

BOARD OF COUNTY COMMISSIONERS

GULF COUNTY, FLORIDA

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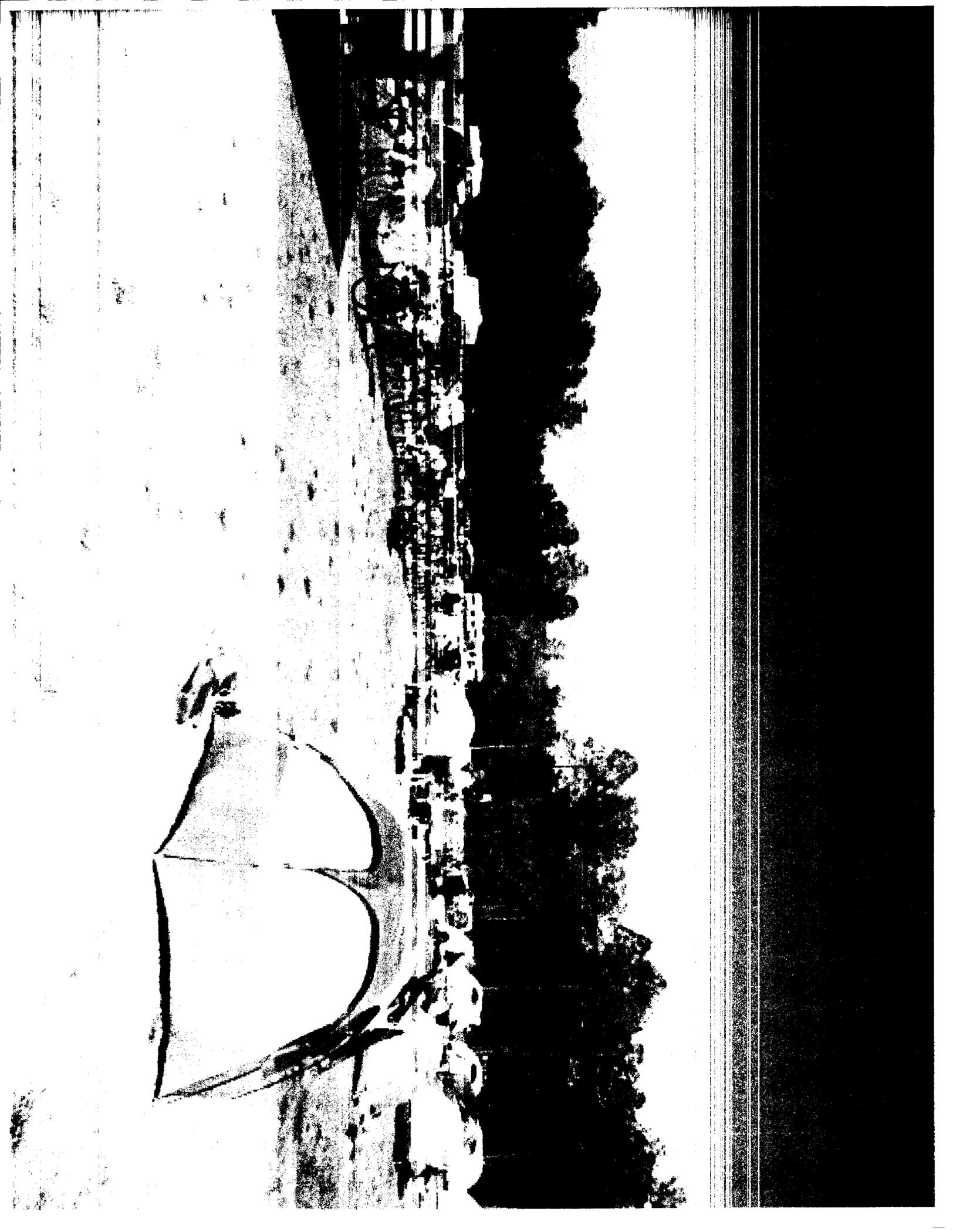
**Photographs taken on March 26, 2012 at Honeyville Park during the visit from
“Bike Florida”**

