

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA

1

CHIEF ADMINISTRATOR'S OFFICE

Donald Butler, Chief Administrator

1000 CECIL G. COSTIN, SR. BLVD., ROOM 302, PORT ST. JOE, FLORIDA 32456

PHONE: (850) 229-6106/639-6700 • FAX: (850) 229-9252 • EMAIL: dbutler@gulfcounty-fl.gov

DATE AND TIME OF MEETINGS: SECOND AND FOURTH TUESDAYS AT 9:00 A.M., E.T.

March 4, 2015

Evergreen Solutions, LLC
Attention: Dr. Jeff Ling, Executive Vice President
2878 Remington Green Circle
Tallahassee, Florida 32308

RE: GULF COUNTY BOCC AGREEMENT EXTENSION REQUEST

Dr. Ling:

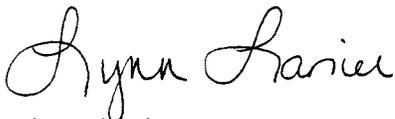
Your organization and the Gulf County BOCC have a consulting services agreement dated December 1, 2014 to provide consulting services. This agreement is to terminate on March 31, 2015.

It appears that the terms of the agreement will not be completed by this ending date. Please consider the Gulf County BOCC request to extend the term of the agreement until June 30, 2015.

I look forward to your response and continued relationship with Evergreen Solutions, LLC. If you have any questions or concerns, please do not hesitate to contact me any time.

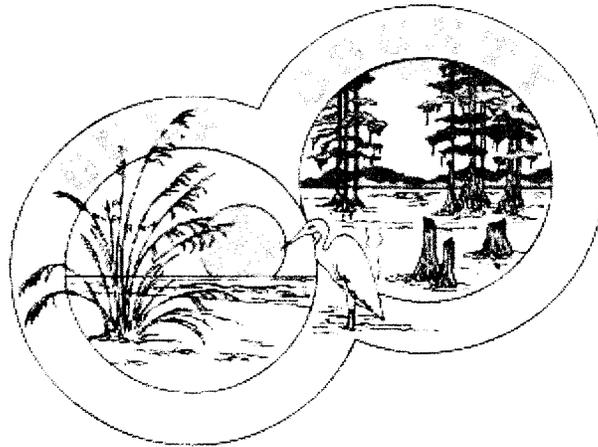
Sincerely,

GULF COUNTY BOARD OF COUNTY COMMISSIONERS



Lynn Lanier
Central Services Director

FILED FOR RECORD
REBECCA L. NORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
15 MAR -4 PM 12:42



BLUE RIBBON COMMITTEE MEETING NOTICE

The Gulf County Blue Ribbon Committee will hold a meeting at the Gulf County Administration Building, 1000 Cecil G. Costin Sr., Blvd., Port St. Joe, Florida on:

Tuesday, March 10, 2015, at 2:00 p.m., E.T.

The meeting, contingent upon approval at the board meeting on the same date at 9:00 a.m., E.T., will be to discuss and act on the following:

Gulf County Beach Nourishment and any other related Gulf County matter's associated with this issue

This meeting notice, per the request and continued direction of the Gulf County Board of County Commission and in accordance with Florida Statute and County Policy has been posted to publicly notice all interested parties of the location, date and time for this public meeting.

F.S. 286.0105:

If a person decides to appeal any decision made by the board, agency or commission, with respect to matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Posted: March 5, 2015 at 4:00 p.m.

FILED FOR RECORD
REBECCA L. NORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
15 MAR -4 PM 12:54

NOTICE TO RECEIVE SEALED BIDS
BID NO. 1415-10
FPID NO. 431389-1-58-01

The Gulf County Board of County Commissioners will receive sealed bids from any qualified person, company or corporation interested in constructing:

2014 JARROTT DANIELS ROAD SCOP PROJECT (PRI PROJECT #003.265)

This project includes approximately 1 mile of roadway widening and resurfacing and 6.5 miles of new roadway construction consisting of subgrade, base, asphalt, striping, and drainage improvements along Jarrott Daniels Road located in Gulf County, Florida.

Plans and specifications can be obtained at Preble-Rish, Inc., 324 Marina Drive, Port St. Joe, Florida 32456, (850) 227-7200. The bid must conform to Section 287.133(3) Florida Statutes, on public entity crimes. Cost for Plans and Specifications will be \$75.00 per set and is non-refundable. Checks should be made payable to PREBLE-RISH, INC.

