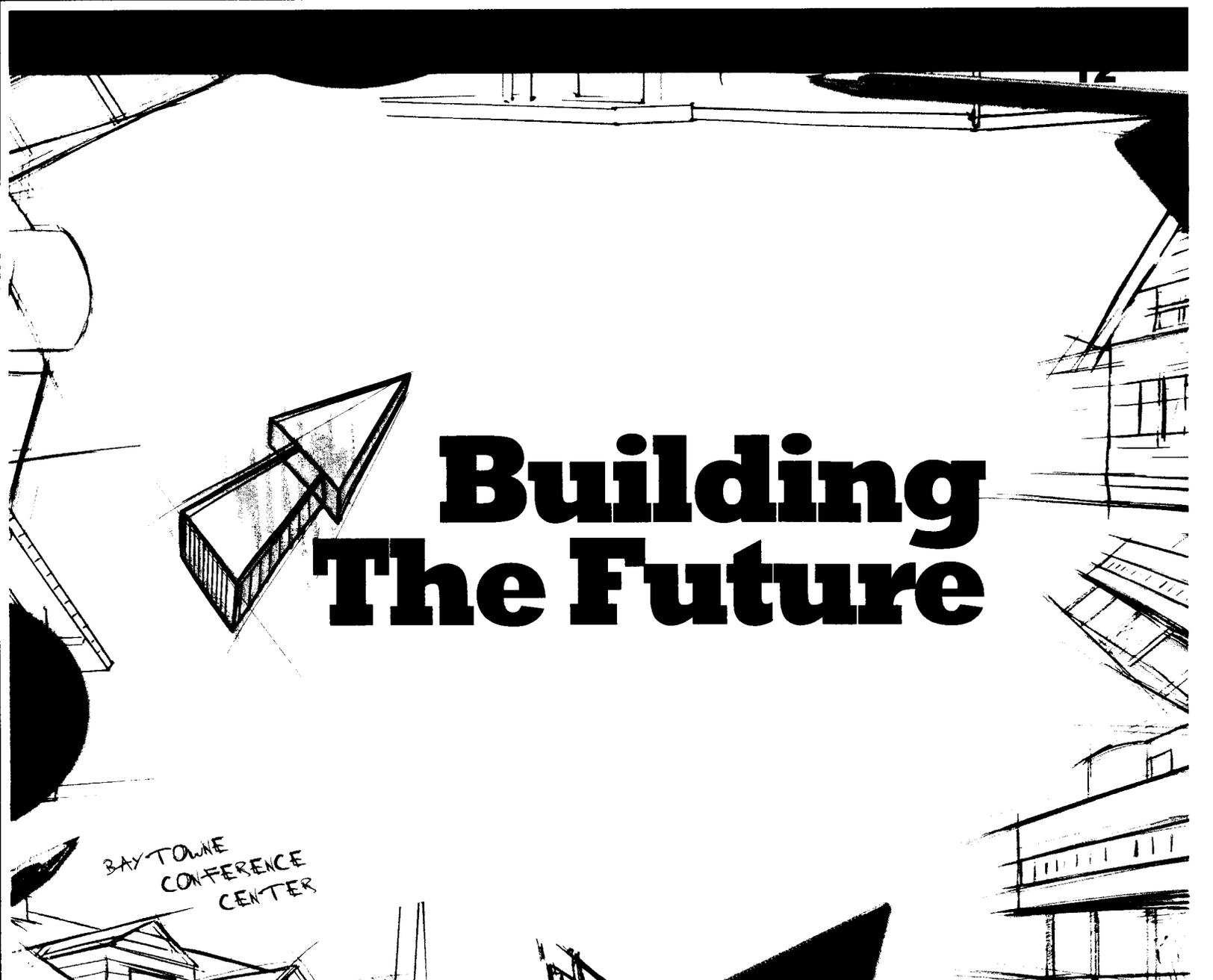
Attire for the entire conference will be business casual. If you have any registration questions, call toll-free 1.877.262.0598 or send an e-mail to econdev@gulfpower.com. As always, I look forward to seeing you and key members of your staff at this year's symposium.

Sincerely,

Bentina Terry

Enclosures

11
9/10/13 LL



Building The Future

BAY TOWNE
CONFERENCE
CENTER

2013 Economic Symposium

**GULF
POWER**

A SOUTHERN COMPANY

ECONOMIC SYMPOSIUM¹³

Hotel Accommodations

A block of rooms has been reserved for September 29 – October 1 at The Village of Baytowne Wharf located at Sandestin Golf & Beach Resort. The group rates start at \$129 for a hotel room, not including resort fees and taxes. The deadline for hotel reservations at the group rate is August 29, 2013.

