

BOARD OF COUNTY COMMISSIONERS

GULF COUNTY, FLORIDA

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BCC CORRESPONDENCE

- A) Deputy Administrator Brett Lowry:
 FL Department of State – 2012 Gulf County Report of Minority and
 Physically Disabled Appointments 1-8

- B) Notices:
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CORRESPONDENCE TO BCC:

- C) FL Department of Environmental Protection (Northwest District Open
 House * December 10, 2013 * Pensacola, FL) 11-14

- D) FL Division of Emergency Management (Appeal Determination (2) PW 14) 15-17

- E) Port St. Joe Port Authority (Funding Assistance) 18-19

BOARD OF COUNTY COMMISSIONERS GULF COUNTY, FLORIDA

1000 CECIL G. COSTIN, SR. BLVD., ROOM 302, PORT ST. JOE, FLORIDA 32456
PHONE: (850) 229-6106/639-6700 • FAX: (850) 229-9252 • EMAIL: bocc@gulfcountry-fl.gov
WEBSITE: www.gulfcountry-fl.gov

DATE AND TIME OF MEETINGS: SECOND AND FOURTH TUESDAYS AT 9:00 A.M., E.T.

November 13, 2013

Florida Department of State
Secretary Ken Detzner
R. A. Gray Building
500 South Bronough Street
Tallahassee, Florida 32399-0250

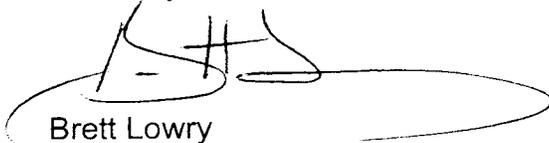
RE: 2012 Gulf County Report of Minority and Physically Disabled Appointments

Dear Secretary Browning,

Pursuant to Section 760.80, F. S., I have included Gulf County's Report of Minority and Physically Disabled Appointments for 2012. This report discloses the number of appointments made during the preceding year from each minority group and the number of non-minority appointments made, expressed both in numerical terms and as a percentage of the total membership of the committee, board, commission, or council. Additionally, this report also includes the number of physically disabled persons appointed to the committees, boards, commissions, and councils in the previous calendar year.

If you have any questions or would like additional information, please feel free to contact me at (850) 229-5335 or blowry@gulfcountry-fl.gov.

Sincerely,



Brett Lowry
Deputy Administrator, Gulf County

Enclosures (7)

cc: Governor, Rick Scott
President of the Senate, Don Gaetz
Speaker of the House, Representative Will Weatherford

NOV 20 AM 10 53
CLERK OF COUNTY BOARD
GULF COUNTY, FLORIDA

11/26/13 CC

Florida Department of State
Minority Appointment Reporting Form for Calendar Year 2012

(Section 760.80, Florida Statutes – Form due NLT December 1, 2013)

Appointing Authority: Gulf County Board of County Commissioners

Contact Person: Brett Lowry **Address:** 1000 Cecil G. Costin, Sr. Blvd

Phone: 850-229-5335 **City/State/Zip:** Port Saint Joe, FL 32456

Entity (Name of Board, Commission, Council, or Committee): Audit Selection Committee

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/12, regardless of appointing authority: 10
 (Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, *i.e.*, "Total membership as of 12/31/12".)

| Race | Appointed by Authority* in 2012, only | Total Race Membership as of 12/31/12 | % | Gender | | | |
|-------------------|---------------------------------------|--------------------------------------|----|---------------------------------------|--|---|----|
| | | | | Appointed by Authority* in 2012, only | Total Gender Membership as of 12/31/12 | % | |
| African-American | | 1 | 10 | Male | 3 | 6 | 60 |
| Asian-American | | | | Female | | 4 | 40 |
| Hispanic-American | | | | Not Known | | | |
| Native-American | | | | Total | 3 | | |
| Caucasian | 3 | 9 | 90 | Disability | | | % |
| Not Known | | | | Appointed by Authority* in 2012, only | Total Disability Membership as of 12/31/12 | | |
| Total | 3 | | | Physically Disabled | 0 | 0 | 0 |

*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

Entity (Name of Board, Commission, Council, or Committee): Budget/Alternative Revenue Committee

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/12, regardless of appointing authority: 18
 (Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, *i.e.*, "Total membership as of 12/31/12".)

| Race | Appointed by Authority* in 2012, only | Total Race Membership as of 12/31/12 | % | Gender | | | |
|-------------------|---------------------------------------|--------------------------------------|----|---------------------------------------|--|----|----|
| | | | | Appointed by Authority* in 2012, only | Total Gender Membership as of 12/31/12 | % | |
| African-American | | 1 | 6 | Male | 5 | 13 | 72 |
| Asian-American | | | | Female | 1 | 5 | 28 |
| Hispanic-American | | | | Not Known | | | |
| Native-American | | | | Total | 6 | | |
| Caucasian | 6 | 11 | 94 | Disability | | | % |
| Not Known | | | | Appointed by Authority* in 2012, only | Total Disability Membership as of 12/31/12 | | |
| Total | 6 | | | Physically Disabled | 0 | 0 | 0 |

*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

Florida Department of State
Minority Appointment Reporting Form for Calendar Year 2012
 (Section 760.80, Florida Statutes – Form due NLT December 1, 2013)

Appointing Authority: Gulf County Board of County Commissioners

Contact Person: Brett Lowry **Address:** 1000 Cecil G. Costin, Sr. Blvd

Phone: 850-229-5335 **City/State/Zip:** Port Saint Joe, FL 32456

Entity (Name of Board, Commission, Council, or Committee): Citizens Advisory Task Force

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/12, regardless of appointing authority: 5
 (Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/12".)