All bidders shall be FDOT Qualified per Section 2-1 of the FDOT Standard Specifications for Road and Bridge Construction, latest edition in the following work classes: Grading, Drainage, Flexible Paving, and Hot Plant Mix-Bituminous Course. If you have any questions, please call Clay Smallwood at (850) 227-7200.

Completion date for this project will be 240 days from the date of the Notice to Proceed presented to the successful bidder. Liquidated damages for failure to complete the project on the specified date will be set at \$250.00 per day.

Please place **YOUR COMPANY NAME, SEALED BID**, and the **BID NUMBER** on the outside of your envelope, and include the original bid plus 3 copies.

Bids will be received until **4:00 p.m. Eastern Time**, on **April 2, 2015** at the **Gulf County Clerk's Office, 1000 Cecil G. Costin Sr. Blvd, Port St. Joe, Florida 32456**, and will be opened and read aloud at this same location on **April 6, 2015 at 10:00 a.m. Eastern Time**.

The Gulf County Board of County Commissioners has implemented a Local Bidders Preference Policy for all RFP/BIDS. Anyone interested in bidding as a local bidder must follow the requirements of Resolution 2009-02 which may be obtained from the Clerk's Office at the above address.

All bids shall remain firm for a period of sixty days after the opening. All bidders shall comply with all applicable State and local laws concerning licensing registration and regulation of contractors doing business to the State of Florida.

The Board of County Commissioners reserves the right to waive informalities in any bid, to accept and/or reject any or all bids, and to accept the bid that in their judgment will be in the best interest of Gulf County.

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
/s/ Ward McDaniel, Chairman

The Star
Date: 03/12/15 & 03/19/15
Invoice: BOCC
Legals
Ad: 2015-15

**NOTICE
TO RECEIVE SEALED BIDS
BID NO. 1415-11**

The Gulf County Board of County Commissioners will receive bids from any person, company or corporation interested in providing the following:

**AMBULANCE TRANSPORT BILLING
GULF COUNTY EMERGENCY MEDICAL SERVICES**

Specifications may be obtained from the Clerk's Office in the Gulf County Courthouse, 1000 Cecil G. Costin Sr., Blvd, Room 149, Port St. Joe, Florida, 32456. Interested parties should contact Houston Whitfield for additional information at (850) 227-5839.

Please indicate on the envelope **YOUR COMPANY NAME**, that this is a **SEALED BID** and include the **BID NUMBER**.

Proposals must be submitted to the Gulf County Clerk's Office at 1000 Cecil G. Costin, Sr., Blvd, Room 149, Port St. Joe, Florida, 32456, by 4:30 p.m., E.T., on Friday, April 3, 2015. Bids will be opened at this location on Monday, April 6, 2015 at 10:00 a.m., E.T.

**BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA**

**BY: WARD McDANIEL
CHAIRMAN**

ATTEST:

REBECCA NORRIS, CLERK

Paper: The Star

Ad #2015-16

Advertise: March 12 & 19, 2015

Ad size: Legals

Invoice: Gulf County EMS

Rick Scott
Governor

John H. Armstrong, MD, FACS
State Surgeon General & Secretary



Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.

Vision: To be the Healthiest State in the Nation

February 28, 2015

Mr. Ward McDaniel
Gulf County Board of Commissioners
1000 Cecil G. Costin Sr. Blvd.
Port St. Joe, FL 32456

Dear Honorable Mr. McDaniel;

Enclosed is the report of activities and expenditures of the Department of Health in Gulf County for the period of October 2014 through December 2014. Chapter 154, F.S. and the contract between the Department of Health and Gulf County require these reports to be submitted on a quarterly basis. These reports are made up of the following sub-reports produced by the Department's Contract Management System:

1. DE385L1 "CPHU Contract Management Variance Report" which compares the planned services, clients/units, FTE's and expenditures with actual figures.
2. DE580L1 "Analysis of Fund Equity Report" which shows total CHD year-to-date revenues, expenditures, beginning cash balance and year-to-date equity. In accordance with Chapter 154, F.S., this report also splits cash balance/equity into state and county components.
3. "Gulf CHD Program Service Area Analysis Report".

If you have any questions, please feel free to contact me at (850) 227-1276.