Please make your reservations with Sandestin Golf & Beach Resort.

When registering, ask for **Group Code: 22Y0SU**. Reservations may be made as follows: Toll-free **1.800.320.8115** or by faxing the enclosed housing request form to Sandestin Group Reservation at **850.267.8221**. Book online: www.sandestin.com/22Y0SU.aspx

Sandestin's Village at Baytowne Wharf is midway between Pensacola and Panama City, Florida, and is just 10 miles east of Destin on the Florida Panhandle's Emerald Coast. The hotel is within easy access to Interstate 10 and U.S. 98 and features 72 holes of championship golf, as well as swimming pools, tennis, sailing and biking.

Additional information concerning the resort can also be found on their website: www.sandestin.com

Conference Attire

Attire for the entire symposium will be business casual.

2013 Economic Symposium Agenda

SUNDAY, SEPTEMBER 29

2:00 p.m. - 6:00 p.m. Early Symposium Check-In – Gulf Power Registration Desk

MONDAY, SEPTEMBER 30

7:30 a.m. - 5:00 p.m. Registration

7:30 a.m. - 8:30 a.m. Buffet Breakfast – Azalea Ballroom

8:30 a.m. - 8:45 a.m. **Building The Future** – Stan Connally, President & CEO, Gulf Power Company

8:45 a.m. - 9:00 a.m. **Florida's Progress Report** – Rick Scott, Governor, State of Florida (**Invited**)

9:00 a.m. - 9:15 a.m. **Moderator** – Bentina Terry, Vice President, External Affairs & Corporate Services, Gulf Power Compar

9:15 a.m. - 10:15 a.m. **Creating a Culture of Innovation** – Jeremy Gutsche, Founder of TrendHunter, co-host of Trend Hunt TV and author of *Exploiting Chaos: 150 Ways to Spark Innovation During Times of Change*

10:15 a.m. - 10:45 a.m. BREAK

10:45 a.m. - 11:30 p.m. **Economic Outlook** – David Altig, Executive Vice President and Director of Research, Federal Reserve Bank of Atlanta

11:30 p.m. - 12:30 p.m. LUNCH

12:30 p.m. - 1:00 p.m. **Issues and Opportunities in 2014** – Don Gaetz, President, Florida Senate and Will Weatherford, Speaker, Florida House of Representatives

1:00 p.m. - 1:45 p.m. TBA

1:45 p.m. - 2:45 p.m. **Government Efficiencies & State Competitiveness** – Dr. Rick Harper, Director, University of West Florida Office of Economic Development and Engagement

2:45 p.m. - 3:15 p.m. BREAK

3:15 p.m. - 4:00 p.m. **What is State Government’s Role in Economic Development?**
Moderator: Mark Wilson, President, Florida Chamber

Panel: Ananth Prasad, Secretary, Florida Department of Transportation
Herschel Vinyard, Secretary, Florida Department of Environmental Protection
Melissa Medley, Senior Vice President, Chief Marketing Officer, Enterprise Florida Inc.

4:00 p.m. - 5:00 p.m. **How to Stay Relevant** – Ross Shafer, best-selling author of *Nobody Moved your Cheese* and many other books as well as six-time Emmy Award-winning comedian, writer and network TV host for such shows as *The Match Game* on ABC, *The Late Show* on Fox and *Day’s End* on ABC

5:00 p.m. **Closing Remarks** – Bentina Terry
Reception – Immediately Following

TUESDAY, OCTOBER 1

ALIGNING NORTHWEST FLORIDA’S TALENT PIPELINE TO INDUSTRY NEEDS

7:30 a.m. - 8:30 a.m. Buffet Breakfast – Azalea Ballroom

8:30 a.m. - 8:45 a.m. **Morning Remarks** – Stan Connally, President & CEO, Gulf Power Company

8:45 a.m. - 9:45 a.m. **Northwest Florida Demographic Shifts and the Impacts on Workforce Planning and Development**
Dr. James Johnson, Director, Urban Investment Strategies Center, University of North Carolina Kenan-Flagler Business School

9:45 a.m. - 10:15 a.m. BREAK

10:15 a.m. - 11:30 a.m. **Northwest Florida Industry Talent Development Initiatives**
Moderator: Chris Hart, President & CEO, Workforce Florida, Inc.