| Race | Appointed by Authority* in 2012, only | Total Race Membership as of 12/31/12 | % | Gender | Appointed by Authority* in 2012, only | | Total Gender Membership as of 12/31/12 | |
|-------------------|---------------------------------------|--------------------------------------|------------|---------------------|---------------------------------------|--|--|--|
| | | | | | | | | |
| African-American | _____ | _____ | _____ | Male | _____ | <u>3</u> | <u>60</u> | |
| Asian-American | _____ | _____ | _____ | Female | _____ | <u>2</u> | <u>40</u> | |
| Hispanic-American | _____ | _____ | _____ | Not Known | _____ | _____ | _____ | |
| Native-American | _____ | _____ | _____ | Total | <u>0</u> | _____ | _____ | |
| Caucasian | _____ | <u>5</u> | <u>100</u> | Disability | Appointed by Authority* in 2012, only | Total Disability Membership as of 12/31/12 | % | |
| Not Known | _____ | _____ | _____ | | | | | |
| Total | <u>0</u> | _____ | _____ | Physically Disabled | <u>0</u> | <u>0</u> | <u>0</u> | |

***Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.**

Entity (Name of Board, Commission, Council, or Committee): Construction Licensing Board

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/12, regardless of appointing authority: 6
 (Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/12".)

| Race | Appointed by Authority* in 2012, only | Total Race Membership as of 12/31/12 | % | Gender | Appointed by Authority* in 2012, only | | Total Gender Membership as of 12/31/12 | |
|-------------------|---------------------------------------|--------------------------------------|------------|---------------------|---------------------------------------|--|--|--|
| | | | | | | | | |
| African-American | _____ | _____ | _____ | Male | _____ | <u>6</u> | <u>100</u> | |
| Asian-American | _____ | _____ | _____ | Female | _____ | _____ | _____ | |
| Hispanic-American | _____ | _____ | _____ | Not Known | _____ | _____ | _____ | |
| Native-American | _____ | _____ | _____ | Total | <u>0</u> | _____ | _____ | |
| Caucasian | _____ | <u>6</u> | <u>100</u> | Disability | Appointed by Authority* in 2012, only | Total Disability Membership as of 12/31/12 | % | |
| Not Known | _____ | _____ | _____ | | | | | |
| Total | <u>0</u> | _____ | _____ | Physically Disabled | <u>0</u> | <u>0</u> | <u>0</u> | |

***Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.**

Florida Department of State Minority Appointment Reporting Form for Calendar Year 2012

(Section 760.80, Florida Statutes – Form due NLT December 1, 2013)

Appointing Authority: Gulf County Board of County Commissioners

Contact Person: Brett Lowry **Address:** 1000 Cecil G. Costin, Sr. Blvd

Phone: 850-229-5335 **City/State/Zip:** Port Saint Joe, FL 32456

Entity (Name of Board, Commission, Council, or Committee): Emergency Food and Shelter Board

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/12, regardless of appointing authority: 11
(Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/12".)

| Race | Appointed by Authority* in 2012, only | Total Race Membership as of 12/31/12 | % | Gender | Appointed by Authority* in 2012, only | Total Gender Membership as of 12/31/12 | % |
|-------------------|---------------------------------------|--------------------------------------|-------|---------------------|---------------------------------------|--|-------|
| African-American | _____ | _____ | _____ | Male | _____ | 8 | 73 |
| Asian-American | _____ | _____ | _____ | Female | _____ | 3 | 27 |
| Hispanic-American | _____ | _____ | _____ | Not Known | _____ | _____ | _____ |
| Native-American | _____ | _____ | _____ | Total | 0 | _____ | _____ |
| Caucasian | _____ | 11 | 100 | Disability | Appointed by Authority* in 2012, only | Total Disability Membership as of 12/31/12 | % |
| Not Known | _____ | _____ | _____ | Physically Disabled | 0 | 0 | 0 |
| Total | 0 | _____ | _____ | | _____ | _____ | _____ |

*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

Entity (Name of Board, Commission, Council, or Committee): Enterprise Zoning Development Agency

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/12, regardless of appointing authority: 8
(Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/12".)

| Race | Appointed by Authority* in 2012, only | Total Race Membership as of 12/31/12 | % | Gender | Appointed by Authority* in 2012, only | Total Gender Membership as of 12/31/12 | % |
|-------------------|---------------------------------------|--------------------------------------|-------|---------------------|---------------------------------------|--|-------|
| African-American | _____ | _____ | _____ | Male | 2 | 5 | 63 |
| Asian-American | _____ | _____ | _____ | Female | 1 | 3 | 37 |
| Hispanic-American | _____ | _____ | _____ | Not Known | _____ | _____ | _____ |
| Native-American | _____ | _____ | _____ | Total | _____ | _____ | _____ |
| Caucasian | 3 | 8 | 100 | Disability | Appointed by Authority* in 2012, only | Total Disability Membership as of 12/31/12 | % |
| Not Known | _____ | _____ | _____ | Physically Disabled | 0 | 0 | 0 |
| Total | 3 | _____ | _____ | | _____ | _____ | _____ |

*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

**Florida Department of State
Minority Appointment Reporting Form for Calendar Year 2012**

(Section 760.80, Florida Statutes – Form due NLT December 1, 2013)

Appointing Authority: Gulf County Board of County Commissioners

Contact Person: Brett Lowry **Address:** 1000 Cecil G. Costin, Sr. Blvd

Phone: 850-229-5335 **City/State/Zip:** Port Saint Joe, FL 32456

Entity (Name of Board, Commission, Council, or Committee): Gulf County CTST/Transportation Committee

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/12, regardless of appointing authority: 8
(Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/12".)