Sincerely,

Marsha Lindeman
Gulf CHD Administrator

GULF COUNTY
2015 MAR -2 PM 2:25
BOARD OF COUNTY COMMISSIONERS

FILED FOR RECORD
REBECCA L. NORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
15 MAR -4 PM 12:42

cc: Sophia Garmon
Bureau of Budget Management

Florida Department of Health

In GULF COUNTY
2475 Garrison Ave., Port St. Joe, FL 32456. Phone: 350-227-1276 Fax: 850-227-1794
307 Highway 22, Wewahatchka, FL 32465. Phone 350-639-2644 Fax: 350-639-2357

www.FloridasHealth.com

TWITTER: HealthyFLA
FACEBOOK: FLDepartmentofHealth
YOUTUBE: f1oon

INFORMATION 5
DATE 3/10/15 u

Florida Department of Health - Health Department

Communicable Disease Control

Office of Communicable Disease Control

Communicable Disease Control

Office of Strategic Planning

Program Component / Title	Communicable Disease Control				Office of Strategic Planning				Office of Financial Management			
	Reported	Planned	Percent Variance	Reported	Planned	Percent Variance	Reported	Planned	Percent Variance	Reported	Planned	Percent Variance
1 Immunization	1.01	0.78	29.49	790	362	118.23	867	425	104.00	\$17,629	\$9,162	92.41
2 Sexually Trans. Dis.	0.52	0.64	-18.75	21	30	-30.00	28	38	-26.32	\$3,824	\$14,674	-73.94
3 AIDS	0.09	0.10	-10.00	0	22	-100.00	0	33	-100.00	\$1,582	\$1,597	-0.93
4 Tuberculosis	0.12	0.13	-7.69	2	2	0.00	14	20	-30.00	\$384	\$2,306	-83.35
6 Comm. Dis. Surv.	0.07	0.16	-56.25	0	0		0	0		\$1,003	\$2,590	-61.26
9 Hepatitis	0.00	0.00		11	12	-8.33	14	19	-26.32	\$145	\$4	3,523.90
16 Preparedness and Response	1.53	1.23	24.39	0	0		2	0		\$27,269	\$22,816	19.52
18 Refugee Health	0.00	0.00		0	0		0	0		\$0	\$0	
80 Vital Records	0.33	0.32	3.13	148	187	-20.86	273	280	-2.50	\$2,248	\$3,761	-40.24
Communicable Disease Total	3.67	3.36	9.23	972	615	58.05	1,198	815	45.99	\$64,064	\$55,910	-4.97
10 Chronic Disease Prevention Pro	0.25	0.00		0	0		0	0		\$4,588	\$4,207	9.05
12 Tobacco Use Intervention	1.74	1.22	42.62	0	0		0	0		\$28,839	\$28,642	0.69
21 WIC	0.00	0.00		303	0		303	0		\$0	\$0	
23 Family Planning	3.60	2.83	27.21	80	115	-30.43	180	239	-24.69	\$48,183	\$35,467	35.85
25 Improved Pregnancy Outcome	0.06	0.42	-85.71	2	11	-81.82	2	12	-83.33	\$987	\$5,204	-81.03
27 Healthy Start Prenatal	0.03	0.00		16	0		151	0		\$490	\$43	1,039.70
29 Comprehensive Child Health	3.98	3.76	5.85	133	197	-32.49	292	381	-23.36	\$71,167	\$62,508	13.85
31 Healthy Start Child	0.09	0.02	350.00	17	0		182	4	4450.00	\$1,246	\$282	341.67
34 School Health	7.50	11.61	-35.40	0	0		18,096	16,044	12.79	\$137,669	\$165,280	-16.71
37 Comprehensive Adult Health	20.85	19.65	6.11	728	735	-0.95	1,952	2,114	-7.66	\$373,495	\$371,270	0.60
38 Community Health Development	0.00	0.00		0	0		0	0		\$4,935	\$51	9,576.02
40 Dental Health	7.17	9.05	-20.77	366	388	-5.67	578	900	-35.78	\$158,278	\$192,721	-17.87
Primary Care Total	45.27	48.66	-6.78	1,645	1,446	13.76	21,736	19,894	10.37	\$829,875	\$865,675	-4.14
Water & Onsite Sewage	1.56	0.52	200.00	53	53	0.00	85	73	16.44	\$29,264	\$13,047	124.29
Facility Programs	0.32	0.13	146.15	5	15	-66.67	15	28	-46.43	\$7,435	\$929	700.37
Groundwater Contamination Program	0.76	0.38	100.00	28	10	180.00	41	16	156.25	\$15,233	\$10,911	39.61
Community Hygiene	0.12	0.08	50.00	2	3	-33.33	4	10	-60.00	\$7,246	\$4,602	57.45
Environmental Health Total	2.76	1.11	148.65	88	81	8.64	146	127	14.17	\$69,176	\$29,489	100.68
Grand Total	61.70	63.03	-2.61	2,705	2,142	26.28	23,079	20,836	11.84	\$943,137	\$962,074	-0.94