Panel: Northwest Florida Manufacturers Council:
Industry: Greg Britton, CEO, Fort Walton Machining
Education: Lesa Morgan, Director of Workforce Education, Escambia County School District

Innovation Coast:
Industry: Tad Ihns, CEO, Avalex Technologies
Education: Dan Busse, Dean, Workforce Education and Vocational Support, Pensacola State College

TeCMEN:
Industry: Dwight Howard, COO, J&P Khamken Industries, Inc.
Education: Cindy Gates, Principal, Choctawhatchee High School

Florida TRADE Grant
Industry: Shaun Roedel, General Manager, Integrated Operations, Oceaneering
Education: Dr. Steve Dunnivant, Interim Dean, Gulf Coast State College Advanced Technology Center

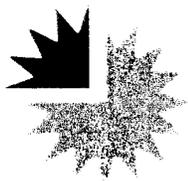
11:30 a.m. - 12:00 p.m. **Northwest Florida STEM University Programming**
Moderator: Bentina Terry, Vice President, External Affairs & Corporate Services, Gulf Power Company
University of West Florida: Dr. Judy Bense, President
UF-REEF: Dr. David Jeffcoat, Adjunct Assistant Professor
FSU-Panama City: Dr. Ken Shaw, Dean

12:00 p.m. **Closing Remarks** – Stan Connally, President & CEO, Gulf Power Company

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HOUSING REQUEST FORM

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Sandestin® Group Reservations
Call 800.320.8115 or Fax: 850.267.8221

GULF POWER COMPANY 2013 ANNUAL ECONOMIC SYMPOSIUM
Sunday, September 29 - Tuesday, October 1, 2013 GROUP CODE: 22Y0SU

Name _____ Number in Party: Adults ____ Children _____
 Company Name _____ Business Phone _____
 Address _____ E-Mail _____
 City _____ State _____ Zip _____
 Sharing With _____
 Arrival Day/Date _____ Departure Day/Date _____
 Please select method of payment:
 Credit Card # _____ Exp. Date _____ Signature _____
 Authorization # _____ (located on the reverse side of card) Check # _____

Your cut-off date for reservations is **August 29, 2013**, after which rooms will be sold on a space-available basis.

ACCOMMODATIONS AND RATES

A deposit of one night's room rate is required to secure rooms.
All room rates quoted **DO NOT** include fees and taxes.

Please circle your preferred accommodations. All requests are subject to availability at time booking request is received.
Any other type of accommodation besides what is in your block will vary in cost depending on location.

<u>Accommodation</u>	<u>Rate</u>
Village - Studio	\$ 129.00
Village 1Bdrm	\$ 145.00
Grand Complex Studio	\$ 139.00
Grand Complex 1 Bdrm	\$ 155.00

The Grand Complex consists of accommodations in the Grand Sandestin®, Lasata, Bahia, and Elation

IF ONE OF THE ABOVE ROOM TYPES ARE UNAVAILABLE ON-LINE, PLEASE CALL OUR RESERVATIONS DEPARTMENT AT 800-320-8115 TO CHECK FOR AVAILABILITY.

Deposit is refundable in the event of individual room cancellation, provided notice is received by Sandestin® seven days prior to scheduled arrival date.

BOOK ONLINE AT www.Sandestin.com and enter group code 22Y0SU

GULF POWER ECONOMIC SYMPOSIUM SEPTEMBER 29 – OCTOBER 1, 2013

The registration deadline for the Economic Symposium is Wednesday, September 18, 2013. Included in the registration fees are conference materials, breakfasts, breaks, lunch and Monday's reception.

You may return your registration and payment in the enclosed self-addressed envelope, fax this form to 850.444.6142 or register online at www.gulfpowersymposium.com

If you have any questions, please call us toll-free at 1.877.262.0598 or email:
econdev@gulfpower.com

REGISTRATION - PLEASE PRINT

(Please print and if mailing your registration, please retain a copy for your records.)

Name: _____ Badge to Read: _____

Business: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Phone Number: () _____ Email Address: _____

<input type="checkbox"/> Monday/Tuesday, September 30-October 1	Early Bird Registration (Before August 29)	\$125.00	\$ _____
	Registration	\$175.00	\$ _____
	Total Enclosed		\$ _____

PAYMENT OPTIONS

- Check enclosed (Make checks payable to: **Gulf Power Company**)
or register online at www.gulfpowersymposium.com

NO REFUNDS AFTER SEPTEMBER 18, 2013



August 29, 2013

Dear Agency or Organization Representative:

St. Joe Timberland Company of Delaware, LLC (the "Company") is committed to implementing and achieving the Forest Stewardship Council® (FSC®) and the Sustainable Forestry Initiative® (SFI®) U.S. Land Management Standards. Attached for your information is a copy of St. Joe Timberland Company's Sustainable Forest Policy.

The Company's lands extend across numerous counties within the panhandle of Florida. It is our hope to be a valued member in all of the communities in which we have a presence by providing economic and social benefits while continuing to protect the environment in which we all live.