| Race | Appointed by Authority* in 2012, only | Total Race Membership as of 12/31/12 | % | Gender | | | |
|-------------------|---------------------------------------|--------------------------------------|------------|--|--|----------|---------------------------------------|
| | | | | Appointed by Authority* in 2012, only | Total Gender Membership as of 12/31/12 | % | |
| African-American | _____ | _____ | _____ | Male | <u>3</u> | <u>7</u> | <u>88</u> |
| Asian-American | _____ | _____ | _____ | Female | <u>1</u> | <u>1</u> | <u>12</u> |
| Hispanic-American | _____ | _____ | _____ | Not Known | _____ | _____ | _____ |
| Native-American | _____ | _____ | _____ | Total | <u>4</u> | _____ | _____ |
| Caucasian | <u>4</u> | <u>8</u> | <u>100</u> | Disability | | | Appointed by Authority* in 2012, only |
| Not Known | _____ | _____ | _____ | Physically Disabled | <u>0</u> | <u>0</u> | <u>0</u> |
| Total | <u>4</u> | _____ | _____ | Total Disability Membership as of 12/31/12 | _____ | _____ | _____ |

*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

Entity (Name of Board, Commission, Council, or Committee): Impact Fee Committee

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/12, regardless of appointing authority: 5
(Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/12".)

| Race | Appointed by Authority* in 2012, only | Total Race Membership as of 12/31/12 | % | Gender | | | |
|-------------------|---------------------------------------|--------------------------------------|------------|--|--|----------|---------------------------------------|
| | | | | Appointed by Authority* in 2012, only | Total Gender Membership as of 12/31/12 | % | |
| African-American | _____ | _____ | _____ | Male | _____ | <u>3</u> | <u>60</u> |
| Asian-American | _____ | _____ | _____ | Female | _____ | <u>2</u> | <u>40</u> |
| Hispanic-American | _____ | _____ | _____ | Not Known | _____ | _____ | _____ |
| Native-American | _____ | _____ | _____ | Total | <u>0</u> | _____ | _____ |
| Caucasian | <u>0</u> | <u>5</u> | <u>100</u> | Disability | | | Appointed by Authority* in 2012, only |
| Not Known | _____ | _____ | _____ | Physically Disabled | <u>0</u> | <u>0</u> | <u>0</u> |
| Total | <u>0</u> | _____ | _____ | Total Disability Membership as of 12/31/12 | _____ | _____ | _____ |

*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

Florida Department of State Minority Appointment Reporting Form for Calendar Year 2012

(Section 760.80, Florida Statutes – Form due NLT December 1, 2013)

Appointing Authority: Gulf County Board of County Commissioners

Contact Person: Brett Lowry **Address:** 1000 Cecil G. Costin, Sr. Blvd

Phone: 850-229-5335 **City/State/Zip:** Port Saint Joe, FL 32456

Entity (Name of Board, Commission, Council, or Committee): Insurance Committee

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/12, regardless of appointing authority: 13

(Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/12".)

| Race | Appointed by Authority* in 2012, only | Total Race Membership as of 12/31/12 | % | Gender | Appointed by Authority* in 2012, only | Total Gender Membership as of 12/31/12 | % |
|-------------------|---------------------------------------|--------------------------------------|-------|---------------------------------------|--|--|-------|
| African-American | _____ | 1 | 8 | Male | 3 | 6 | 46 |
| Asian-American | _____ | _____ | _____ | Female | 1 | 7 | 54 |
| Hispanic-American | _____ | _____ | _____ | Not Known | _____ | _____ | _____ |
| Native-American | _____ | _____ | _____ | Total | 4 | _____ | _____ |
| Caucasian | 4 | 12 | 92 | Disability | | | |
| Not Known | _____ | _____ | _____ | Appointed by Authority* in 2012, only | Total Disability Membership as of 12/31/12 | % | % |
| Total | 4 | _____ | _____ | Physically Disabled | 0 | 0 | 0 |

***Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.**

Entity (Name of Board, Commission, Council, or Committee): Planning And Development Board

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/12, regardless of appointing authority: 5

(Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/12".)

| Race | Appointed by Authority* in 2012, only | Total Race Membership as of 12/31/12 | % | Gender | Appointed by Authority* in 2012, only | Total Gender Membership as of 12/31/12 | % |
|-------------------|---------------------------------------|--------------------------------------|-------|---------------------------------------|--|--|-------|
| African-American | _____ | _____ | _____ | Male | 2 | 5 | 100 |
| Asian-American | _____ | _____ | _____ | Female | _____ | _____ | _____ |
| Hispanic-American | _____ | _____ | _____ | Not Known | _____ | _____ | _____ |
| Native-American | _____ | _____ | _____ | Total | 2 | _____ | _____ |
| Caucasian | 2 | 5 | 100 | Disability | | | |
| Not Known | _____ | _____ | _____ | Appointed by Authority* in 2012, only | Total Disability Membership as of 12/31/12 | % | % |
| Total | 2 | _____ | _____ | Physically Disabled | 0 | 0 | 0 |

***Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.**

Florida Department of State
Minority Appointment Reporting Form for Calendar Year 2012

(Section 760.80, Florida Statutes – Form due NLT December 1, 2013)

Appointing Authority: Gulf County Board of County Commissioners

Contact Person: Brett Lowry **Address:** 1000 Cecil G. Costin, Sr. Blvd

Phone: 850-229-5335 **City/State/Zip:** Port Saint Joe, FL 32456

Entity (Name of Board, Commission, Council, or Committee): Tourist Development Counsel/TDC

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/12, regardless of appointing authority: 11
 (Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/12".)

| Race | Appointed by Authority* in 2012, only | Total Race Membership as of 12/31/12 | % | Gender | Gender | | |
|-------------------|---------------------------------------|--------------------------------------|------------|---------------------|---------------------------------------|--|-----------|
| | | | | | Appointed by Authority* in 2012, only | Total Gender Membership as of 12/31/12 | % |
| African-American | _____ | _____ | _____ | Male | <u>4</u> | <u>8</u> | <u>73</u> |
| Asian-American | _____ | _____ | _____ | Female | <u>2</u> | <u>3</u> | <u>27</u> |
| Hispanic-American | _____ | _____ | _____ | Not Known | _____ | _____ | _____ |
| Native-American | _____ | _____ | _____ | Total | <u>6</u> | _____ | _____ |
| Caucasian | <u>6</u> | <u>11</u> | <u>100</u> | Disability | Appointed by Authority* in 2012, only | Total Disability Membership as of 12/31/12 | % |
| Not Known | _____ | _____ | _____ | | | | |
| Total | <u>6</u> | _____ | _____ | Physically Disabled | <u>0</u> | <u>0</u> | <u>0</u> |