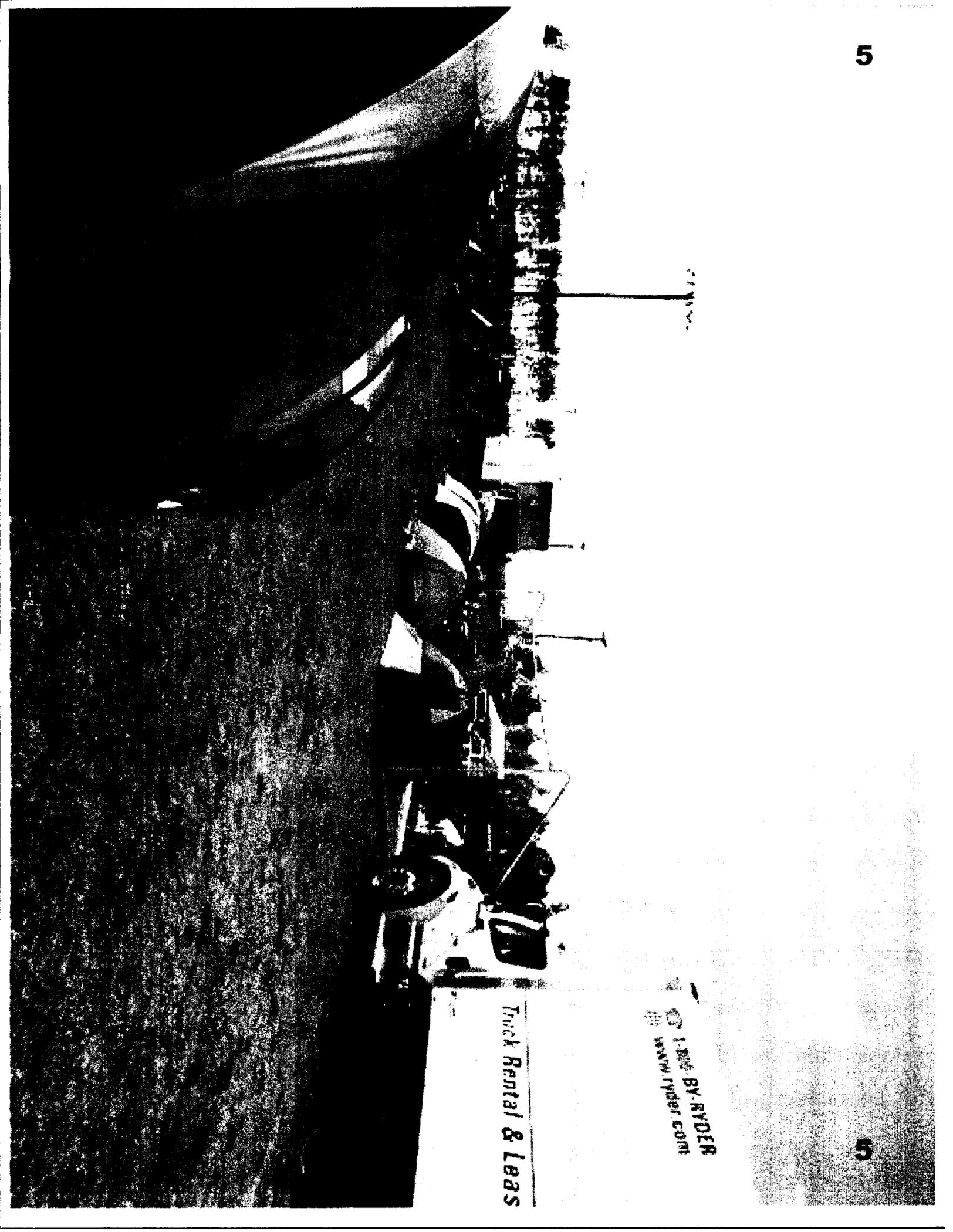
2012 MAR -9 PM 4:53

INFORMATION
DATE 4-10-12 LL









Truck Rental & Leas

1-800-BY-RYDER
www.ryder.com

WANTED

Help round-up the following
notorious Household Hazardous Wastes



PAINT

OIL

SOLVENT

AND GANG MEMBERS: Fuel, Batteries, Antifreeze,
Lead, Arsenic, Silver, Cleaners, Fluorescent Lamps,
Mercury Containing Devices, Pesticides, Herbicides,
Home Computers, Printers, Scanners, (and other pollutants).

If you find these villains hiding-out in your home round 'em up and bring 'em in.



Gulf County Household Hazardous Waste Collection Days

April 28 - Gulf County Courthouse

9 AM - 12 PM Eastern Time

Conditionally-Exempt Small Quantity Generators
(Small Businesses, Schools, Growers, and Etc.) will be accepted at a reduced rate.
Call Gulf County Solid Waste, 850-227-1401, for a drop-off time.

REWARD

Put Hazardous Waste in its place. Keep Gulf County Beautiful!
For more information, please call the Gulf County Solid Waste Department at 850-227-1401

2012 APR -3 PM 3:29

OFFICE OF THE CLERK
GULF COUNTY, FLORIDA
JULIE M. HARRIS, CLERK

Ad #2012-29
Advertise April 12, 19 & 26, 2012
Invoice: Gulf Co Board of County Commissioners
Ad Size: Display

PUBLIC NOTICE

A Public Hearing will be held at the Planning and Development Review Board (PDRB) meeting on Monday, April 16, 2012 at 8:45 a.m. ET, and at the Board of County Commissioners (BOCC) meeting on Tuesday, April 24, 2012 at 6:00 p.m. ET. Both public hearings will be held in the BOCC Meeting Room at the Robert M. Moore Administration Building, 1000 Cecil G. Costin Sr. Blvd., Port St. Joe, Florida. The public hearings will be to discuss and act on the following:

- 1. Variance Application - Allen & Gay Worley - Parcel ID #03756-005R - Located in Section 31, Township 6 South, Range 11 West, Gulf County, Florida -5.9' encroachment into the 25' road setback for DEP CCCL permitting.
- 2. Review and Discussion of Proposed Gulf County Sign Ordinance
- 3. Public and Open Discussion
- 4. Staff Reports - LDR - Comment and Discussion on current proposed amendments
- 5. PDRB Sunshine Law Training to follow the conclusion of the PDRB noticed Meeting

The public is encouraged to attend and be heard on these matters. Information prior to the meeting can be viewed at the Planning Department at 1000 Cecil G. Costin Sr. Blvd., Room 312.

Ad #2012-24

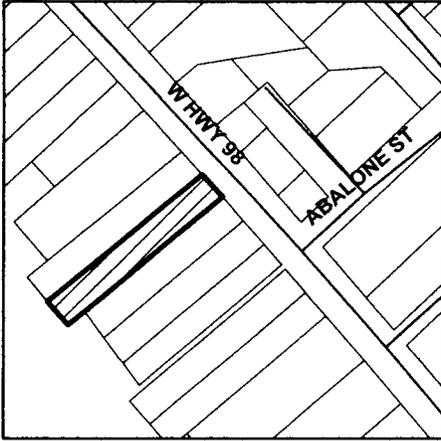
Date: April 12, 2012 and April 19, 2012

Invoice: Gulf County Planning Department

**Size: Headline no smaller than 18 point
Must be at least 2 columns wide by 10 inches long
Must not appear in the newspaper portions where legal notices and classified advertisements appear
MAP**

2012 MAR 29 AM 9:53
 GULF COUNTY PLANNING DEPARTMENT
 1000 CECIL G. COSTIN SR. BLVD.
 PORT ST. JOE, FL 32077

Allen & Gay Worley





Gulf County BOCC/Tourist Development Council

Request for Proposals/RFP # 1112-14

The Gulf County Board of County Commissioners/Tourist Development Council will receive proposals from any qualified person, company, or corporation interested in providing the following:

TV PRODUCTION

Gulf County BOCC/Tourism Development Council is accepting proposals to produce a new TV ad campaign to consist of 1) brand and 1) donut TV spot to promote the area on networks including, but not limited to: Panama City, FL, Tallahassee, FL, Nashville, TN, and Atlanta, GA. Gulf County TDC is looking for regional firms which could assist in the creative concept, script development, filming, editing and final production of 1) Brand Spot and 1) Donut Spot, both :30 seconds in length.

Please place YOUR COMPANY NAME, SEALED BID, and the BID NUMBER on the outside of your envelope, and provide three copies of your proposal.

Bids must be submitted to, and specifications may be obtained from, the Gulf County Clerk's Office at 1000 Cecil G. Costin, Sr., Blvd., Room 148, Port St. Joe, Florida, 32456 by 4:30 p.m., E.T. on Friday, April 13, 2012. Bids will be opened at this same location on Monday, April 16, 2012 at 10:00 a.m., E.T. Specifications may also be viewed at www.gulfcounty-fl.gov.

Any questions concerning this RFP must be submitted in writing no later than 11:00 am EST, on April 9, 2012 and should be directed to Kellee Novak, Assistant Director at kellee@visitgulf.com and a copy of your correspondence to ksummers@gulfclerk.com.