Adopting the principles of sustainable forestry, such as those contained in the FSC/SFI Standards, allows us to demonstrate to the world our desire to be responsible citizens and stewards of the environment.

As a governmental agency or private organization involved in environmental regulation or protection you may have an interest in the management activities occurring on St. Joe's lands. For this reason we invite you to complete the attached Stakeholder Survey to provide feedback to us in our management program.

In the event you are contacted by the independent auditor, Bureau Veritas, all responses should be in relation to our timber operations exclusively. If you have any questions about our FSC/SFI Forest Management, please feel free to contact me.

Sincerely,

Mr. David S. Harrelson
Senior Vice President, Timberlands
The St. Joe Timberland Company of Delaware, LLC

FILED FOR RECORD
REBECCA L. MORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA

2013 SEP -4 PM 2:18

9/10/13 DM



Sustainable Forest Policy St. Joe Timberland Company

St. Joe Timberland Company of Delaware, LLC (the "Company") is committed to practicing a land stewardship ethic that is environmentally appropriate, socially beneficial and economically viable.

The Company is also committed to achieving independent certification to the Forest Stewardship Council® (FSC®) and the Sustainable Forestry Initiative® (SFI®) Standards addressing US Forest Management.

The Company's Sustainable Forest Policy is to promote and achieve the Principles of Sustainable Forest Management including: practicing sustainable forestry, employing responsible practices, regenerating the forest and maintaining productive capacity, protecting and maintaining long-term forest and soil productivity, protecting water resources, protecting special sites and biological diversity, complying with legal requirements, and continually improving forest practices.

The Company is also committed to be in compliance with applicable laws and regulations, including health and safety laws. The Company pledges to work cooperatively with other forest resource agencies and organizations to protect unique resources and manage them for their special qualities.

To help implement and achieve the above Sustainable Forest Policy, the Company has developed and adopted appropriate documents, manuals and procedures to guide its forest management operations and conservation practices.

The Company is committed to annually monitor and review the effectiveness of its Sustainable Forest Policy and associated programs to continually improve and broaden the practice of sustainable forestry.

Sincerely,

Mr. David S. Harrelson
Senior Vice President, Timberlands
St. Joe Timberland Company of Delaware, LLC

St. Joe Timberland Company

2013 Stakeholder Survey

St. Joe Timberland Company is a wholly-owned subsidiary of The St. Joe Company. While The St. Joe Company, being the parent company, is involved in various areas of real estate development, the St. Joe Timberland Company (SJTC) is charged with managing the core forestry timberlands. SJTC is committed to manage the timberlands in a sustainable manner and be a responsible member of the community and steward of the land and environment for generations to come. For this reason it is vitally important that we reach out to our community for feedback on our efforts in order to better meet our objectives.

Please take a few minutes to respond to the questions on the survey below and return it in the enclosed envelope. In order to be included in the survey results this questionnaire must be returned within 30 days of receipt. **NOTE: All responses should be in relation to St. Joe's timber operations exclusively.**

1) Select the option that best describes your relationship with St. Joe Timberland Company.

- | | |
|---|--|
| <input type="checkbox"/> Customer | <input type="checkbox"/> Contractor |
| <input type="checkbox"/> Supplier | <input type="checkbox"/> Hunt Club Lease |
| <input type="checkbox"/> Local Municipality or Agency | <input type="checkbox"/> State or Federal Agency |
| <input type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Neighbor or Concerned Citizen |
| <input type="checkbox"/> Other _____ | |

2) Describe your interaction with St. Joe Timberland Company.

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3) How long have you been involved with St. Joe Timberland Company?

- 0-1 Years 1-5 Years 6-10 Years 11-20 Years 21+ Years

4) Are you satisfied in your dealings with St. Joe Timberland Company?

- N/A Dissatisfied Somewhat Dissatisfied Neutral Satisfied Very Satisfied

5) Are you satisfied in the way St. Joe Timberland Company conducts business?

- N/A Dissatisfied Somewhat Dissatisfied Neutral Satisfied Very Satisfied

6) Are you satisfied with St. Joe's communication efforts?

- N/A Dissatisfied Somewhat Dissatisfied Neutral Satisfied Very Satisfied

7) Are you satisfied with your relationship and interactions with Company personnel?

- N/A Dissatisfied Somewhat Dissatisfied Neutral Satisfied Very Satisfied

8) Are you satisfied with the fees charged or rates paid by St. Joe Timberland Company?

- N/A Dissatisfied Somewhat Dissatisfied Neutral Satisfied Very Satisfied