Florida Department of Health County Health Department

Contract Management System

Analysis of Fund Equities

Gulf County for Report Period 7/2014 to 12/2014

Run date: 01/05/2015

7

	State	County	Total
Fund Balance 07/14	\$89,565.42	(\$473,566.89)	(\$384,001.46)
Revenue Contract - YTD			
Communicable Disease			
001003 WIRE TRANSFER FEE	\$0.00	\$5.22	\$5.22
001029 3rd Party Reimbursements	\$0.00	(\$359.31)	(\$359.31)
001076 MEDICAID TB	\$0.00	(\$1,758.99)	(\$1,758.99)
001077 Clinic Fee - County	\$0.00	(\$177.48)	(\$177.48)
001078 MEDICAID ADMINISTRATION OF VACCINE	\$0.00	(\$120.00)	(\$120.00)
001114 Vital Statistics - Birth Certificate	\$0.00	(\$1,922.50)	(\$1,922.50)
001115 Vital Statistics - Death Certificate	\$0.00	(\$2,594.00)	(\$2,594.00)
001117 Vital Statistics - Administrative Fee	\$0.00	(\$115.50)	(\$115.50)
001147 Medicaid HMO Capitation	\$0.00	(\$105.00)	(\$105.00)
001148 Medicaid HMO Non-Capitation	\$0.00	(\$1,802.56)	(\$1,802.56)
001208 Medipass Case Management Fee	\$0.00	(\$1.39)	(\$1.39)
005041 Interest Earned - State Investment Account	\$0.00	(\$43.58)	(\$43.58)
007000 Federal Grants	(\$43,333.71)	\$0.00	(\$43,333.71)
007010 U.S. Grants - Direct to CHD	\$0.00	(\$12,460.01)	(\$12,460.01)
010400 Sale of Goods Outside State Government	\$0.00	(\$5.60)	(\$5.60)
011000 Grants and Donations	\$0.00	(\$509.15)	(\$509.15)
012021 Service Charge on Returned Check	\$0.00	(\$0.75)	(\$0.75)
015010 Transfers Within Agency	(\$4,537.19)	\$0.00	(\$4,537.19)
015040 CATEGORICAL GENERAL REVENUE	(\$3,162.00)	\$0.00	(\$3,162.00)
015050 NON CATEGORICAL GENERAL REVENUE	(\$35,728.21)	\$0.00	(\$35,728.21)
018000 Refunds	(\$0.57)	(\$0.15)	(\$0.72)
Communicable Disease Subtotal	(\$86,761.68)	(\$21,970.75)	(\$108,732.43)
Primary Care			
001003 WIRE TRANSFER FEE	\$0.00	\$162.81	\$162.81
001005 CLIENT REVENUE FROM NCO	\$0.00	(\$267.64)	(\$267.64)
001015 CLIENT REVENUE FROM MSB	\$0.00	(\$182.85)	(\$182.85)
001025 Client Revenue for Collections Agent	\$0.00	(\$1,855.21)	(\$1,855.21)
001029 3rd Party Reimbursements	\$0.00	(\$105,090.91)	(\$105,090.91)
001053 Medicare - Part A	\$0.00	(\$60,738.31)	(\$60,738.31)
001058 Medicaid - Behavioral Health	\$0.00	(\$2,612.27)	(\$2,612.27)
001077 Clinic Fee - County	\$0.00	(\$90,805.29)	(\$90,805.29)
001081 MEDICAID CHILD HEALTH CHECK UP	\$0.00	(\$3,784.74)	(\$3,784.74)
001082 MEDICAID DENTAL	\$0.00	(\$11,763.45)	(\$11,763.45)
001083 Medicaid-Family Planning	\$0.00	(\$3,265.35)	(\$3,265.35)
001147 Medicaid HMO Capitation	\$0.00	(\$35,584.32)	(\$35,584.32)
001148 Medicaid HMO Non-Capitation	\$0.00	(\$35,991.15)	(\$35,991.15)
001180 DENTAL MEDICAID HMO	\$0.00	(\$48,115.08)	(\$48,115.08)
001192 MEDICAID COMPREHENSIVE CHILD	\$0.00	(\$1,314.10)	(\$1,314.10)
001193 MEDICAID COMPREHENSIVE ADULT	\$0.00	(\$10,111.74)	(\$10,111.74)
001208 Medipass Case Management Fee	\$0.00	(\$32.61)	(\$32.61)
005041 Interest Earned - State Investment Account	\$0.00	(\$1,359.72)	(\$1,359.72)
007000 Federal Grants	(\$100,469.34)	\$0.00	(\$100,469.34)
007010 U.S. Grants - Direct to CHD	\$0.00	(\$448,456.55)	(\$448,456.55)
008050 School Board Contribution	\$0.00	(\$16,000.00)	(\$16,000.00)
010400 Sale of Goods Outside State Government	\$0.00	(\$131.38)	(\$131.38)
011000 Grants and Donations	\$0.00	(\$64,350.66)	(\$64,350.66)