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY., FLORIDA
/s/ William C. Williams, III, Chairman

Attest:
/s/ Rebecca L. Norris, Clerk

Ad Date: April 5, 2012
Ad #2012-22
Publish in Legals
Invoice: Gulf County Board of County Commissioners

FILED FOR RECORD
REBECCA L. NORRIS
CLERK OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
2012 MAR 22 PM 2:38

Lynn Lanier

From: David McLain [firstresponse@fairpoint.net]
Sent: Monday, April 02, 2012 6:05 PM
To: Tom Waits; 'Chadwick Taylor'; 'Sonny O'Bryan'; ckm1313@yahoo.com; 'Bill Williams'; commissioner2@gulfcountry-fl.gov; 'Lee Garner'; 'Jeremy Branch'; 'Homer Hirt'; 'Joe Brown'; BryAnne@usa.com; 'Bill McCartney'; 'Betty Webb'; 'Dan Tonsmeire'
Subject: Caucus Progress Report
Attachments: Caucus Progress Report to BOCC's.doc

All - As most of you already know, I depart tomorrow for Virginia and a surgical appointment for my wife, I will return to Apalachicola on April 25th; I will have my cell phone with me (850-653-6454) and my computer. But Betty Taylor Webb, one of the original members of our Caucus, has agreed to serve as my Assistant Caucus Coordinator in my absence.

I am attaching a "Progress Report" to this email in hopes that a key representative of each of our 6 Riparian Counties will ensure that the report is entered at a County Commissioners meeting during April, as promised in our original founding County resolutions. Please discuss this request among your selves and decide who is best able to submit the report and when.

Many thanks to each of you and especially to Betty for her support.

David McLain
 Coordinator
 Apalachicola Sub-Basin Caucus, ACFS
 (850) 653-6454 cell

2012 APR -4 AM 8:12

APR 02 2012 8:12 AM

4/10/12 LL

our Apalachicola Sub-Basin Caucus Coordinator attended the USACE opportunity for formal Public Comment in Apalachicola and spoke in opposition to approval of the permit. In doing so, he cited the former Commander South Atlantic District, USACE (BG Schroedel) as saying in public testimony in Washington, DC in 2009 that "There's not enough water in the ACF Basin to meet current water demands (at THAT time, much less today. Approving such a permit to construct the reservoir is directly contrary to the joint ACF goal of an equitable distribution of the waters of the ACF that balances human water consumption and ecological habitat needs for survivability).

Legislative Initiative: Our Caucus continues to pursue a focused, high-visibility series of legislative committee hearings during the next session of the Florida Legislature to raise the awareness of our lawmakers and the governor on the importance of the Apalachicola Basin to the entire state and to a restored Gulf of Mexico. Greg Munson, Ass't FDEP Secretary for Water Policy has met with our Caucus reps and we are currently exchanging data with his staff to great benefit. Senator Bill Montford has agreed to be the lead advocate in Tallahassee and to seek support from fellow legislators, Committee Chairs and Staff to bring about opportunities for public and Departmental testimony on the current situation in the Basin, the involvement of the tri-state ACFS, and opportunities for joint action in the near-term. More to follow in later updates to the County Commissioners.

Sustainable Water Management Planning: Three distinct, contractor-led ACF Stakeholder efforts are currently just underway under the common title of a "Sustainable Water Management Plan (SWMP)". There is an In-Stream Flow Analysis (IFA) to identify the flow regime (flowsXfrequencyXduration) required to support the health and productivity of the ACF Basin. Because more data exists regarding the Apalachicola Basin, that is where the IFA begins, but it will eventually cover the Flint and Chattahoochee Rivers as well. Second, there is a sustainable water management PROJECT plan which will take scientifically derived indicators of water needs for all stakeholder perspectives (from water supply to commercial fisheries) and use computer-assisted models to consider alternatives that will balance human and ecological needs for water in the ACF. Finally, the land-grant universities of FL, GA, and AL have joined in a collaborative effort to assess options for Regional Water Management existing in the world today, the objective being to present lessons learned, strengths and weaknesses for potential application to the ACF.



Apalachicola Sub-Basin Caucus, ACF Stakeholders

May 3, 2012

Purpose: To provide the Board of County Commissioners an update report on progress made by their representative Caucus of the Apalachicola-Chattahoochee-Flint (ACF) Stakeholders in achieving an equitable allocation of the shared waters of the ACF Basin.

Scope: This report covers (1) recent changes in our Sub-Basin Caucus membership, (2) a Munson Foundation donation to the ACF Stakeholders, (3) efforts to oppose new reservoirs in the ACF Basin, (4) progress on our Caucus initiative with the Florida Legislature, and (5) current contractor supported progress in designing a Sustainable Water Management Plan for the ACF Basin.

Caucus Membership: As the press of competing requirements have forced some of our original Caucus Stakeholders representatives to surrender their chair on the ACFS Governing Board, we've been fortunate to add new talents and experience through several new recruits. Commissioner Ward McDaniel of Wewahitchka has joined us from Gulf County, Ms. Bryanne White comes to us from Blountstown and Calhoun County, and Mr. Charles McClellan of Quincy and Gadsden County. Attached to this same email is a contact list of all current Stakeholder representatives on our Apalachicola sub-basin Caucus.

Munson Foundation: In early March we received word from the Curtis and Edith Munson Foundation of a significant 2-year donation to the ACFS funding for development of a Sustainable Water Management Plan (SWMP). As Caucus Coordinator, David McLain had met earlier with the Executive Director of the Foundation to explain the unique Tri-state organization that is ACFS, our goals, mission, and our on-going efforts to create a consensus-based Sustainable Water Management Plan. The Munson donation is added to our earlier Apalachicola Sub-Basin Caucus donation of \$5K bringing the total collected to date from throughout the ACF Basin to over \$700K in support of the contractor's SWMP effort.

New Reservoir: Hall County, GA has applied for a required USACE permit to construct a new reservoir to add to their current source for water supply. This "Glades Reservoir" would, if constructed, divert water from the Upper Chattahoochee River; accordingly,



EMPLOYEES CLUB OF THE CITY OF WEWAHITCHKA

P.O. Box 966
Wewahitchka, FL 32465

850-639-2605
Chipper Wade, President

Dear Sponsor,

The Employees Club of the City of Wewahitchka along local search and rescue units will be hosting the **14th Annual Florida Catfish Classic on Sep 28 & 29, 2012** and the **8th Annual Gaskin Park Flathead Tournament on Jun 29 & 30, 2012**. Your company can help us raise money for scholarships with a sponsorship so local students can reach their educational goals. We would like to provide you with some information on our previous tournaments.

The first Florida Catfish Classic was held on the third Friday in August of 1999 and hosted by Wewahitchka Search & Rescue. The event hosted 169 participants in 80 boats. A year later 208 fisherman in 112 boats joined us for the second annual Catfish Classic. The third Catfish Classic boasted 277 fishermen in 169 boats.

For 2006, we started a second tournament: In August, the annual Gaskin Park Flathead Tournament with 71 fishermen in 43 boats and weighing in 902.52 pounds of flathead catfish. The annual Florida Catfish Classic, held in October, boasted 270 fisherpersons (217 men; 27 women; 26 kids including 3 girls) in 128 boats bringing in 691.18 pounds of flathead catfish and 205.22 pounds of channel catfish. Our tournaments continue to grow, and we've become the largest catfish tournament in the area. With your help, we anticipate this year's tournament to be the largest ever.

Through these tournaments, we have raised substantial funds to help our students take the next step to reaching their goals. We would like to again offer your company the opportunity to help us help them.