*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

Entity (Name of Board, Commission, Council, or Committee): Value Adjustment Board

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/12, regardless of appointing authority: 9
 (Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/12".)

| Race | Appointed by Authority* in 2012, only | Total Race Membership as of 12/31/12 | % | Gender | Gender | | |
|-------------------|---------------------------------------|--------------------------------------|-----------|---------------------|---------------------------------------|--|-----------|
| | | | | | Appointed by Authority* in 2012, only | Total Gender Membership as of 12/31/12 | % |
| African-American | _____ | <u>1</u> | <u>11</u> | Male | <u>5</u> | <u>6</u> | <u>67</u> |
| Asian-American | _____ | _____ | _____ | Female | _____ | <u>3</u> | <u>33</u> |
| Hispanic-American | _____ | _____ | _____ | Not Known | _____ | _____ | _____ |
| Native-American | _____ | _____ | _____ | Total | <u>5</u> | _____ | _____ |
| Caucasian | <u>5</u> | <u>8</u> | <u>89</u> | Disability | Appointed by Authority* in 2012, only | Total Disability Membership as of 12/31/12 | % |
| Not Known | _____ | _____ | _____ | | | | |
| Total | <u>5</u> | _____ | _____ | Physically Disabled | <u>0</u> | <u>0</u> | <u>0</u> |

*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

Florida Department of State
Minority Appointment Reporting Form for Calendar Year 2012

(Section 760.80, Florida Statutes – Form due NLT December 1, 2013)

Appointing Authority: Gulf County Board of County Commissioners

Contact Person: Brett Lowry **Address:** 1000 Cecil G. Costin, Sr. Blvd

Phone: 850-229-5335 **City/State/Zip:** Port Saint Joe, FL 32456

Entity (Name of Board, Commission, Council, or Committee): Gulf County Restore Committee

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/12, regardless of appointing authority: 12

(Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/12".)

| Race | Appointed by Authority* in 2012, only | Total Race Membership as of 12/31/12 | % | Gender | | |
|-------------------|---------------------------------------|--------------------------------------|------------|---------------------------------------|--|-----------|
| | | | | Appointed by Authority* in 2012, only | Total Gender Membership as of 12/31/12 | % |
| African-American | _____ | _____ | _____ | Male | <u>7</u> | <u>58</u> |
| Asian-American | _____ | _____ | _____ | Female | <u>5</u> | <u>42</u> |
| Hispanic-American | _____ | _____ | _____ | Not Known | _____ | _____ |
| Native-American | _____ | _____ | _____ | Total | <u>12</u> | _____ |
| Caucasian | <u>12</u> | <u>12</u> | <u>100</u> | Disability | | |
| Not Known | _____ | _____ | _____ | Appointed by Authority* in 2012, only | Total Disability Membership as of 12/31/12 | % |
| Total | <u>12</u> | _____ | _____ | Physically Disabled | <u>0</u> | <u>0</u> |

*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

Entity (Name of Board, Commission, Council, or Committee): _____

Does this entity have multiple appointing authorities? Yes No

The entity's total membership as of 12/31/12, regardless of appointing authority: _____

(Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, i.e., "Total membership as of 12/31/12".)

| Race | Appointed by Authority* in 2012, only | Total Race Membership as of 12/31/12 | % | Gender | | |
|-------------------|---------------------------------------|--------------------------------------|-------|---------------------------------------|--|-------|
| | | | | Appointed by Authority* in 2012, only | Total Gender Membership as of 12/31/12 | % |
| African-American | _____ | _____ | _____ | Male | _____ | _____ |
| Asian-American | _____ | _____ | _____ | Female | _____ | _____ |
| Hispanic-American | _____ | _____ | _____ | Not Known | _____ | _____ |
| Native-American | _____ | _____ | _____ | Total | _____ | _____ |
| Caucasian | _____ | _____ | _____ | Disability | | |
| Not Known | _____ | _____ | _____ | Appointed by Authority* in 2012, only | Total Disability Membership as of 12/31/12 | % |
| Total | _____ | _____ | _____ | Physically Disabled | _____ | _____ |

*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.

PUBLIC NOTICE

Public Hearings will be held at the Planning and Development Review Board (PDRB) meeting on Monday, December 9, 2013 at 8:45 a.m. EST, and at the Board of County Commissioners (BOCC) meeting on Tuesday, December 10, 2013 at 9:00 a.m. EST. Both public hearings will be held in the BOCC Meeting Room at the Robert M. Moore Administration Building, 1000 Cecil G. Costin Sr. Blvd., Port St. Joe, Florida. The public hearings will be to discuss and act on the following:

1. Approval of October 21, 2013 Minutes
2. Final Plat Approval for a Minor Subdivision - Tyler W. Smith - for Parcel ID #06268-025R and #06268-022R - (Cape San Blas) Located in Section 7, Township 9 South, Range 11 West, Gulf County, Florida - 2.22 Acres - A 6 unit development with no road infrastructure.
3. Small Scale Land Use Change - Carmen McLemore - for Parcel ID #01045-100R - (Chipola River) Located in Section 35, Township 5 South, Range 9 West, Gulf County, Florida - Changing 1 Acre from Conservation to Residential.
4. Cooksey – variance approval – Douglas & Barbara Cooksey – for Parcel ID# 03898-002R – Located in Section 5, Township 7 South, Range 11 West, Gulf County, Florida – Road setback encroachment to add screen porch.
5. County Development Regulations and Policies (LDR)
6. Staff, Public and Open Discussion

The public is encouraged to attend and be heard on these matters. Information prior to the meeting can be viewed at the Planning Department at 1000 Cecil G. Costin Sr. Blvd., Room 311.