7

Florida Department of Health County Health Department

Contract Management System

Analysis of Fund Equities

Gulf County for Report Period 7/2014 to 12/2014

Run date: 01/05/2015

8

		State	County	Total
Primary Care				
012021	Service Charge on Returned Check	\$0.00	(\$23.54)	(\$23.54)
015010	Transfers Within Agency	(\$61,336.00)	\$0.00	(\$61,336.00)
015040	CATEGORICAL GENERAL REVENUE	(\$106,348.00)	\$0.00	(\$106,348.00)
015050	NON CATEGORICAL GENERAL REVENUE	(\$173,551.58)	\$0.00	(\$173,551.58)
015075	Transfer of Federal Grant from Another Agency	(\$80,210.14)	\$0.00	(\$80,210.14)
018000	Refunds	(\$936.23)	(\$3,638.81)	(\$4,575.05)
Primary Care Subtotal		(\$522,851.30)	(\$945,312.89)	(\$1,468,164.19)
Environmental Health				
001003	WIRE TRANSFER FEE	\$0.00	\$82.12	\$82.12
001020	Environmental Health Permits	(\$9,689.12)	\$0.00	(\$9,689.12)
001092	Environmental Health Fee - State	(\$16,729.60)	\$0.00	(\$16,729.60)
001094	Environmental Health Fee - County	\$0.00	(\$8,220.00)	(\$8,220.00)
005041	Interest Earned - State Investment Account	\$0.00	(\$685.82)	(\$685.82)
007000	Federal Grants	(\$7,469.81)	\$0.00	(\$7,469.81)
008034	BCC Contribution from General Fund	\$0.00	(\$7,577.06)	(\$7,577.06)
010304	Inspection Fees	(\$28,205.03)	\$0.00	(\$28,205.03)
012021	Service Charge on Returned Check	\$0.00	(\$11.87)	(\$11.87)
015010	Transfers Within Agency	(\$808.00)	\$0.00	(\$808.00)
015050	NON CATEGORICAL GENERAL REVENUE	(\$10,246.80)	\$0.00	(\$10,246.80)
018000	Refunds	(\$0.16)	(\$2.37)	(\$2.53)
Environmental Health Subtotal		(\$73,148.52)	(\$16,415.00)	(\$89,563.52)
Unallocated Revenue				
001003	WIRE TRANSFER FEE	\$0.00	(\$0.14)	(\$0.14)
005041	Interest Earned - State Investment Account	\$0.00	\$1.16	\$1.16
008034	BCC Contribution from General Fund	\$0.00	\$26.31	\$26.31
012021	Service Charge on Returned Check	\$0.00	\$0.02	\$0.02
015050	NON CATEGORICAL GENERAL REVENUE	(\$40,661.41)	\$0.00	(\$40,661.41)
018000	Refunds	(\$0.65)	\$0.00	(\$0.64)
Unallocated Revenue Subtotal		(\$40,662.06)	\$27.35	(\$40,634.71)
Non-Operating				
001206	Central Office Surcharge	(\$2,182.28)	\$0.00	(\$2,182.28)
Non-Operating Subtotal		(\$2,182.28)	\$0.00	(\$2,182.28)
Total Revenue		(\$725,605.83)	(\$983,671.29)	(\$1,709,277.12)
Expenditures Contract - YTD				
Communicable Disease		\$86,203.55	\$24,247.87	\$110,451.42
Primary Care		\$498,490.77	\$1,028,520.79	\$1,527,011.57
Environmental Health		\$40,408.22	\$59,683.38	\$100,091.60
Non-Operating		\$2,342.08	\$0.00	\$2,342.08
Total Expenditures		\$627,444.62	\$1,112,452.04	\$1,739,896.66