Please contact Don Minchew, Tournament Director, for any additional information at 850-639-2605, 850-814-3180, or citywewa@fairpoint.net. The official website for the tournament is www.FloridaCatfishClassic.com.

Cordially,

EMPLOYEES CLUB OF THE CITY OF WEWAHITCHKA

Donald J. Minchew

Donald J. Minchew, Tournament Chairman

2012 APR -14 AM 7:29

Employees Club of the City of Wewahitchka is a non-profit organization (Federal ID #76-0830067) and the Florida Catfish Classic is registered with the State of Florida #CH23307. "A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE."

revised 3/21/2012/cds



FORMATIC 13
4/10/12 LL

2012 SCHEDULE

APALACHICOLA FLATHEAD CATFISH TOURNAMENT TRAIL

WEBSITE: FloridaCatfishClassic.com



Apr 27 & 28: LIBERTY COUNTY SR CITIZENS FLATHEAD CATFISH TOURNAMENT

Contact: Rudy Sumner 850-566-0812

Pre-Registration: Before 4/22/12: \$50, Day of Tournament: \$55
Bristol Landing, Bristol, Florida



Jun 29 & 30: GASKIN PARK FLATHEAD CATFISH TOURNAMENT



Contact: Don Minchew 850-814-3180 or 850-639-2605

Pre-registration: Before 6/17/12: \$50, Day of Tournament: \$55
Gaskin Park Landing, Wewahatchka, Florida

Aug 24 & 25: GATOR CLASSIC FLATHEAD CATFISH TOURNAMENT

Benefits: Wewahatchka High School Project Graduation

Contact: Dennis Peak 850-340-1029

Pre-Registration: Before 8/19/12: \$50, Day of Tournament: \$55
Gaskin Park Landing, Wewahatchka, Florida



Sep 28 & 29: FLORIDA CATFISH CLASSIC (Flathead & Channel Cats)



With a Kids & Ladies Division

Contact: Don Minchew 850-814-3180 or 850-639-2605

Pre-registration: Before 9/16/12: \$50, Day of Tournament: \$55

Kids Classic: \$20 Age 14 & Under (Channel Cats Only)

Kids fishing for flathead pay same as adults (\$50/\$55)

Gaskin Park Landing, Wewahatchka, Florida



EMPLOYEES CLUB OF THE CITY OF WEWAHITCHKA
HELP US PROVIDE EDUCATIONAL OPPORTUNITIES

FLORIDA CATFISH CLASSIC TOURNAMENT
AND GASKIN PARK FLATHEAD CATFISH TOURNAMENT
LEVELS OF PARTICIPATION

_____ **Platinum for \$1,000:** This level includes use of your advertisements and mailings related to the tournament, including the sponsors' board. Should you choose to provide such, we will include a flyer or small item with information concerning your company in each participant's hospitality bag. This level includes **four free entries** in the tournament.

_____ **Gold for \$500:** This level includes listing your company and logo in all tournament related advertisements and mailings and on the sponsors' board. This level includes **two free entries**.

_____ **Silver for \$250:** This level includes listing of your company and logo in tournament related advertisements and mailing and on our sponsors' board. This level includes **one free entry** in the tournament.

_____ **Bronze for \$100:** This level includes listing of your company in all tournament related advertisements and mailings.

Business Name _____ Phone _____

Address _____

City, State, Zip _____

Contact person _____

Email address: _____

Please return this form along with your check, payable to Florida Catfish Classic, PO Box 966, Wewahitchka, FL 32465. Thank you for helping us make a difference for students seeking hope and opportunity through education!

If you have questions, please contact Tournament Chairman:
Don Minchew 850-639-2605 or 850-814-3180

(citywewa@fairpoint.net)

Also check out our website: www.FloridaCatfishClassic.com

Your company will also be listed on our website. If you have a website, we will be glad to provide a link to it, if you will provide us with a URL.

Employees Club of the City of Wewahitchka. is a non-profit organization (Federal ID#76-0830067) and the Florida Catfish Classic is registered with the State of Florida, Division of Consumer Services under #CH23307.

"A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE, REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE."



ADAM H. PUTNAM
COMMISSIONER

CONTRACT AMENDMENT

DACS CONTRACT #

017611

Please Respond To: April Groover
Office of Energy
Florida Department of Agriculture
and Consumer Services
600 S. Calhoun St., Suite 251
Tallahassee, FL 32399-0001

March 12, 2012

The Honorable Carmen L. McLemore
Chair, Board of County Commissioners of Gulf County
1000 Cecil G Costin SR Boulevard
Port St. Joe, Florida 32456-1653

RE: Amendment of Contract # 17611 dated 10/14/10.

This letter, upon execution by both parties and attachment to the original contract shall serve to amend said contract. The contract shall be amended as follows:

1. Attachment A, Grant Work Plan, is hereby deleted in its entirety and replaced with Attachment A-1, Revised Grant Work Plan, attached hereto and made a part of the Agreement. All references in the Agreement to Attachment A . Grant Work Plan, shall hereinafter refer to Attachment A-1. Revised Grant Work Plan.
2. Paragraph 4.A. is hereby deleted in its entirety and replaced with the following:
 4. A. The Grantee shall be eligible for reimbursement of allowable costs resulting from obligations incurred during the term of this Agreement. The Department shall reimburse the Grantee for allowable costs on a not more frequently than monthly cost reimbursement basis in an amount not to exceed \$250,000 after receipt and approval by the Department's Grant Manager of satisfactory reports and documentation as required in this Agreement. The parties agree that the Grantee is responsible for providing a minimum match of \$8,699 toward the project described in Attachment A, Grant Work Plan. All cost sharing or match shall meet any applicable federal requirements.

2012 APR -3 PM 4:53





ADAM H. PUTNAM
COMMISSIONER

CONTRACT AMENDMENT

NO OTHER PROVISIONS OF THIS CONTRACT ARE AMENDED OR OTHERWISE
ALTERED BY THIS AMENDMENT.

Mike Gresham

Mike Gresham
Director of Administration
Department of Agriculture
and Consumer Services

March 23, 2012
(Date)

[Handwritten Signature]

(Signature)

Chairman

(Title)

Gulf County Board of County Commissioners

(Company)

March 29, 2012

(Date)



FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
GRANT AGREEMENT NO. 17611

STATE OF FLORIDA
GRANT ASSISTANCE
PURSUANT TO
AMERICAN RECOVERY AND REINVESTMENT ACT
UNITED STATES DEPARTMENT OF ENERGY AWARDS

A. PROJECT TITLE: Energy Conservation Program

B. PROJECT LOCATION: Gulf County, Florida

C. PROJECT BACKGROUND: Using Energy Efficiency and Conservation Block Grant (EECBG) funds the Grantee has identified two projects that will utilize both grant and Gulf County (County) funds to reduce energy production and greenhouse gas (GHG) emissions. The two projects include procuring an energy efficiency and conservation strategy and retrofitting street lights. These projects are described in more detail below.