Ad #2013-139

Date: November 28, 2013

Invoice: Gulf County Planning Department

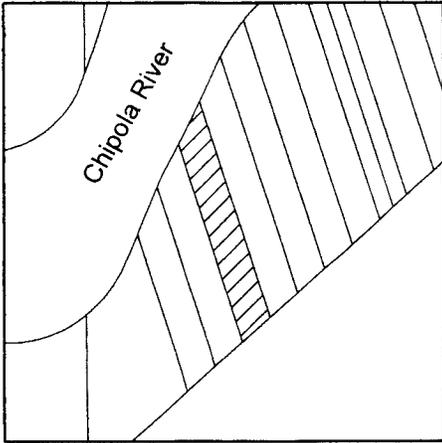
Size: **Headline no smaller than 18 point**

Must be at least 2 columns wide by 10 inches long

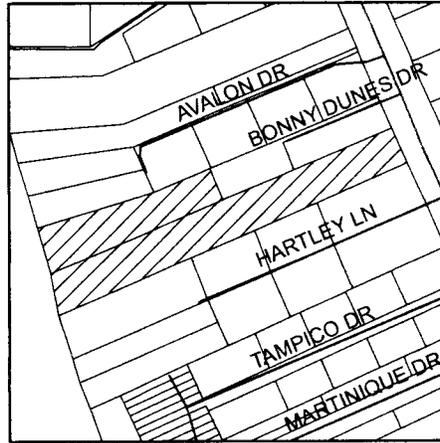
Must not appear in the newspaper portions where legal notices and classified advertisements appear

Map

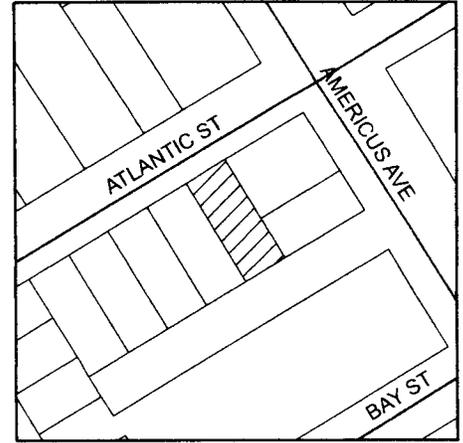
Small Scale Land Use Change - McLemore



Final Platt Approval - Smith



Variance - Cooksey



BOCC

From: epost_nwdwasteAir <epost_nwdwasteAir@dep.state.fl.us>
Sent: Tuesday, November 12, 2013 5:16 PM
To: epost_nwdwasteAir; Amanda McClendon (amanda_mcclendon@hotmail.com); Brian A. Storey (Brian_Storey@golder.com); Brian D. Justice (brian.justice@hatchmott.com); Brian Smith (bsmith@nighthawkconstruction.com); Brian Underwood (Brian.Underwood@joe.com); Brooke Royster (broyster@issi-net.com); Candy Heintz (cheintz@cphengineers.com); Chanc Moore (cwmoore@terracon.com); Chanc Powell (powellc@preble-rish.com); Charles P. Lewis Jr (clewis@portpanamacityusa.com); Charley Cotton (cottonc@preble-rish.com); Choctaw Engineering, Inc. (cei@choctaweng.com); Chris Bosso (BossoTchris@aol.com); Chris Long (clong@psmc.net); Christina Pettys (mgmt@impacttax.com); chuckldl@cox.net; (dbazylak@cityofdestin.com); City of Destin (sschmidt@cityofdestin.com); City of Freeport Planning & Zoning (lhenninger@freeportflorida.gov); Corbett Drew (corbett.drew@joe.com); Craig Martin (craig@wetlandsciences.com); Dale Long (dale.long@fabreinc.com); (dane.caldwell@joe.com); Darliene Stanhope (DarlieneS@santarosa.fl.gov); Darrell J. Barnhill (Darrell@Waltoncountyfl.com); (david@loftismarine.com); (david.carlee@tetrattech.com); WASHINGTON COUNTY (dcorbin@washingtonfl.com); David W. Fitzpatrick (david@fitzeng.com); (dlooney@cox.net); Delores Pope (dee@warchitects.com); Don Butler (bocc@gulfcounty-fl.gov); Donald R. Todd (drtodd3@mchsi.com); Ed Bowles (ed@kh-a.com); Ed Spears (espears@ci.pensacola.fl.us); Edwin L. Smith (esmith@baycountyfl.gov); (dbroxson@baskervilledonovan.com); (evarnum@varnumco.com); Elva Peppers (elvapeppers@felsi.org); Eric J. Waag (ejwaag@terracon.com); Erica Floyd (efloyd@baskervilledonovan.com); Erin Chekaoui (Erin.Chekaoui@joe.com); (grybishop@yahoo.com); Glenn Ferris (gferris@rentk.com); Glenn Ferris (glenn@biggreenergy.com); Glenn P. Halstead (ghalstead@jehle-halstead.com); City of Gulf Breeze (ccarmich@ci.gulf-breeze.fl.us); City of Gulf Breeze (eaeddy@ci.gulf-breeze.fl.us); H. Robin Losh (rlosh@chastainskillman.com); HDR Engineering, Inc. (chad.jacobs@hdrinc.com); Heath Jenkins (heath.jenkins@hatchmott.com); James H. President Slonina (jhs@panhandleengineering.com); James O. Vick (jovick@southernco.com); James Tanner (jtanner@marieholdings.com); James W. Johnston (Jim.Johnston@hdrinc.com); Jamie Gwaltney (Jamie.Gwaltney@kimley-horn.com); Akerman Senterfitt LLP Attorneys at Law (Jason.Lichtstein@akerman.com); Jason.Ripley@atkinglobal.com; Jason T. Ripley (Business Fax); Jeff Fugate (jfugate@hmcompany.com); Jeffrey Leeds (leeds6465@aol.com); jennifer@belleng.com; Jerald Ward (Jerald.Ward@ci.milton.fl.us); Joe Bodi (jbodi@cityofdestin.com); John N. Lewis (jlewis@cwieng.com); Jon Kanzigg (jkanzigg@ci.gulf-breeze.fl.us); (Jorge.gonzalez@joe.com); Josey Walker (josey.walker@hdrinc.com); Judith Hayden (Judy.Hayden@egs-us.com); Judy Haner (jhaner@tnc.org); (kae@erm-consultingservices.com); Keith Johnson (keith@wetlandsciences.com); Keith Wilkins (keith_wilkins@co.escambia.fl.us); (ksadler@okaloosapa.com); (Kenneth.Sweet@apacmidsouth.com); Larry Olney (lvolney@pbsj.com); M. Scott Jenkins (msjenkins@garverusa.com); Mailes Warren (mwarren@ecoresource.com); (Wildfed@gmail.com); Marissa Martinez (mmartinez@co.okaloosa.fl.us); Micah Jones (mjones@thompsonengineering.com); Michael Dentzau (Mikedentzau@aol.com); Michael R. P. E. Dombrowski (Md@mrd-associates.com); Michelle D. Koerbel (mkoerbel@collinsengr.com); Michelle Dusseau Diller (michelle.diller@hdrinc.com); (dixiecm51@bellsouth.net); Sherry Snell (Sherry@holmescountyfl.org); Morgan Hurst (mhurst@buchanan-harper.com); (nfravel@pcgov.org); Okaloosa County Planning (jautrey@co.okaloosa.fl.us); Alan J.