Florida Department of Health County Health Department

Contract Management System

Analysis of Fund Equities

Gulf County for Report Period 7/2014 to 12/2014

Run date: 01/05/2015

9

	State	County	Total
Change in Fund Balance	(\$98,161)	\$128,781	\$30,620
Ending Equity Balance	(\$8,596)	(\$344,786)	(\$353,382)

**GULF COUNTY HEALTH DEPARTMENT PROGRAM SERVICE VARIANCE ANALYSIS REPORT PERIOD
Oct 2014 to December 2014**

PROGRAM SERVICE	VARIANCE AMOUNT	VARIANCE PERCENTAGE	EXPLANATION	ACTIVITIES TO ACHIEVE PLANNED EXPENDITURE LEVEL	COMPLETION DATE
Immunization	\$ 8,467	92.41%	Initial projections from CCDW were in error for quarterly projections	Adjusted Core Contract for projected expenditures.	2/27/2015
Sexually Transmitted Disease	\$ (10,850)	-73.94%	This is a variable program and expenditures depend on # of clients needing services. Initial quarterly projections were in error	Adjusted Core Contract for projected expenditures.	2/27/2015
Water & Onsite Sewage	\$ 16,217	124.29%	Initial projections were correct, however, there have been staffing changes since initial submittal	Adjusted Core Contract for projected expenditures to reflect all staffing changes and correct staff coding to both Gulf and Franklin CHDs	2/27/2015
Facility Programs	\$ 6,506	700.37%	Initial projections were correct, however, there have been staffing changes since initial submittal	Adjusted Core Contract for projected expenditures to reflect all staffing changes and correct staff coding to both Gulf and Franklin CHDs	2/27/2015
Groundwater Contamination	4,322	39.61%	Initial projections were correct, however, there have been staffing changes since initial submittal	Adjusted Core Contract for projected expenditures to reflect all staffing changes and correct staff coding to both Gulf and Franklin CHDs	2/27/2015
Community Hygiene	2,644	57.45%	Initial projections were correct, however, there have been staffing changes since initial submittal	Adjusted Core Contract for projected expenditures to reflect all staffing changes and correct staff coding to both Gulf and Franklin CHDs	2/27/2015

February 16, 2015

To: Gulf County Board of County Commissioners

RE: DROP Enrollment Election

Please accept this letter as my notification of resignation effective February 28, 2015. I intend to sign up for the DROP (Deferred Retirement Option Program) on March 1, 2015 for a period of up to five years. My intention is to work as long as I can with my last day being on or before Friday, February 28, 2020.

Thank you,



Mary Allen

FILED FOR RECORD
REBECCA L. NORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
15 MAR -4 PM 12:42

INFORMATION
DATE 3/10/15 491

March 2, 2015

To: Gulf County Board of County Commissioners

Re: DROP Enrollment Election

Please accept this letter as my notification of resignation effective March 31, 2020. I intend to sign up for the DROP (Deferred Retirement Option Program) on April 1, 2015 for a period of five years. Therefore, my last day of work will be on Tuesday, March 31, 2020.

Thank you,

Raymond Atchison

Raymond Atchison

FILED FOR RECORD
REBECCA L. NORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
15 MAR -4 PM 12:42

INFORMED
DATE 3-10-15 12 AS



Chemical Addictions Recovery Effort, Inc.

Prevention • Intervention • Treatment • Recovery

February 17, 2015

Gulf County
Board of County Commissioners
1000 Cecil G. Coston, Sr. Boulevard
Port St. Joe, FL 32456

Board of County Commissioners:

My name is Joe Atkinson and I am the President of the Board of Directors for Chemical Addictions Recovery Effort, Inc. (CARE).

CARE's Mission is to provide a community-based behavioral health program that is responsive, efficient and effective in promoting an improved quality of life for consumers and their families. Further, we at CARE are continuously striving to improve our efforts at educating, preventing, intervening and treating substance abuse and its residual effects within the six-county catchment area (Bay, Jackson, Washington, Calhoun, Gulf and Holmes) we serve.

To help us in our efforts to better understand the needs and thus improve the behavioral health services we provide to residents of Gulf County, I have been asked by the Board of Directors to extend an invitation to you, or a designee of your choice, to serve as a member of our Board of Directors. We believe that a local representative from the community would help explain, extend and enhance our community-service mission.

I am enclosing a brochure of our organization, which explains the various services we offer. Please contact us to set up a meeting with the Membership/Nomination Committee and myself. We look forward to hearing from you.