Energy Audits and Energy Efficiency and Conservation Strategy

The Grantee will retain technical consultant services to provide energy audits and assist in the development of both short and long-term strategies to reduce energy consumption and thereby GHG emissions for 12 key county-owned buildings. The 12 buildings are the Port St. Joe Courthouse, Wewahitchka Courthouse, Sheriff's Office, County Jail, Administration Building, Emergency Operation Center, Wewahitchka Sheriff's Office Annex, Public Works Department, Gulf County EMS Building, Wewahitchka EMS Building, Supervisor of Elections Office, and the Maintenance Department. The strategy will include formulation of energy efficiency, energy conservation and energy usage goals; identification of strategies to achieve those goals through efforts to increase energy efficiency and reduce energy consumption; and by encouraging behavioral changes among employees. This strategy will include methods to measure progress in achieving the goals including annual public progress reports.

Streetlight Retrofit

The Grantee's current streetlights consist of five 400-watt mercury vapor, 41 250-watt mercury vapor, 147 175-watt mercury vapor, and six 100-watt mercury vapor lights. The Grantee will replace a minimum of 86 outdated and inefficient streetlights with highlight series solar-powered lighting. The retrofitted streetlights will operate from dusk until dawn through installation of either stand-alone or utility-grid-connected photovoltaic systems. The lighting that is vital for safety (lights at street intersections and fire departments) would be retrofitted with utility-grid-connected systems and the others (parks, boat ramps and certain other County facilities) would be retrofitted with stand-alone systems.

D. PROJECT OBJECTIVES:

- **Objective 1:** To identify the potential reductions in fossil fuel emissions in transportation, building, and other applicable public and private sectors by procuring an Energy Efficiency and Conservation Strategy.
- **Objective 2:** To reduce the annual power consumption within the county by procuring and installing a minimum of 40 solar powered street lights.

**ATTACHMENT A-1
REVISED GRANT WORK PLAN**

E. PROJECT DESCRIPTION:

- **Task 1: (Objective 1) Energy Audits and Energy Efficiency and Conservation Strategy**
 - **Task 1a:** Select a vendor following the procurement procedures outlined in 10 CFR 600, to provide energy audits and develop an Energy Efficiency and Conservation Strategy for 12 key county-owned buildings.
 - **Task 1b:** Publish the strategy on the Grantee’s intranet to solicit input from employees.
 - **Task 1c:** Publish the strategy on the Grantee’s Web site.
 - **Task 1d:** Present the strategy in its final form to the County Administrator for approval.
 - **Task 1e:** Submit a report to the Department including the procurement documents used to select the vendor, the contract between the Grantee and the vendor, and an electronic copy of the strategy.

- **Task 2: (Objective 2) Streetlight Retrofit**
 - **Task 2a:** Complete engineering and design plans.
 - **Task 2b:** Obtain any permits required to perform the installation.
 - **Task 2c:** Select a vendor following the procurement procedures outlined in 10 CFR 600, to provide and install a minimum of 86 solar powered streetlights.
 - **Task 2d:** Submit a report to the Department including the procurement documents used to select the vendor, the contract between the Grantee and the vendor, and the operation and maintenance manual(s) for the installed solar streetlights.

F. PROJECT DELIVERABLES/OUTPUTS: The table below identifies the month of the project each task will start and be accomplished.

No.	Task/Activity Description	Deliverables/ Outputs	Start Month	Deadline Month
1	Energy Audits and Energy Efficiency and Conservation Strategy	Submit a report to the Department including the procurement documents used to select the vendor, the contract between the Grantee and the vendor, and an electronic copy of the strategy.	Month 1	Month 18
2	Streetlight Retrofit	Submit a report to the Department including the procurement documents used to select the vendor, the contract between the Grantee and the vendor, and the operation and maintenance manual(s) for the installed solar street lights.	Month 2	Month 18

**ATTACHMENT A-1
REVISED GRANT WORK PLAN**

G. PROJECT BUDGET: The budget below summarizes the project by Funding Category. All dollar amounts are rounded to the nearest whole dollar value.

Funding Category	Grant Funds	Cost Share: Matching Funds and Other In-Kind Contributions	
		Funding	Source of Funds
1. Salaries		\$6,330.00	County Funds
2. Fringe Benefits		\$2,119.00	County Funds
3. Travel (if authorized)			
4. Supplies/Other Expenses	\$0		
5. Equipment			
6. Contractual Services	\$250,000.00	\$250.00	County Funds
7. Indirect (if authorized)			
Total Project Budget	\$250,000	\$8,699.00	
Total Project Cost	\$258,699.00	= Grants Funds + Cost Share	
Cost Share Percentage	3.36%	= Cost Share / Total Project Cost	

H. TOTAL BUDGET BY TASK: The project budget below summarizes the project by Project Task. Project Tasks correspond to the "Project Description" section. All dollar amounts are rounded to the nearest whole dollar value.

Project Task	Grant Funds	Cost Share: Matching Funds and Other In-Kind Contributions	
		Matching Funds	Source
1 Energy Audits and Energy Efficiency and Conservation Strategy	\$24,500	\$2,119.00	County Funds
2 Streetlight Retrofit	\$225,500	\$6,580.00	County Funds
Totals:	\$250,000	\$8,699.00	
Total Project Cost:	\$258,699.00	= Grant Funds + Cost Share	

I. BUDGET DETAIL: Using the definitions provided below, the detailed, line-item budget clarifies the Budget Summary shown in Section G. Budget Category Sub-Totals have been rounded to the nearest whole dollar value. Up to 10% of grant funds may be used for administrative costs, excluding the cost of meeting reporting requirements of the program. Administrative costs are defined as: allowable, reasonable, and allocable Direct and Indirect costs related to overall management of the awarded grant (including travel). For each budget line-item, the appropriate column identifies if the cost is: 1) Grant or Match, 2) a Direct cost used to calculate Indirect Costs (if approved) and 3) whether the cost is Administrative in nature. A description of what is required for each budget category is as follows:

1. Salaries - Identify the persons to be compensated for work on this project by name (if known), position, and title. Show the hourly cost and total hours to be charged for each person or position. Divide annual salaries by 2080 hours and nine month academic salaries by 1560 hours, to find the hourly rate.
2. Fringe Benefits - Multiply the rate by the total salaries to which fringe benefits apply. If the rate is variable, explain and show calculations.
3. Travel - List trips by their purpose and/or destination. Indicate the number of days for each trip. The Department will only reimburse for travel at the appropriate State of Florida rate (Section 112.061, Florida Statutes), using the forms referenced in Attachment B, Payment Request Summary Form. Be prepared to provide the Department with details on costs utilized to calculate the "Amount Budgeted" for each trip.
4. Supplies & Other Expenses - List expendable supplies by category description, unit costs and quantity. List other expenses not included in any of the above categories. Examples would be printing, copying, postage, communications, etc. Non-expendable equipment valued at less than \$1,000 may be listed also. Include only expenses directly related to the project, not expenses of a general nature. For Match only, list costs related to donated real property such as land (not to exceed the fair market value of the property).
5. Equipment - List non-expendable personal property/equipment valued at \$1,000 or more by description, unit cost, and quantity. Computers and data-processing equipment should be described in detail.
6. Contractual Services - Subcontractors should provide the same information required by this budget table, with the following exceptions: (a) when professional services are provided at a pre-existing approved rate or fee shown on the budget; or (b) the subcontract is to be obtained competitively. For either (a) or (b), show an estimated maximum amount.
7. Indirect Costs/Rate - Indirect Costs are not authorized.
8. Total Budget Category - Show the total of all line-items within a Budget Category.
9. Total Budget - Show the total of all categories.