City of Destin
 Planning
 Clerk's Office
 City of Destin
 Florida

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 11/26/13 CC

To:

McClanahan (amccclan@burnsmcd.com); P. E. Anthony Malone (anthony.malone@ch2m.com); P. E. Barry Andrews (Barry.Andrews@anteagroup.com); (christopher.hack@atkinsglobal.com); P. E. Cleve Dryden (cdryden@baskervilledonovan.com); P. E. Colby Brown (colby_brown@co.escambia.fl.us); Craig G. Burchett (cburche@burnsmcd.com); (decronwell@pbsj.com); (dcarr@baskervilledonovan.com); Dean Burgis (dean@eca-fl.com); P. E. George E. Waldron (gwalrond@baycountyfl.gov); (jlinton@terra-comenv.com); Jim Martelli; P. E. Jason Lashley (jlashley@sigmacg.com); P. E. Jason Toole (jtoole@cphengineers.com); P. E. Jeffrey Goolesby (goolesbyj@pondco.com); Joe.Klaus@CH2M.com; P. E. K. M. Salem (km@QualityESI.com); P. E. Kelly Jenkins (kjenkins@pcb.gov); kkhan@secmcorp.com; P. E. Matt Zinke (zinke@gctengineering.com); mlangston@baskervilledonovan.com; murry.bullion@avidgroup.com; P. E. Robert Carroll (rcarroll@mcneilcarroll.com); P. E. Robert E Williams (rwilliams@rwengr.com); P. E. Roger W. Strcula (rwstrcula@uphaminc.com); P. E. Ron Morahan (ron.morahan@avidgroup.com); (sjernigan@baskervilledonovan.com); P. E. Stephen W. Potter (Steve.Potter@Joe.com); P. E. Terence J. Mahoney (tmahoney@buchanan-harper.com); (Tom@selanddesign.com); P. E. Travis Justice (justicet@preble-rish.com); Pat Byrne (patrick@valprealty.com); Patsy Ladner (ladnerp@gmail.com); Paul A. Mcleod (paulmcleod@bellsouth.net); Paul Casto (prc@pcb.gov.com); Paul Cristina (Paul.Cristina@kimley-horn.com); (pheffernan@sigmacg.com); PE Glenn C. Brown Jr (glenn.brown@atkinsglobal.com); Pensacola, City of (cmathis@portofpensacola.com); Pensacola, City of (dowens@ci.pensacola.fl.us); Peter Okonkwo (pokonkwo@spectraengr.com); (shorttc@preble-rish.com); Randy B. Lane (rlane@baskervilledonovan.com); Randy B. Lane (rbl@bdi-ae.com); (jacksonr13@comcast.net); (RMMarkey@southernco.com); Rick Miles (cardsinfl@yahoo.com); Robert Burns (rburns@hmcompany.com); Robert H. Lee (Rlee32@knology.net); Robert Krasnowsky (Charlie@kh-a.com); Robert Presnell (rpresnell@gadsdencountyfl.gov); Robert S. Young (rsy@stcmail.com); Robert Turpin (RKTURPIN@co.escambia.fl.us); Robert W. Lee (pmaeng@graceba.net); Roger Blaylock (RogerB@santarosa.fl.gov); Roy Bennett (rbennett@firstcapitalbk.com); Ryan Douglass (douryan@co.walton.fl.us); Sam Wilson (Email:swilson@fwb.org); Scott Henson (shenson@co.okaloosa.fl.us); (sean.moriarty@stantec.com); (otoole@edmisten.com); 'smccaul@mhw-law.com'; Stephen R. Moorhead (srmoorhead@pensacolalaw.com); Steve Joyner (countymanager@washingtonfl.com); (swieczorek@baskervilledonovan.com); Taylor Kirschenfeld (Chips_kirschenfeld@co.escambia.fl); Ted Lakey (tlakey@jacksoncountyfl.com); Thomas Estes (Thomas.Estes@joe.com); Thomas L. Terrell (mhww79@yahoo.com); Thomas M. Brady (tombrady@bellsouth.net); Sutton, Thomas; Todd S. Wilkinson (twilkinson@environmentalservicesinc.com); Wade Nutter (wnutter@nutterinc.com); (brascott@co.walton.fl.us); (wporter@co.bay.fl.us); Wayne Steele (steele@cityofcrestview.org); Will Stewart (will.stewart@hdrinc.com); William Weeks (wweeks@ci.pensacola.fl.us); Yvonne Paguada (ypaguada@cphengineers.com)