Should you require further information, please do not hesitate to contact me at 850-814-9515 or you may contact Mr. Willard Moseley, Board member and Chair of the Membership/Nomination Committee at 850-774-6350.

Sincerely,

Joe Atkinson
President, CARE Board of Directors

Enclosure

*Brochure on file
in the clerk's office

BOARD OF COUNTY COMMISSIONERS
GULF COUNTY
2015 FEB 25 AM 11:14

FILED FOR RECORD
REBECCA L. MORRIS
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
15 MAR -4 PM 12:42

INFORMATION
DATE 3/10/15 13

ADMINISTRATION

4000 East 3rd Street
Panama City, FL 32404
(850) 872-7676, x4432
FAX: (850) 872-9202

AWARE

3407 North East Avenue
Panama City, FL 32405
(850) 769-6156, x21
FAX: (850) 872-0089

BAY OUTPATIENT

4000 East 3rd Street
Panama City, FL 32404
(850) 872-7676, x4426
FAX: (850) 872-8955

JACKSON OUTPATIENT

4150 Hollis Drive
Marianna, FL 32446
(850) 526-3133
FAX: (850) 482-5668

PREVENTION PROGRAMS

2766 Levy St.
Cottondale, FL 32421
(850) 352-3553
FAX: (850) 352-2614

PRIMARY CARE

(DETOXIFICATION)
4000 East 3rd Street
Panama City, FL 32404
(850) 769-1632
FAX: (850) 872-0935

SOS

4000 East 3rd Street
Panama City, FL 32404
(850) 872-7676, x4426
FAX: (850) 872-7679

ENTERPRISE ZONE DEVELOPMENT AGENCY GULF COUNTY, FLORIDA

14

1000 CECIL G. COSTIN SR. BLVD., ROOM 302 , PORT ST. JOE, FLORIDA 32456
PHONE (850)229-6106/639-6700 • FAX (850) 229-9252
WEBSITE: www.gulfcounty-fl.gov • EMAIL: bocc@gulfcounty-fl.gov
DATE AND TIME OF MEETINGS • SECOND AND FOURTH TUESDAYS AT 9:00 A.M., E.T.

February 10, 2015

Jim Boxold, Secretary
Florida Department of Transportation
605 Suwannee Street
Tallahassee, FL 32399-0450

Tommy Barfield, District Secretary
Department of Transportation
P.O. Box 607
Chipley, FL 32428-0607

RE: GULF COUNTY AND GULF COAST PARKWAY

Dear Secretary Boxold and Mr. Barfield,

On February 5, 2015, the Gulf County Enterprise Zone Committee (EZDA) voted unanimously to send a request to the Florida Department of Transportation with regards to the plans and route that has been selected for the Gulf Coast Parkway. The purpose of the EZDA is to promote economic growth for Gulf County through incentive programs provided at a state and local level.

This project was fully intended, during its conception and design, to alleviate the long standing issues with travel routes for commercial vehicles in accessing the major arterial routes that facilitate growth and job creation within South Gulf County. The committee concern is the routes that have been publically noticed and that are being considered are not conducive to this original intention. We submit to you that the most northerly route connecting to Hwy 231 (#15 or alternate #14) should be the primary route designed and moved forward.

This connector will allow the best route for potential industry and business development in Gulf County. It will allow our professionals to market this area in a manner that will enhance and entice business to, not only Gulf County, but to the regional area and to the Port of Port St. Joe.

Therefore, the Gulf County Enterprise Zone Development Agency, support the Gulf County Board of County Commissioners resolution in requesting FDOT to approve, accept and support these continued efforts sought to promote and honor the original intent, public policies and appropriations for the Gulf Coast Parkway. I appreciate your consideration of this matter. Should you have any questions, please do not hesitate to contact me any time.

Sincerely,
GULF COUNTY BOARD OF COUNTY COMMISSIONERS



Donald H. Butler
EZ Coordinator

CC: information

CARMEN L. McLEMORE
District 1

WARD McDANIEL
District 2

JOANNA BRYAN
District 3

SANDY QUINN
District 4

WARREN YEAGER
District 5

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INFORMATION 14
DATE 3/9/15 CC

____ Recording Fee
____ Stamps
____ TOTAL

PREPARED BY:
Thomas S. Gibson, of
RISH, GIBSON & SCHOLZ, P.A.
116 SAILOR'S COVE DRIVE
PORT ST JOE, FL 32456
RGS FILE NO.: 14-0160
Parcel I.D. No.