**ATTACHMENT A-1
REVISED GRANT WORK PLAN**

1. Salaries									
Salaries (Name/Position)	Hourly Cost (\$)	* FTE	Hours/wk. or %	Total Gross Salary (\$)	Grant = G or Match = M	Direct costs used to calculate Indirect Cost? Y/N	Admin. Cost? Y/N		
Towan Kopinsky, Grant Writer	\$27.50	*	3 hrs/72wks	\$5,940.00	M	N/A	Y		
Lee Collinsworth, Building Official	\$26.00	*	1 hrs/10wks	\$260.00	M	N/A	Y		
David Richardson, Planner	\$26.00	*	.5 hrs/10wks	\$130.00	M	N/A	Y		
Sub-Totals for Salaries Category				\$6,330.00					

2. Fringe Benefits									
Name of Employee	Amount Gross Salary (\$)	Approved % per Work Plan or enter "N/A" & provide break-out	Benefit # 1 & Cost	Benefit # 2 & Cost	Benefit # 3 & Cost	Total Fringe Benefits (\$)	Grant = G or Match = M	Direct costs used to calculate Indirect Cost? Y/N	Admin. Cost Y/N
Towan Kopinsky	\$5,940.00		\$2.18/hr.	\$2.71/hr.	\$4.44/hr.	\$2,015.28	M	N/A	Y
Lee Collinsworth	\$260.00		\$2.67/hr.	\$2.56/hr.	\$1.27/hr.	\$65.00	M	N/A	Y
David Richardson	\$130.00		\$2.11/hr.	\$2.56/hr.	\$3.00/hr.	\$38.35	M	N/A	Y
Sub-Total of Fringe Benefits Category				\$2,119.00					

3. Travel * Cannot exceed cost limitations required by Section 112.061, Florida Statutes									
Name of Employee	Destination	Period of Trip (# of days)	Purpose of Trip	Amount Budgeted \$	Grant = G or Match = M	Direct costs used to calculate Indirect Cost? Y/N	Admin. Cost Y/N		
Sub-Total of Travel Category				N/A					

**ATTACHMENT A-1
REVISED GRANT WORK PLAN**

4. Supplies - Other Expenses								
Description	Unit Cost (\$)	*	Quantity	=	Total Cost (\$)	Grant = G or Match = M	Direct costs used to calculate Indirect Cost? Y/N	Admin. Cost Y/N
Fuel for Inspections and Monitoring	\$2.50/gallon	*	0	=	\$0	G	N/A	N
Advertising for Request for Proposals	\$100	*	0	=	\$0	G	N/A	N
Sub-Total of Supplies - Other Expenses Category						\$0		

5. Equipment								
Description	Unit Cost (\$)	*	Quantity	=	Total Cost (\$)	Grant = G or Match = M	Direct costs used to calculate Indirect Cost? Y/N	Admin. Cost Y/N
Sub-Total of Equipment Category						N/A		

6. Contractual Services									
Name of Vendor	Description	Fee/Rate (\$)	*	Quantity	=	Total Cost (\$)	Grant = G or Match = M	Direct costs used to calculate Indirect Cost? Y/N	Admin. Cost Y/N
Johnson Peadar & Southeastern Consulting	Energy Audits and Energy Efficiency and Conservation Strategy	\$24,500.00	*	12 Audits/1 Strategy	=	\$24,500.00	G	N/A	N
Current Solutions	Lighting Retrofit	\$2,625.00	*	86	=	\$225,500	G	N/A	N
Sub-Total of Contractual Services Category						\$250,250.00			

**ATTACHMENT A-1
REVISED GRANT WORK PLAN**

7. Indirect Cost (if approved)						
Budget Category included in Base of Indirect Cost Calculations	Total Direct Costs for Budget Category	Approved Indirect Cost Rate (%) from Grant Work Plan	Total Indirect Cost for Budget Category (\$)	Total Indirect Costs for Grant	Total Indirect Costs for Match	
	\$	*	\$	\$	\$	
Sub-Total of Indirect Costs Category		*	N/A			

8. Total Project Budget						
Budget Category	Total Costs for Budget Category	Total Grant Costs	Total Match Costs			
Salaries	\$6,330.00		\$6,330.00	+		
Fringe	\$2,119.00		\$2,119.00	+		
Supplies	\$.00			+		
Contractual Services	\$250,250.00	\$250,000.00	\$250,000.00	+	\$250,000.00	\$250,000.00
Total Project Budget	\$258,699.00			+		\$8,699.00

J. MEASURES OF SUCCESS: In the Final Report, the Grantee shall address how the project objectives were accomplished.



March 27, 2012

GULFGRANTS APR/2/12 PM12:07

Ms. Towan Kopinsky
Grant Writer/Coordinator
Gulf County Board of County Commissioners
1000 Cecil G. Costin Senior Boulevard
Port St. Joe, Florida 32456

2012 APR -3 PM 4:03

RE: Community Development Block Grant (CDBG)
Disaster Recovery Contract# 10DB-K4-02-33-01-K15 (DRI) and 12DB-P5-02-
33-01-K46 (DREF)/ Gulf County
Plans and Specifications Acceptance – Service Area 1 Rock Revetment

Dear Ms. Kopinsky:

We have reviewed the construction bidding documents received on March 26, 2012. These documents are required to be submitted to, and be accepted by, the Department prior to advertising for construction bids. The documents appear consistent with the application and the work may be advertised for bids. Program Condition 4 (a) of the grant agreement has now been satisfied.

The documents were not thoroughly reviewed for any single source or “brand name” specifications. The CDBG Disaster Recovery procurement regulation prohibits the use of single source specifications unless you obtain our prior approval after providing a technical basis for restricting competition. Brand names may be specified only if the documents clearly note that the brand name is used for descriptive purposes, that “equal” equipment or material will be accepted, and the documents identify the minimum requirements to establish equality. If later it is determined that the documents contained restrictive specifications, the cost of the equipment or material involved may not be funded. Please ensure that your engineer is aware of these requirements.