Subject:

FDEP Northwest District Open House

Attachments:

Directions to Department of Environmental Protection.pdf



Please join us Tuesday, December 10th for the
Florida Department of Environmental Protection's

Northwest District Open House

- ✓ *Get to know the District's staff and Director*
- ✓ *Learn how you can access Department records online*
- ✓ *Learn more about our online resources*
- ✓ *Share your feedback*
- ✓ *Learn more about the District's Regulatory Programs*
 - *Waste/Air*
 - *Water*
 - *Environmental Resources*
 - *Permitting*
 - *Compliance Assurance*

10:00 a.m. – 3:00 p.m.

**160 W Government Street
Pensacola, Florida**

Contact Brandy Smith @ brandy.m.smith@dep.state.fl.us or 850-777-4670
with any questions or to RSVP. RSVP requested but not required.

Directions to Department of Environmental Protection

(All parking is metered)

Chappie James Building

160 West Government St.

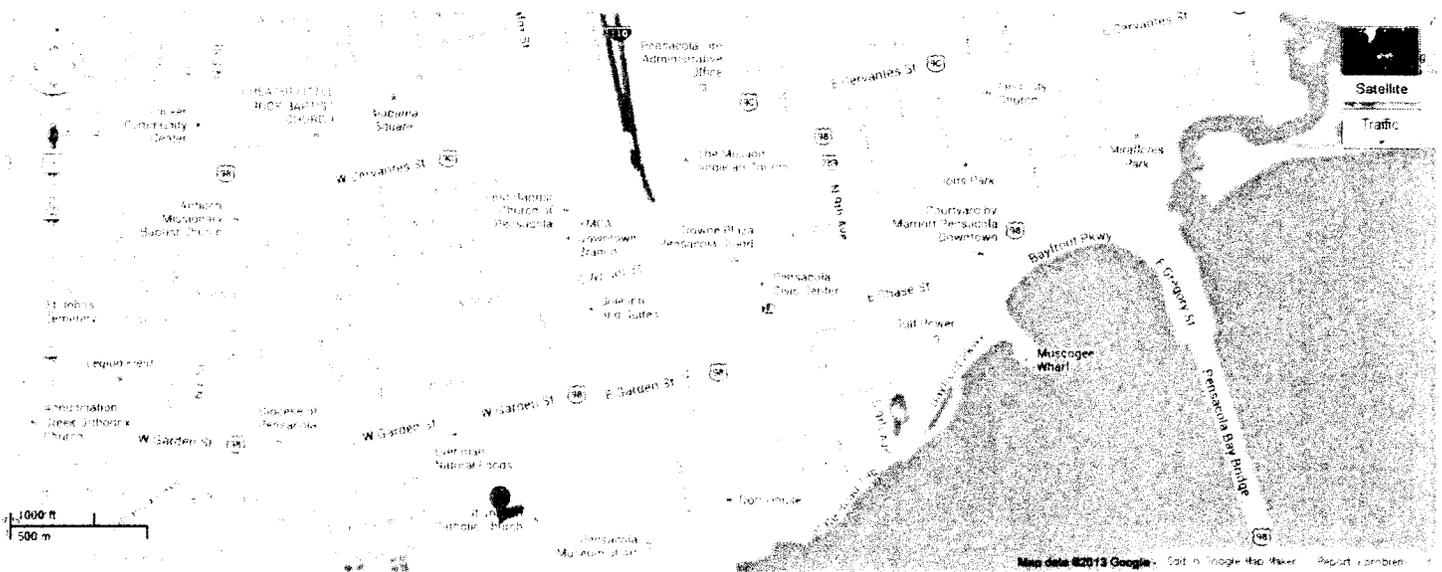
Pensacola, FL, 23502

From I10

- Take exit 12 to merge onto I-110 S toward Pensacola/Pensacola Beach
- Take exit 1C for US-98 W/Garden St
- Merge onto E Garden St
- Turn left onto S Spring St
- Turn right onto W Government St
- Destination will be on the right

From W/US HWY-98

- Once you come across the Pensacola Bay Bridge
- Slight left onto Bayfront Pkwy
- Continue onto E Main St/State Road 196
- Continue to follow E Main St
- Turn right onto S Spring St
- Turn left onto W Government St
- Destination will be on the right





STATE OF FLORIDA

DIVISION OF EMERGENCY MANAGEMENT

RICK SCOTT
Governor

BRYAN W. KOON
Director

October 29, 2013

Marshall Nelson, Emergency Management Director FEMA-1806-DR-FL
Gulf County FIPS No. 045-99045-00
1000 Cecil G Costin, Sr. Blvd.
Bldg 500
Port St. Joe, FL 32456

Re: Appeal Determination (2) PW 14

Dear Mr. Nelson:

This letter is to inform you of the Federal Emergency Management Agency's (FEMA) determination for the Gulf County appeal for the eligible scope of work for this project. Based on the information submitted, FEMA has denied your second appeal. Please see the attached FEMA correspondence for the details of that decision.

As this is the second and final opportunity to appeal in this matter, the issue is officially closed to further formal review by FEMA.

Please contact Larissa Pallo, State Public Assistance Officer via e-mail Larissa.Pallo@em.myflorida.com or at (850) 487-1984 if you have any questions or need additional information.