**STATE OF FLORIDA
COUNTY OF GULF**

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that **ELLIS C. SMITH, JR.**, hereafter called Grantor, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does bargain, sell, convey and grant to **BOARD OF COUNTY COMMISSIONERS OF GULF COUNTY, FLORIDA, a political subdivision of the State of Florida**, whose address is: 1000 Cecil G. Costin, Sr. Boulevard, Port St. Joe, Florida 324546, hereafter called Grantee, (but which words Grantor and Grantee herein shall be construed in the plural as well as the singular if the context so permits or requires), and the heirs, executors, administrators, successors and assigns of Grantee, forever, the real property in **GULF** County, Florida, described as:

See Exhibit "A" attached hereto and by this reference made a part hereof

GRANTOR(S) HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD PROPERTY OF THE GRANTOR(S).

SUBJECT TO: Covenants, Restrictions and Easements of record, if any.

Subject to taxes for the current year and later years and all valid easements and restrictions of record, if any, which are not hereby reimposed; and also subject to any claim, right, title, or interest arising from any recorded instrument reserving, conveying, leasing, or otherwise alienating any interest in the oil, gas, or other minerals.

And Grantor does hereby fully warrant title to said land and will defend the same against the lawful claims of all persons whomsoever, subject only to any exceptions set forth herein.

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15 MAR -1, PM 12:42

INFORMATION
DATE 3/16/15 7

IN WITNESS WHEREOF, this instrument has been executed by Grantor under the hand and seal of Grantor this 23rd day of April, 2014.

Signed, sealed and delivered
in the presence of:

Cynthia Hutchinson

1st Witness Signature

Printed Name: Cynthia Hutchinson

Ellis C. Smith, Jr.

ELLIS C. SMITH, JR.

Rufus E. Hutchinson

2nd Witness Signature

Printed Name: Rufus E. Hutchinson

STATE OF Georgia

COUNTY OF DeKalb

The foregoing instrument was acknowledged before me this 23rd day of April, 2014, by **ELLIS C. SMITH, JR.**, [] who is/are personally known to me or [] who has/have produced _____ as identification.

William E. Brown

NOTARY PUBLIC - STATE OF Georgia

My Commission Expires: 10-2-2015

EXHIBIT "A"**DESCRIPTION**

A PARCEL OF LAND BEING A PORTION OF ORIGINAL GOVERNMENT LOT 7, FRACTIONAL SECTION 31, TOWNSHIP 6 SOUTH, RANGE 11 WEST, GULF COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID ORIGINAL GOVERNMENT LOT 7; THENCE ALONG THE NORTH LINE OF SAID LOT 7, S 89°53'47" W, 865.72 FEET TO THE NORTHWESTERLY CORNER OF GULF AIRE SUBDIVISION PHASE II, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGE 30 AND 31 OF THE PUBLIC RECORDS OF GULF COUNTY, FLORIDA; THENCE LEAVING SAID NORTH LINE, ALONG THE NORTHWESTERLY LINE OF SAID GULF AIRE SUBDIVISION PHASE II, AND THE SOUTHWESTERLY EXTENSION OF SAID LINE, S 49°07'28" W, 1128.21 FEET TO THE OLD SOUTHWESTERLY RIGHT OF WAY LINE OF US HIGHWAY 98 (OLD 66' RIGHT OF WAY); THENCE ALONG SAID OLD SOUTHWESTERLY RIGHT OF WAY LINE, N 40°52'33" W, 900.00 FEET; THENCE LEAVING SAID OLD RIGHT OF WAY LINE, S 49°40'51" W, 9.04 FEET TO THE EXISTING RIGHT OF WAY LINE OF SAID US HIGHWAY 98 (RIGHT OF WAY VARIES) THENCE ALONG SAID EXISTING RIGHT OF WAY LINE, N 40°20'42" W, 38.00 FEET; THENCE CONTINUE ALONG SAID EXISTING RIGHT OF WAY LINE, N 40°20'42" W, 43.10 FEET; THENCE LEAVING SAID EXISTING RIGHT OF WAY LINE, N 89°32'50" W, 172.74 FEET {TO THE POINT OF BEGINNING}; THENCE S 61°43'28" W, 183.64 FEET {TO THE WATER'S EDGE OF THE GULF OF MEXICO}; THENCE ALONG SAID WATER'S EDGE, N 40°21'07" W, 116.63 FEET; THENCE LEAVING SAID WATER'S EDGE, S 89°32'50" E, 237.25 FEET TO THE POINT OF BEGINNING. CONTAINING 0.24 ACRE, MORE OR LESS