Please note rule 9B-43.0051, Florida Administrative Code, (which is part of the requirements governing these disaster recovery funds) requires that the invitation to bid be advertised in a daily newspaper of general circulation in a nearby Office of Management and Budget (OMB) designated metropolitan statistical area (MSA) or that any alternate public notice result in receipt of at least three bids. Otherwise, the Department will be unable to approve the contract and you will need to re-advertise to comply with one of the two requirements. Also, note that Program Condition 27b of your contract requires you to obtain the Department’s concurrence prior to awarding a construction contract by submitting the “Contractor Clearance and Bidding Information” form (available on our website).

The Caldwell Building 107 E. Madison Street Tallahassee, Florida 32399-4120 850.245.7105
www.FloridaJobs.org www.twitter.com/FLDEO www.facebook.com/FLDEO

INFORMATION

DATE: 4-10-12 LL

Also, please note that geographic preference is prohibited by 24 CFR 85.36 (c) (2). If we later determine that local or geographic preference was used to award a contract, **the contract may be disallowed for CDBG funding**. Please coordinate with your purchasing staff to ensure that any local or geographic preference language, which may routinely be included in non-CDBG solicitations, is not included in this solicitation.

Should the plans or bid proposal be revised prior to bid opening to add or delete any work or change the location of the work, please submit the revisions to the Department for review. If you have questions or require technical assistance, please call me at (850) 717-8446 or e-mail me at enid.ehrbar@deo.myflorida.com

Sincerely,



Enid Ehrbar
Community Assistance Consultant
Florida Disaster Recovery CDBG Program

cc: Jeffery Winter, Jordan & Associates



April 2, 2012

The Honorable William C. Williams III, Chairman
Gulf County Board of County Commissioners
1000 Cecil G. Costin, Senior, Boulevard, Room 302
Port St. Joe, Florida 32456

Re: Disaster Recovery Community Development Block Grant (CDBG) Program
Contract Number 10DB-K4-02-33-01-K15

Dear Chairman Williams:

A review of the proposed Modification Number 01 to the subgrant agreement referenced above, transmitted from your office in a letter dated March 21, 2012, has been completed. The review indicates that the revised work activity plan and program budget appear to be in accordance with program requirements. An approved copy of the fully executed modification is enclosed with this letter. Please retain the modification in the official Disaster Recovery CDBG subgrant files.

If you have questions regarding this matter, please contact Enid Ehrbar, Community Assistance Consultant, at (850) 717-8446 or via e-mail at enid.ehrbar@deo.myflorida.com.

Sincerely,

Bob Dennis
Community Program Manager

BD/ee

Enclosure

cc: Ms. Towan Kopinsky, Grant Coordinator, Gulf County
Mr. Jeffery C. Winter, Jordon & Associates

2012 APR -4 AM 7:29

GULFBARRANTS APR 28 11:00

The Caldwell Building 107 E. Madison Street Tallahassee, Florida 32399-4120 850.245.7105
www.Floridaljobs.org www.twitter.com/FLDEO www.facebook.com/FLDEO

**MODIFICATION NUMBER ONE (1) TO SUBGRANT AGREEMENT BETWEEN
THE DEPARTMENT OF ECONOMIC OPPORTUNITY AND
GULF COUNTY, FLORIDA**

2011/10/01

This Modification is made and entered into by and between the State of Florida, Department of Economic Opportunity, (“the Department”), and Gulf County, Florida, (“the Recipient”), to modify DEO/DCA Contract Number 10DB-K4-02-33-01-K15, award dated June 1, 2010, (“the Agreement”).

WHEREAS, the Department and the Recipient entered into the Agreement, pursuant to which the Department provided a subgrant of \$2,536,175.00 to the Recipient under the Community Development Block Grant – Disaster Recovery Initiative (“CDBG–DRI”) Program as set forth in the Agreement;

WHEREAS, the Department and the Recipient desire to modify the Agreement;

WHEREAS, pursuant to the provisions of Chapter 2011-142, Laws of Florida, the DCA Division of Housing and Community Development was transferred to the Department of Economic Opportunity effective October 1, 2011; and the parties wish to reflect the new name.

NOW, THEREFORE, in consideration of the mutual promises of the parties contained herein, the parties agree as follows:

Reinstate Agreement

1. The Agreement is hereby reinstated as though it had not expired.

Extend Agreement

2. Paragraph 3, Period of Agreement is hereby revised to reflect an ending date of N/A.

Revise Activity Work Plan

3. The Attachment I, Activity Work Plan section of the Agreement is hereby deleted and is replaced by the revised Attachment I, Activity Work Plan section, which is attached hereto and incorporated herein by reference.

Revise Program Budget and Scope of Work

4. The Attachment A, Program Budget section of the Agreement is hereby deleted and is replaced by the revised Attachment A, the Program Budget, which is attached hereto and incorporated herein by reference.

Modification to Subgrant Agreement

10/01/2011

Modification Number: One (1)**DEO/DCA Contract Number:** 10DB-K4-02-33-01-K15**Recipient:** Gulf County, Florida**Page 2** **Change in Participating Parties**

5. The Attachment A, Program Budget section, is hereby modified to delete all references to “N/A,” as the Participating Party, and replace them with “N/A” as the Participating Party with the understanding that the Recipient and the new Participating Party will enter into a Participating Party Agreement containing provisions and caveats that meet or exceed the conditions agreed to in the Participating Party Agreement between the Recipient and the original Participating Party.

 Inclusion of an Unmet Need as Addressed in the Original Application

6. The Attachment A, Program Budget section of the Agreement is hereby deleted and is replaced by the revised Attachment A, the Program Budget, which is attached hereto and incorporated herein by reference.
7. The Attachment I, Activity Work Plan section of the Agreement is hereby deleted and is replaced by the revised Attachment I, Activity Work Plan section, which is attached hereto and incorporated herein by reference.

 Change in Number of Accomplishments and/or Beneficiaries

8. The Attachment A, Program Budget section of the Agreement is hereby deleted and is replaced by the revised Attachment A, the Program Budget, which is attached hereto and incorporated herein by reference.

 Reflect Change in Agency from DCA to DEO

9. This modification to the Subgrant Agreement hereby replaces “Department of Community Affairs” with “Department of Economic Opportunity” where appropriate in context.

 Other: N/A

Modification to Subgrant Agreement

Modification Number: One (1)

DEO/DCA Contract Number: 10DB-K4-02-33-01-K15

Recipient: Gulf County, Florida

Page 3

All provisions of the Agreement and any attachments thereto in conflict with this Modification shall be and are hereby changed to conform to this Modification, effective as of the date of the execution of this Modification by both parties.

All provisions not in conflict with this Modification remain in full force and effect, and are to be performed at the level specified in the Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this document as of the dates set herein.