Sincerely,

FOR Bryan W. Koon, Director
Governor's Authorized Representative

BWK/ER/LP/sp

Enclosure: FEMA Determination Letter

FILED FOR RECORD
RECEIVED
CLERK OF CIRCUIT COURT
GULF COUNTY, FLORIDA
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Bryan Koon
Page 2

consistent with the purpose of CBRA to minimize damage to fish, wildlife, and other natural resources. Specifically, USFWS determined that beach nourishment is likely to result in adverse effects to the federally threatened piping plover, and long-term, large-scale beach stabilization projects conflict with the protection or persistence of important natural land forms, processes, and wildlife resources. USFWS also stated that such stabilization projects have the indirect effects of increases in residential development, infrastructure, and public recreational uses. USFWS issued findings of non-concurrence with FEMA's initial determination on May 27, 2009, and November 6, 2009.

As a result of the findings of USFWS, FEMA subsequently determined that the beach restoration work was not consistent with the purposes of CBRA, and deobligated all funds for the project, in the amount of \$15,113,160.

First Appeal

The Applicant submitted its first appeal on May 6, 2010, arguing that the USFWS decision was based on erroneous information that misrepresented the Applicant's project. With regard to the issue of the project increasing development, the Applicant argued that it has historically limited the density and intensity of residential development on its own. The Applicant argued that if FEMA were to fund the project, it may be more of a deterrent to development, because if property owners were expected to fund the project without assistance, it might lead to increasing the tax revenue base in order to reduce the tax burden (through development). The Applicant also argued that it is important to understand the distinction between beach restoration projects necessitated by long term natural erosion, and those due to catastrophic hurricane damage. The Applicant stated that the latter causes instantaneous changes to the localized environment, and it is the Applicant's responsibility to make the system "whole again" by restoring it to pre-disaster conditions. The Applicant argued that its beach renourishment enhances the habitat of the species that CBRA is designed to protect. The Applicant additionally stated that renourishment will not increase density or growth, but would preserve the properties that already exist.

The State forwarded the first appeal in a letter dated July 6, 2010, supporting the Applicant's appeal. FEMA denied the first appeal on June 16, 2011, stating that according to information received from the Applicant and the results of FEMA's consultation with USFWS, the Applicant had not provided documentation to demonstrate that the work met any of the exception standards.

Second Appeal

In the Applicant's second appeal, as to the issue of encouraging increased development, the Applicant reiterated its argument that the development density is regulated by the State of Florida, and that amending this to allow increased development would be a difficult legal process. Therefore, the Applicant argued that beach renourishment is unlikely to have the effect of increasing development. The State forwarded the second appeal on November 2, 2011, arguing that FEMA has the authority to set aside the determination from USFWS if FEMA determines that the work is consistent with CBRA. The State also argued that as of the date of its transmittal memo, the work had been completed for three years, and it was possible to

Bryan Koon
Page 4

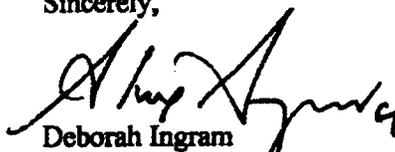
dune installation project is not consistent with the three stated purposes of CBRA remains unchanged.

Conclusion

I have reviewed the information submitted with this appeal and have determined that the Regional Administrator's decision in the first appeal is consistent with Public Assistance regulations and policy. Accordingly, I am denying the second appeal.

Please inform the Applicant of my decision. This determination is the final decision on this matter pursuant to 44 CFR §206.206, Appeals.

Sincerely,



Deborah Ingram
Assistant Administrator
Recovery Directorate

cc: Major P. May
Regional Administrator
FEMA Region IV



PORT ST. JOE PORT AUTHORITY

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Post Office Box 745
Port St. Joe, FL 32457
Phone: (850) 229-5240

November 8, 2013

Honorable Tynalin Smiley, Chairman
Gulf County Board of County Commissioners
1000 Cecil G. Costin, Sr., Blvd., Room 302
Port St. Joe, Florida 32456

NOV 20 AM 10 51
OFFICE OF THE COUNTY CLERK
GULF COUNTY, FLORIDA

Dear Chairman Smiley:

As I am sure that you are aware, the Port St. Joe Port Authority's funds are depleted. In an effort to keep the Port Authority functional until recurring revenue is established, the Port Authority Board is reaching out to local governmental entities for assistance with expenses that are absolutely critical and mandatory.

The following are critical expenses which must be paid for the Port Authority to continue to function:

- (1.) We currently are in arrears to the Florida Ports Council for dues in the amount of \$6,500. A current invoice dated September 1, 2013, in the amount of \$15,500 is also outstanding. Total of Florida Ports Council dues: **\$22,000.**
- (2.) Our General Liability and Public Officials' Liability coverage have an outstanding balance of \$8,019; to renew liability coverage in May/June of 2014 will be at a cost estimate of \$18,250. Approximate total of General and Professional Liability Insurance premiums: **\$26,269.**
- (3.) The Port Authority must by Florida Statue submit an annual audit report to the State of Florida. We anticipate an audit cost of approximately \$9,000 for the audit ending September 30, 2013; this report is due May, 2014. Estimated audit cost is **\$9,000.**

Total estimated cost for expenses just to keep the Port Authority viable is **\$57,269.** The City of Port St. Joe has committed \$10,000 toward our needs leaving a balance of **\$47,269.**

11/26/13 cc
Received 11/18/13
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In order for the Port St. Joe Port Authority to continue to exist and become an engine for economic recovery for our County, The Port Authority humbly asks the Gulf County Commissioners for assistance with the remaining aforementioned expenses. Please feel free to contact me at 850-227-6956 to discuss further.

Most Sincerely,



Jessica S. Rish, Treasurer/Commissioner
Port St. Joe Port Authority