Department of Economic Opportunity

Recipient: Gulf County, Florida

By: Ken Reecy

By: William C. Williams, III

Name: Ken Reecy

Name: William C. Williams, III

Title: Assistant Director
Division of Community Development

Title: Chairman
Board of County Commissioners

Date: 3-30-12

Date: 3/13/12

ATTACHMENT A – Program Budget

Recipient:

Gulf County, Florida

Contract Number:

10DB-K4-02-33-01-K15

Activity Number	Activity Description	Accomplishments			Beneficiaries			Budget				
		Unit	Number	LMI	VLI	Total	CDBG Amount	Subtotal of Activity ¹	Other Funds ²	Source # ²	Program Income	
21A	Administration	-	-	-	-	-	\$63,400.00	-	-	-	-	-
03I	Flood & Drainage	LF	325	145	54	691	\$1,509,200.00	-	-	-	-	-
03I	Engineering	-	-	-	-	-	\$55,000.00	-	-	-	-	-
03I	Subtotal	-	-	-	-	-	-	\$1,564,200.00	-	-	-	-
03J	Sewer Lines – Replacement	LF	3,400	1,232	320	3,546	\$437,462.65	-	-	-	-	-
03J	Engineering	-	-	-	-	-	\$83,619.75	-	-	-	-	-
03J	Subtotal	-	-	-	-	-	-	\$521,082.40	-	-	-	-
14B	Multi Family Housing Rehabilitation	HH	111	173	110	173	\$387,492.60	-	-	-	-	-
Totals							\$2,536,175.00					

Department of Economic Opportunity – Community Development Block Grant – Disaster Recovery Initiative Program
ATTACHMENT I – Activity Work Plan

09/08/2010

Recipient:

Gulf County, Florida

Date Prepared:

March 20, 2012

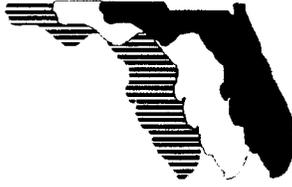
Contract Number:

10DB-K4-02-33-01-K15

Project Budget:

\$2,536,175.00

SERVICE AREA #1						
Date Start	Date End	Describe Proposed Action to be completed by "Date End"	# Units to be completed by "Date End"	Propose \$\$ to be Requested by "Date End"	Proposed Administration to be Requested by "Date End"	
05/2010	08/2010	Prepare and Submit the Environmental Review Record (ERR) the Request for Release of Funds	-	\$0.00	\$4,000.00	
05/2010	08/2010	Prepare and Submit Copies of all Required Policies and Procedures Identified in Attachment J: Program and Special Conditions of the DEO Contract	-	\$0.00	\$0.00	
05/2010	08/2010	Procurement of Professional Services	-	\$0.00	\$0.00	
09/2010	03/2011	Advertise, Bid & Award (Contractor)	-	\$6,200.00	\$5,000.00	
04/2011	06/2011	Construction – 30% Complete	82.5 LF	\$467,500.00	\$7,500.00	
07/2011	09/2011	Construction – 60% Complete	82.5 LF	\$467,500.00	\$7,500.00	
10/2011	12/2011	Construction – 90% Complete	82.5 LF	\$467,500.00	\$7,500.00	
01/2012	05/2012	Construction – 100% Complete	77.5 LF	\$151,500.00	\$1,700.00	
05/2012	05/2012	Construction Closeout	-	\$4,000.00	\$1,700.00	
05/2012	05/2012	Submit Administrative Closeout within 45 Days of Contract Expiration	-	\$0.00	\$5,000.00	



Florida Department of Transportation

RICK SCOTT
GOVERNOR

1074 Highway 90
Chipley, Florida 32428

ANANTH PRASAD, P.E.
SECRETARY

March 23, 2012

The Honorable Bill Williams, Vice Chairman
Gulf County Board of County Commissioners, District 3
1000 Cecil Costin, Sr. Boulevard
Port St. Joe, FL 32456

Re: State Road (S.R.) 71 from the end of the concrete pavement to the Intracoastal Water Way
Bridge (White City Bridge), Gulf County
Financial Project Identification Number: 419305-1-52-01

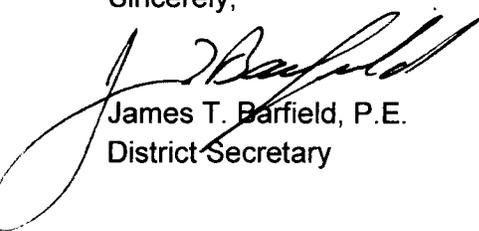
Dear Commissioner Williams:

The Florida Department of Transportation has retained the services of Brindley Pieters & Associates, Inc. as the design consultants for the above referenced project. Improvements include milling and resurfacing of the existing roadway, minor drainage improvements, and improvements to curb ramps to comply with American with Disabilities ACT (ADA) requirements. No additional right-of-way is required to construct this project. The Department anticipates receiving bids for construction in spring 2014.

The Department would like to provide you an opportunity to ask questions and submit comments concerning this project. A set of preliminary Phase IV (100%) plans has been sent to Mr. Joe Danford, Director of Public Works, for review and comments. Please feel free to review and provide any comments about this project to Mr. Danford by April 17, 2012.

Should you have any questions, please contact Alaina Webb, Florida Department of Transportation, Project Manager toll free at 888-638-0250, extension 447, or via email at alaina.webb@dot.myflorida.com. You may also contact Tim Smith, P.E., District Consultant Project Management Engineer at 888-638-0250, extension 513 or via email at tim.smith@dot.myflorida.com.

Sincerely,


James T. Barfield, P.E.
District Secretary

2012 MAR -9 PM 4:53

INFORMATION
DATE 4-10-12



Douglas E. Barr
Executive Director

Northwest Florida Water Management District **34**

81 Water Management Drive, Havana, Florida 32333-4712
(U.S. Highway 90, 10 miles west of Tallahassee)

(850) 539-5999 • (Fax) 539-2777

March 26, 2012

FILED FOR RECORD
FEDERAL COURTS
CLERK OF DISTRICT COURT
2012 MAR 27 AM 11:30

Chairman
Gulf County Commission
Post Office Box 901
Port St. Joe, FL 32456

Dear Sir/Madam:

The Northwest Florida Water Management District's audited financial statements for the fiscal year ended September 30, 2011 are available for viewing on our website at www.nwfwmd.state.fl.us in the Business & Finance section.

If you have any questions or would like to request a hard copy of the report, please contact Amanda Bedenbaugh, Chief, Bureau of Finance and Accounting at 850-539-5999.

Very truly yours,

Jean Whitten
Director, Division of Administration

JW:ab

GEORGE ROBERTS
Chair
Panama City

PHILIP K. McMILLAN
Vice Chair
Blountstown

STEVE GHAZVINI
Secretary/Treasurer
Tallahassee

PETER ANTONACCI
Tallahassee

STEPHANIE BLOYD
Panama City Beach

JOYCE ESTES
Eastpoint

TIM NORRIS
Santa Rosa Beach

JERRY PATE
Pensacola

RALPH RISH
Port St. Joe